## CITY OF LOCUST GROVE

WORKSHOP MEETING AGENDA
MONDAY FEBRUARY 19, 2024 – 6:00 P.M.
PUBLIC SAFETY BUILDING – 3640 HIGHWAY 42 S.
LOCUST GROVE, GA 30248

CALL TO ORDER	Mayor Robert Price
<u>INVOCATION</u>	
PLEDGE OF ALLEGIANCE	Councilman Boone
APPROVAL OF THE AGENDA (Action Needed) 🗷	
PRESENTATIONS	
PUBLIC HEARING ITEMS	
OLD BUSINESS/ACTION ITEMS	None
NEW BUSINESS/ACTION ITEMS	N <mark>on</mark> e
CITY OPERATIONS REPORTS / WORKSHOP DISCUSSION ITEMS (No Actions Needed unless added to New Business)	
Main Street Operations (Monthly Update Report)	Colleen Cook, Main Street Manager
Public Safety Operations (Monthly Update Report)	Chief Derrick Austin
<ol> <li>Consideration of contract with Axon Enterprises, Inc. for Fleet – Three (3) in car of Consideration of Locust Grove Police firing range</li> </ol>	
Public Works Operations (Monthly Update Report)	D <mark>irect</mark> or Jack Rose
Administration (Monthly Update Report)	Tim Young, City Manag <mark>er</mark> (for Bert Foster)
<ol> <li>Resolution to create a streetlight district – Bridle Creek, Phase 2-B subdivision.</li> <li>Resolution to create a streetlight district – Copperfield subdivision.</li> </ol>	
Community Development Operations (Monthly Update Report)	té Gibbs, Community <mark>Dev</mark> elopment Dire <mark>cto</mark> r
ARCHITECTURAL REVIEW BOARD (ARB) (Review and Comment Portion Only)	None
CITY MANAGER'S COMMENTS (Update of Activities)	Tim Young
<ul><li>5. Draft SPLOST VI information and project listing</li><li>6. Audio Visual System update</li></ul>	
PUBLIC COMMENTS	Register with Clerk Before Meeting
COUNCIL COMMENTS	Council
MAYOR'S COMMENTS	Mayor Robert Price
EXECUTIVE SESSION – for Property Acquisition, Potential Litigation, and/or Personnel	
ADJOURN -	

ADA Compliance: Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the City Clerk at (770) 957-5043 promptly to allow the City to make reasonable accommodations for those persons.

Public Comment may be limited to no more than ten (10) minutes with up to 3 minutes per requesting applicant to speak. Please register your NAME and ADDRESS prior to the beginning of the meeting with the City Clerk via e-mail at <a href="majoratrial-newtrans-newtr