## CITY OF LOCUST GROVE

## **REGULAR MEETING AGENDA** MONDAY, FEBRUARY 10, 2020 - 6:00 P.M. Public Safety Building - 3640 Highway 42 S. LOCUST GROVE, GA 30248

CALL TO ORDER	
INVOCATION	Police Chief Jesse Patton
PLEDGE OF ALLEGIANCE	Councilman Boone
APPROVAL OF THE AGENDA	
PUBLIC COMMENTS	
PUBLIC HEARING ITEMS	
APPROVAL OF THE MINUTES	
<ol> <li>January 6, 2020 Regular Meeting Minutes (Motion Required)</li> <li>January 6, 2020 Executive Session Meeting Minutes (Motion Required)</li> <li>January 21, 2020 Workshop Meeting Minutes (Motion Required)</li> <li>January 21, 2020 Executive Session Meeting Minutes (Motion Required)</li> </ol>	
ACCEPTANCE OF THE FINANCIAL STATEMENT	F <mark>Y</mark> Closeout - Non <mark>e</mark>
UNFINISHED BUSINESS/ACTION ITEMS	
<ol> <li>Ordinance for annexation of 24.19 +/- acres from Neil A. Gardner and Earl S. Gardner located on Davis Lake Road (Motion Required)</li> <li>Ordinance to rezone 24.19 +/- acres located on Davis Lake Road in LL 217 of the 2<sup>nd</sup> district from unincorporated Henry County RA (residential agricultural) to incorporated City of Locust Grove RA (residential agricultural) (Motion Required)</li> <li>Ordinance for annexation of 24.19 +/- acres from Neil A. Gardner and Bonnie L. Gardner located at 342 Davis Lake Road (Motion Required)</li> <li>Ordinance to rezone 24.19 +/- acres located at 342 Davis Lake Road in LL 217 of the 2<sup>nd</sup> district from unincorporated Henry County RA (residential agricultural) to incorporated City of Locust Grove RA (residential agricultural) – (Motion Required)</li> </ol>	
NEW BUSINESS/ACTION ITEMS 2 Items	
<ol> <li>A Resolution to accept the Memorandum of Agreement with Georgia Soil and Water Conservation Commission (Motion Required)</li> <li>A Resolution to accept outdoor contracts with Clear Channel, Whiteway, and Lamar Outdoor for Calendar Year 2020 (Motion Required)</li> </ol>	
CITY MANAGER'S COMMENTS	Tim Young
MAYOR'S COMMENTS	Mayor Robert Price
EXECUTIVE SESSION – (IF NEEDED)	
ADJOURN	
DOCTED AT CITY HALL. Fobrupry F. 2020 et 14:20	

POSTED AT CITY HALL - February 5, 2020 at 16:30

ADA Compliance: Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the City Clerk at (770) 957-5043 promptly to allow the City to make reasonable accommodations for those persons.

Public Comment may be limited to no more than ten (10) minutes with up to 3 minutes per requesting applicant to speak. Please register your NAME and ADDRESS prior to the beginning of the meeting with the City Clerk.