CITY OF LOCUST GROVE

REGULAR MEETING AGENDA

Tuesday, September 3, 2019 – 6:00 P.M. Public Safety Building – 3640 Highway 42 S. Locust Grove, GA 30248

| CALL TO ORDER | Mayor Robert Price |
|--|---|
| INVOCATION | Assistant City Manager, Bert Foster |
| PLEDGE OF ALLEGIANCE | |
| APPROVAL OF THE AGENDA (Motion) | Mayor Robert Price |
| PUBLIC COMMENTS | Register with Clerk Before Meeting |
| Proclamation – World Alzheimer's Month – Recognition in education for Doctors of Georgia, Dr. Rob Allen | or hearing loss and dementia – Hearing |
| PUBLIC HEARING ITEMS | None |
| APPROVAL OF THE MINUTES | |
| August 5, 2019 Regular Meeting Minutes (Motion) August 19, 2019 Workshop Meeting Minutes (Motion) August 19, 2019 Executive Session Meeting Minutes (Motion) | |
| ACCEPTANCE OF THE FINANCIAL STATEMENT | 1 Item |
| 4. July 2019 Financial Statement (Motion) | |
| UNFINISHED BUSINESS/ACTION ITEMS | 6 Items |
| Ordinance to amend the Office and Institutional Zoning District regarding uses (Motion) Resolution for the approval of a landscape and tree replacement plan for Project (Motion) Ordinance for zoning map amendment of property located in Land Lot Highway 42 from RA (residential-agricultural) to TCU (transportation, continuous Resolution to request donation of de-militarized combat material (Motion) Ordinance to amend the City of Locust Grove Personnel Policy, to amend provide for codification in the Personnel Policy for cost-of-living-adjustance to revise the Operating and Capital Improvements budget for | or the Gardner Farms Industrial 200 of the 2 nd District at 3330 communications, and utilities). (Motion) con) end No. 701 entitled "The Pay Plan"; to tment (COLA) for FY 2019 (Motion) or 2 nd Quarter of FY 2019 (Motion) |
| NEW BUSINESS/ACTION ITEMS | 2 Items |
| 11. Resolution regarding the location of the Henry County Courthous McDonough. (Motion) 12. Approve a request for a Special Event Permit for a Community Wellingering Princesses, Inc. (Motion) | se functions within the downtown of |
| CITY MANAGER'S COMMENTS | Tim Young |
| MAYOR'S COMMENTS | Mayor Robert Price |
| EXECUTIVE SESSION – If needed for Litigation, Property Acquisition or Person | nel |
| <u>ADJOURN</u> | |
| DOCTED AT OIT VIIALL A LOG COMO LAVOO | |

POSTED AT CITY HALL - August 28, 2019 at 16:30

ADA Compliance: Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the City Clerk at (770) 957-5043 promptly to allow the City to make reasonable accommodations for those persons. Public Comment may be limited to no more than ten (10) minutes with up to 3 minutes per requesting applicant to speak. Please register your NAME and ADDRESS prior to the beginning of the meeting with the City Clerk.

City of Locust Grove Council Meeting Minutes 3640 Highway 42 Locust Grove, GA 30248 Monday, August 5, 2019 6:00 PM

| Members Present: | Staff Present: |
|---------------------------------------|---|
| Robert Price - Mayor | Tim Young - City Manager |
| Willie Taylor – Councilman | Misty Spurling - City Clerk |
| Randy Gardner - Councilman | Jennifer Adkins - Assistant City Clerk |
| Vernon Ashe – Councilman | Bert Foster- Community Development Director |
| Carlos Greer-Councilman/Mayor Pro Tem | Jack Rose - Public Works Director |
| Keith Boone - Councilman | Jesse Patton – Police Chief |
| Otis Hammock – Councilman | Andy Welch - Attorney |
| | Staff Not Present: |
| | Anna Ogg - Main Street Manager |

Mayor Price called the meeting to order at 6:00 PM

Invocation given by City Manager Tim Young

Councilman Boone led the Pledge of Allegiance.

APPROVAL OF AGENDA -

Councilman Boone made the motion to approve the August 5, 2019 meeting agenda.

| RESULT | APPROVED |
|------------------------|-------------------------------|
| MADE MOTION | COUNCILMAN BOONE |
| 2 ND MOTION | COUNCILMAN TAYLOR |
| VOTE | MOTION CARRIED - ALL IN FAVOR |

PUBLIC COMMENTS – NONE

PUBLIC HEARING ITEMS – NONE

APPROVAL OF THE MINUTES

1. JULY 1, 2019- REGULAR MEETING MINUTES –

Mayor Price asked for a motion. Councilman Taylor made the motion to approve the July 1, 2019 regular meeting minutes.

| RESULT | APPROVED JULY 1, 2019 REGULAR MEETING MINUTES |
|------------------------|---|
| MADE MOTION | COUNCILMAN TAYLOR |
| 2 ND MOTION | COUNCILMAN GARDNER |
| FAVOR | MOTION CARRIED - ALL IN FAVOR |

2. JULY 1, 2019 EXECUTIVE SESSION MEETING MINUTES -

Mayor Price asked for a motion. Councilman Greer made the motion to approve the July 1, 2019 executive session meeting minutes.

| RESULT | APPROVED JULY 1, 2019 EXECUTIVE |
|------------------------|---------------------------------|
| | SESSION MEETING MINUTES |
| MADE MOTION | COUNCILMAN GREER |
| 2 ND MOTION | COUNCILMAN HAMMOCK |
| FAVOR | MOTION CARRIED – ALL IN FAVOR |

3. JULY 15, 2019- WORKSHOP MEETING MINUTES -

Mayor Price asked for a motion. Councilman Greer made the motion to approve the July 15, 2019 workshop meeting minutes with modification on vote [page two]

| RESULT | APPROVED JULY 15, 2019 WORKSHOP MEETING MINUTES |
|------------------------|--|
| MADE MOTION | COUNCILMAN GREER |
| 2 ND MOTION | COUNCILMAN GARDNER |
| FAVOR | MOTION CARRIED - ALL IN FAVOR |

4. JULY 15, 2019 EXECUTIVE SESSION MEETING MINUTES -

Mayor Price asked for a motion. Councilman Greer made the motion to approve the July 15, 2019 executive session meeting minutes.

| RESULT | APPROVED JULY 15, 2019 EXECUTIVE SESSION MEETING MINUTES |
|------------------------|--|
| MADE MOTION | COUNCILMAN GREER |
| 2 ND MOTION | COUNCILMAN GARDNER |
| FAVOR | MOTION CARRIED – ALL IN FAVOR |

ACCEPTANCE OF THE FINANCIAL STATEMENT -

5. JUNE 2019 - Financial Statement -

Mayor Price asked for a motion. Councilman Taylor made the motion to approve the June 2019 Financial Statement

| RESULT | APPROVED JUNE 2019 FINANCIAL STATEMENT | |
|------------------------|--|--|
| MADE MOTION | COUNCILMAN TAYLOR | |
| 2 ND MOTION | COUNCILMAN ASHE | |
| FAVOR | MOTION CARRIED – ALL IN FAVOR | |

6. Draft FY 2018 Audit Document Presentation -

City Manager Tim Young stepped forward and led discussion the 2018 audit is complete. Mr. Young said the net position increased by \$1,407,913 and explained debt has decreased and a bulk of the revenues we received is from taxes and primarily sales tax. Mr. Young reviewed expenditures

and said we are 80 percent above the general fund budget as a reserve. This information will be placed on the City's website once the final copy is available.

Mayor Price asked for a motion. Councilman Hammock made the motion to accept the FY 2018 Audit Draft.

| RESULT | ACCEPTED AUDIT DRAFT FY 2018 |
|------------------------|-------------------------------|
| MADE MOTION | COUNCILMAN HAMMOCK |
| 2 ND MOTION | COUNCILMAN TAYLOR |
| VOTE | MOTION CARRIED – ALL IN FAVOR |

UNFINISHED BUSINESS/ACTION ITEMS -

7. Resolution to approve the preliminary plat for a proposed R-2 subdivision along South Bethany Road —

Mayor Price asked for a motion. Councilman Gardner made the motion to approve the request by approving ordinance #19-08-062.

| RESULT | APPROVED RESOLUTION #19-08-062 |
|------------------------|--------------------------------|
| MADE MOTION | COUNCILMAN GARDNER |
| 2 ND MOTION | COUNCILMAN TAYLOR |
| VOTE | MOTION CARRIED - ALL IN FAVOR |

8. Resolution to approve architectural plans submitted for Starbucks/Urgent Care Building at 4837 Bill Gardner Parkway -

Community Dévelopment Director Bert Foster stepped forward and led discussion took place at the initial hearing on July 15, 2019 regarding the exterior [color and building materials] and changes have been updated.

Mayor Price asked for a motion. Councilman Taylor made the motion to approve the request by approving ordinance #19-08-063

| RESULT | APPROVED ORDINANCE #19-08-063 |
|------------------------|-------------------------------|
| MADE MOTION | COUNCILMAN TAYLOR |
| 2 ND MOTION | COUNCILMAN HAMMOCK |
| VOTE`. | MOTION CARRIED – ALL IN FAVOR |

Councilman Hammock asked if the site plan is included in with action [approval] tonight and Mr. Foster replied the site plan is still under review; therefore, not part of approval tonight.

Councilman Greer asked if the parking and traffic concerns will be addressed in the site plan. Councilman Boone asked about the fact there is an existing Starbucks inside the Ingle's and if this would affect them with a separate store essentially across the street. Mr. Young replied there are other locations with the same arrangement and that they appeal to two different traffic patterns. Discussion took place about how many of the "same" businesses the City allows. Mayor Price said we have discussed how to regulate the quantity of the same business. Nothing further.

NEW BUSINESS/ACTION ITEMS –

9. Special Event Request - Caring for a Cause/Ending Childhood Cancer - September 7, 2019 - Claude Grey Park 3:00 PM to 10:00 PM with music and limited vendors -

Community Development Director Bert Foster led discussion this request is from Nikki Rogers; for a motorcycle ride/concert at Claude Grey Park. Discussion took place about the route for the motorcycle ride and the concert to immense after the ride.

Councilman Boone asked if this is a non-profit organization and Mr. Foster replied yes.

Mayor Price asked for a motion. Councilman Ashe made the motion to approve the Special Event Request.

| RESULT | APPROVED SPECIAL EVENT |
|------------------------|-------------------------------|
| MADE MOTION | COUNCILMAN ASHE |
| 2 ND MOTION | COUNCILMAN GREER |
| VOTE | MOTION CARRIED - ALL IN FAVOR |

CITY MANAGER'S COMMENTS -

City Manager Tim Young said the Main Street signed off on a preliminary design for the new website and continuing with finalizing the SDS. Further, Daunte Gibbs; from Henry County, will be starting employment here on August 30, 2019 and waiting on plans for the Peeksville Road extension. Nothing further.

MAYOR'S COMMENTS - NONE

EXECUTIVE SESSION – NONE

ADJOURNMENT -

Mayor Price asked for a motion to adjourn. Councilman Boone made the motion to adjourn.

| RESULT | APPROVED - ADJOURN MEETING |
|------------------------|---|
| MADE MOTION | COUNCILMAN BOONE |
| 2 ND MOTION | COUNCILMAN GARDNER |
| FAVOR | MOTION CARRIED MEETING ADJOURNED @ 6:18 PM. |

Notes taken by:

Misty Spurling, City Clerk

City of Locust Grove Council Workshop Meeting Minutes Public Safety Building – 3640 Highway 42 Locust Grove, GA 30248 Monday, August 19, 2019 6:00 PM

| Members Present: | Staff Present: |
|----------------------------|---|
| Robert Price - Mayor | Tim Young - City Manager |
| Randy Gardner - Councilman | Misty Spurling - City Clerk |
| Willie Taylor - Councilman | Jennifer Adkins - Assistant City Clerk |
| Carlos Greer – Councilman | Anna W. Ogg - Main Street Manager |
| Otis Hammock – Councilman | Jack Rose - Public Works Director |
| Vernon Ashe – Councilman | Bert Foster - Assistant City Manager/Community Development Director |
| Keith Boone – Councilman | Jesse Patton – Police Chief |
| | Andy Welch - City Attorney |

Mayor Price called the meeting to order at 6:00 PM.

Invocation given by Chief Jesse Patton.

Councilman Hammock led the Pledge of Allegiance.

APPROVAL OF AGENDA -

Mayor Price asked for a motion. Councilman Greer made the motion to approve the August 19, 2019 meeting agenda.

| RESULT | APPROVED |
|------------------------|-------------------------------|
| MADE MOTION | COUNCILMAN GREER |
| 2 ND MOTION | COUNCILMAN BOONE |
| VOTE | MOTION CARRIED - ALL IN FAVOR |

PUBLIC COMMENTS - NONE

PUBLIC HEARING ITEMS –

1. Ordinance to amend the Office and Institutional Zoning District regarding permitted and conditional uses — Assistant City Manager/Community Development Director Bert Foster stepped forward and led discussion O/I-zoned properties serve as transitional areas between residential and commercial development. Permitted uses typically include hospitals, churches, medical/dental offices, and day care centers. Banks and other financial institutions are not identified as permitted uses. This is for consideration for allowing stand-alone financial institutions without drive-thru service as a permitted use. Should a financial institution want to add a drive-thru it would then become a conditional use and would require the Council to give further analysis and approval.

Councilman Greer asked about the permitted and conditional use and discussion took place. Mr. Young replied it would only be considered a conditional use if the financial institution has a drive thru. Nothing further.

Mayor Price said this is a public hearing and asked for public comments. No further comments and Mayor Price closed public hearing.

Councilman Hammock said he thinks approving a drive-thru would be against the City's willingness to preserve historic homes as part of the historic district. Mr. Foster replied those apply to historic houses in the downtown district and the City will do what it takes to protect those historic homes. Discussion took place. Councilman Hammock asked if a restaurant could go into office and institutional and Mr. Foster replied no. Mr. Young replied the condition would be restriction from historic district and would only be in areas that have new development.

Attorney Andy Welch made a comment a conditional use is for a financial institution not in the historic district and said we can add language to specify what we want.

Councilman Boone asked if we need to define financial institutions as [banks only] and Attorney Andy Welch replied the ordinance includes the definition of financial institution; however, Bert will review it further. Nothing further and discussion closed.

2. Zoning Condition Compliance on landscaping for Scannell Properties – Tree Protection and Landscaping – Assistant City Manager/Community Development Director Bert Foster led discussion this projects zoning was approved in May of 2018 and included a condition to allow applicant to submit a stand-alone landscape plan for review by Council at regular meetings. Council approved the first rendering of the landscape plan for this project in August 2018. The goal is to put together a more long-term sustainable plan since the footprint of this property has changed due to acquiring the adjacent property to the North. Discussion took place and Mr. Foster said the proposed plan includes preserving about 6,100 trees. Mr. Foster said representatives from Scannell Properties are here tonight.

Mr. Curt Jackson and William Greer stepped forward with a layout of the proposed plan for presentation. Mr. Curt Jackson said buffering was the main concern from Council last year. The buffers are now focused more on the SR 42 frontage and I-75 frontage and when planted the trees will be about ten to sixteen feet tall.

Councilman Boone asked who would be responsible for maintenance/upkeep of the property and Mr. Jackson replied that would be maintained by the developer; however, the trees are warrantied for one year and replaced by the installer. Nothing further.

Mayor Price said this is a public hearing and asked for public comments. Nothing further and Mayor Price closed public hearing.

Mr. Foster said a new notice of decision is required by Council and we will repeal the original notice of decision. Discussion took place about landscape responsibilities and Mr. Foster said those are specified in this plan. Nothing further.

3. Ordinance for zoning map amendment of property located in Land Lot 200 of the 2nd district at 3330 Highway 42 from RA (residential-agricultural) to TCU (transportation, communications, and utilities) – Assistant City Manager/Community

Development Director led discussion this is to bring into compliance with the Future Land Use Map.

Mayor Price said this is a public hearing and asked for public comments. No comments and Mayor Price closed public hearing.

Councilman Boone asked if this includes all property with towers and Mr. Foster replied this does not include all properties; however, our goal is to eventually rezone all remaining properties to TCU. Discussion took place on why all are not included with this request. Mr. Foster said we can include all the remaining going forward as one request. Nothing further.

NEW BUSINESS/ACTION ITEMS –

1. Appointment resolution for Ronnie Glaze for Building Official responsibilities — Community Development Director Bert Foster led discussion Ronnie Glaze; owner of ICC Inspection Services, Inc., has been with the City several years providing building plan review and inspection services. Discussion took place. Nothing further.

Mayor Price asked for a motion. Councilman Taylor made the motion to approve the request by approving resolution #19-08-064

| RESULT | APPROVED RESOLUTION #19-08-064 |
|------------------------|--------------------------------|
| MADE MOTION | COUNCILMAN TAYLOR |
| 2 ND MOTION | COUNCILMAN BOONE |
| VOTE | MOTION CARRIED - ALL IN FAVOR |

CITY OPERATION REPORTS / WORKSHOP DISCUSSION ITEMS

MAIN STREET OPERATIONS -ANNA W. OGG

Mrs. Ogg gave an update Main Street was selected as DCA photo of the month. We are continuing to work on reviewing references and quotes for acquiring the Canon and the website project continues for completion in January 2020. The Peach Pit opened for business and is doing well. HPC hosted an informational Q&A for property owners and residents for proposed expansion area and the meeting was successful. We are approaching the Fall season and planning in process for Groovin' in the Grove or as we will call it "Groovin' in the Graves" and is scheduled for October 5th. Fourth Friday event continues August 23, 2019 and Voga in the Park on Saturdays. The Yard Sale has been reimagined for all residents to host a yard sale on their own respective property. More details to come and we are planning for Halloween and Christmas. Nothing further.

PUBLIC SAFETY OPERATIONS - CHIEF JESSE PATTON

Chief Jesse Patton stepped forward and reviewed the monthly report and made note the report reflects "zeros" in some areas due to a cyber-attack at the County. Total collections for July 2019 were \$69,398.50 with 30 investigations, including 17 for Detective Shoemaker and 13 for Detective Yarian. Chief Patton said there was last Wednesday involving a fatality and investigation continues. We hired two new officers: Matthew Allen and Jesse Jones. We have abolished the Drug Task Force and now working between the three cities (Locust Grove, Hampton, McDonough) to assist in the interim. All the property and funds will be divided upon completion of the [GBI] investigation. Officer Honea assisted Butts County in a vehicle pursuit related to an armed robbery in Milledgeville. Officer Parkin will be out on workers' comp until September 6, 2019, and Chief Patton said he was appointed by Henry County Board of Commissioners to

join the DFACS (Department of Family and Children Services) board finishing an expired term of the prior Task Force person. Nothing further.

PUBLIC WORKS – JACK ROSE –

Public Works Director Jack Rose gave an update his department is continuing with general maintenance. Only normal repairs for water leak and continuing with grass cutting and street maintenance. Mr. Rose made a special note we only had ten re-reads for billing this month; which is very good and thanks to the recent upgrades. Nothing further.

ADMINISTRATION – TIM YOUNG

• Ordinance draft for cost-of-living-adjustment (COLA) for FY 2019- City Manager Tim Young said this is the Pay Scale reflecting a Cost of Living Adjustment at 2% and we have also added a "Progression" in the prior year to allow some movement beyond just CPI and longevity as we grow our overall operations

Councilman Greer asked if someone could progress from a Level I to a Level III and Mr. Young replied normally from Level I to Level II after the initial working test period. Discussion took place and nothing further.

Mr. Young said we will review and discuss the next two following items (Comp Time and Annual Leave) at the retreat the end of September.

• Half Year FY 2019 Budget Review/Amendment — Mr. Young gave an update these are preliminary stats on FY 2019. Overall, doing very well and said revenues have increased while expenses decreased. We are having to adjust for TAVT and reclassifying and establishing items related to expenses from capital. Hotel/Motel may reflect being behind in revenues due to delay in one receivable; however, the overall budget is still on tract. Councilman Boone asked if there is a time limit from start to completion on construction of hotels. Mr. Young said on any construction project there must be an inspection at least every six months. Nothing further.

COMMUNITY DEVELOPMENT OPERATIONS – BERT FOSTER

Assistant City Manager/Community Development Director Bert Foster gave an update his department has issued 1,232 permits in 2019 including 182 new single-family house permits and 269 COs. Building and land disturbance is ongoing in various locations, and new development activity underway in several subdivisions. Mr. Foster said he had someone inquire about properties and availability for medical office space. The Community Development office renovation is going as scheduled and Daunte' Gibbs will be starting on August 30, 2019 as Community Development Director. Nothing further.

ARCHITECTURAL REVIEW BOARD (ARB) - NONE

CITY MANAGER'S COMMENTS –

City Manager Tim Young we are trying to prepare for next renovation project at City Hall including what will be the old Community Development office. We scheduled the retreat for September 29-30 and October 1-2, 2019 in Americus. Also, thank you all for coming to the HCMA dinner.

MAYOR'S COMMENTS- NONE

EXECUTIVE SESSION – Litigation

Mayor Price asked for a motion to enter executive session. Councilman Boone made the motion with second by Councilman Greer. All in favor and motion carried. Council entered executive session at 6:55 PM.

Mayor Price asked for a motion to reconvene to regular session from executive session at 7:13 PM. Councilman Greer made the motion with second by Councilman Boone. All in favor and motion carried.

<u>REGULAR SESSION RECONVENED</u> –

No further comments.

ADJOURNMENT-

Mayor Price asked for a motion to adjourn. Councilman Boone made the motion to adjourn.

| RESULT | ADOPTED |
|------------------------|-------------------------------|
| MADE MOTION | COUNCILMAN BOONE |
| 2 ND MOTION | COUNCILMAN GRÉER |
| VOTE | MOTION CARRIED - ALL IN-FAVOR |
| | MEETING ADJOURNED @ 7:14 PM. |

Notes taken by:

Misty Spurling, City Clerk

ON TOCUST GROVE GOS

Community Development Department

P. O. Box 900

Locust Grove, Georgia 30248

Phone: (770) 957-5043 Facsimile (770) 954-1223

Item Coversheet

Item:

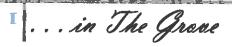
Discussion:

An Ordinance to revise the O/I: Office/Institutional zoning district to allow financial institutions as permitted and conditional uses where drive-throughs are proposed.

| Action Item: | M | Yes | | No |
|-------------------------|-------|--------------|----------|----|
| Public Hearing Item: | | Yes | Ø | No |
| Executive Session Item: | | Yes | 7 | No |
| Advertised Date: | N/A | | | |
| Budget Item: | No | | | |
| Date Received: | N/A | | | |
| Workshop Date: | Augu | st 19, 2019 | | |
| Regular Meeting Date: | Septe | mber 3, 2019 | | |
| | | | | |

The Office/Institutional zoning district was created to encourage suitable businesses and professional enterprises throughout the City other than retail and restaurants. O/I-zoned properties often serve as transitional areas between properties zoned for single-family residential uses and traditional commercial activities. Permitted uses typically found in the O/I district include churches, medical/dental offices, hair salons, day care centers, and professional offices.

Banks and other financial institutions are in line with this district's stated purpose in that they don't have a traditional retail component; however, they are not identified as permitted uses outright. Consideration should be given for allowing stand-alone financial



institutions as permitted uses except in cases where drive-through facilities are proposed. In such instances where drive-through facilities are proposed, Staff recommends classifying these developments as conditional uses. As conditional uses, these requests will require and undergo additional review by the Staff and a public hearing before the Mayor and City Council prior to approval.

Update from comments received during the 8/19/19 workshop meeting, Staff has added the following definition to this revision:

"Financial Institution" an institution empowered by a State or Federal charter to receive deposits and make loans, among other things, subject to the regulatory and auditing supervision of the appropriate State or Federal banking authority exclusive of alternative financial services providers such as title loan businesses, short-term loan providers, cash-for-gold stores, refund/paycheck anticipation lenders and pawn shops.

Recommendation:

I MOVE TO (approve/deny/table) THE ORDINANCE TO REVISE THE O/I (OFFICE/INSTITUTIONAL) ZONING DISTRICT TO ALLOW FINANCIAL INSTITUTIONS AS PERMITTED USES AND CONDITIONAL USES WHERE DRIVE-THROUGHS ARE PROPOSED.

| ORDINANCE | NO. | |
|------------------|-----|--|
|------------------|-----|--|

TO AMEND TITLE 17 ENTITLED "ZONING", CHAPTER 17.04 ENTITLED "ZONING CODE ADOPTED", SECTION 17.04.131(3-7-151) ENTITLED "OI: OFFICE/INSTITUTIONAL DISTRICT ADOPTED AS AMENDED" OF THE CODE OF ORDINANCES OF THE CITY OF LOCUST GROVE TO PROVIDE FOR PERMITTED USES AND CONDITIONAL USES IN THE OFFICE/INSTITUTIONAL ZONING DISTRICT WITHIN THE CITY OF LOCUST GROVE; TO PROVIDE FOR CODIFICATION; TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES

THE COUNCIL OF THE CITY OF LOCUST GROVE HEREBY ORDAINS

- **SECTION 1.** Section 17.04.131 OI: Office/Institutional is hereby amended by adding new Section 17.04.131(b)(13) "Permitted Uses" to read as follows:
 - (13) Financial institutions without drive-through facilities. For the purpose of this amendment, "Financial institution" means an institution empowered by a State or Federal charter to receive deposits and make loans, among other things, subject to the regulatory and auditing supervision of the appropriate State or Federal banking authority exclusive of alternative financial services providers such as title loan businesses, short-term loan providers, cash-for-gold stores, refund/paycheck anticipation lenders and pawn shops.
- <u>SECTION 2</u>. Section 17.04.131 OI: Office/Institutional is hereby further amended by adding new Section 17.04.131(d)(3) "Conditional Uses" to read as follows:
 - (3) Financial institutions with drive-through facilities. For the purpose of this amendment, "Financial institution" means an institution empowered by a State or Federal charter to receive deposits and make loans, among other things, subject to the regulatory and auditing supervision of the appropriate State or Federal banking authority exclusive of alternative financial services providers such as title loan businesses, short-term loan providers, cash-for-gold stores, refund/paycheck anticipation lenders and pawn shops.
- **SECTION 3.** Codification. This ordinance shall be codified in a manner consistent with the laws of the State of Georgia.
- SECTION 4. Severability. In the event any portion of this ordinance shall be declared or adjudged invalid or unconstitutional, it is the intention of the City Council of Locust Grove that such adjudications shall in no manner affect the other sections, sentences, clauses, or phases of this ordinance which shall remain in full force and effect as if the invalid or unconstitutional section, sentence, clause or phrase were not originally part of the ordinance.

SECTION 5. Repeal of conflicting provisions. All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed, except as otherwise provided herein, all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

<u>SECTION 6.</u> Effective date. This ordinance shall become effective immediately upon its adoption by the Mayor and the City Council of Locust Grove.

SO ORDAINED this 3rd day of September 2019.

| | ROBERT S. PRICE, Mayor |
|----------------------------|------------------------|
| ATTEST: | |
| MISTY SPURLING, City Clerk | |
| | (seal) |
| APPROVED AS TO FORM: | |
| City Attorney | |

STABLISHED ROOM

Discussion:

Community Development Department

P. O. Box 900

Locust Grove, Georgia 30248

Phone: (770) 957-5043 Facsimile (770) 954-1223

Item Coversheet

Item: An ordinance approving the landscape/tree

replacement plan submitted as part of the Gardner 42

industrial project

| Action Item: | [13] | Yes | | No |
|-------------------------|-----------------|---------------|--------------|----|
| Public Hearing Item: | | Yes | E3 | No |
| Executive Session Item: | | Yes | <u>133</u> . | No |
| Advertised Date: | N/A | | | |
| Budget Item: | N/A | | | |
| Date Received: | July | 26, 2019 | | |
| Workshop Date: | August 19, 2019 | | | |
| Regular Meeting Date: | Septe | ember 3, 2019 | | |
| | | | | |

When this project's zoning was approved back in May of 2018, a condition was included that allows the applicant to submit a stand-alone landscape plan for review by the City Council at a regularly scheduled meeting. Based on the issues we ran into with the Clayco project and its landscaping requirements, we understood that the size and scope of this project may require reductions to produce a long-term sustainable plan.

The City Council approved the first rendering of the landscape plan for this project back on August 6, 2018 (Resolution 18-08-039). Since then, the Gardner Tract has been graded and the western-most building, fronting I-75, is nearing completion. Part of the work on this building includes the installation of landscaping along the interstate.

I ... in The Grave

The remainder of the property is being redesigned to accommodate a smaller building to front State Route 42 than what was originally submitted back in 2018 and adding more parking by acquiring the adjacent property to the north which is already zoned for industrial purposes.

These changes include:

- Adding a 96-acre tract to the north to bring the project's gross acreage up to 217.4 acres.
- Reducing the total building square footage (2 buildings) from 2,018,000 sf to 1,670,040 sf. Building 2 was reduced by 348,000 sf.
- Provide approximately 882 auto parking spaces (includes 147 future spaces)
- Provide approximately 2,050 truck parking spaces
- Relocates the northern access point farther north to the intersection of SR 42 and Colvin Drive. This entrance will be the main entrance into the facility.

The Atlanta Regional Commission reviewed these revisions and issued a Notice of Decision (#2939), dated May 23, 2019, with the following conditions:

Intersection of SR 42 @ Colvin Drive:

- Along SR 42, provide one (1) northbound left-turn lane
- Along SR 42, provide one (1) southbound right-turn lane
- Onsite, provide one (1) eastbound left-turn and one shared through/right-turn lane exiting the site onto SR 42, and one (1) ingress lane entering the site.

Intersection of SR 42 @ Jackson Street:

- Along SR 42, provide one (1) northbound left-turn lane
- Along SR 42, provide one (1) southbound left-turn lane and one (1) southbound right-turn lane
- Onsite, provide one (1) eastbound shared left-turn/through/right-turn lane exiting site onto SR 42, and one (1) ingress lane entering the site

Intersection of Bill Gardner Parkway @ Tanger Boulevard/Market Place Boulevard:

- Along Tanger Boulevard, restripe the northbound approach to provide one
 (1) left-turn lane and one (1) shared through/right-turn lane.
- Remove split phasing of intersection signalization

Intersection of SR 42 north of Colvin Drive intersection:

Not applicable due to comments from GDOT

Market Place Boulevard @ southern driveway (D)*:

- Along Market Place Boulevard, provide one (1) eastbound left-turn lane
- Along Market Place Boulevard, provide one (1) westbound right-turn lane
- Onsite, provide one (1) southbound shared left-turn/through lane and one (1) southbound right-turn lane exiting the site onto Market Place Boulevard, and one (1) ingress lane entering the site.

^{*}not shown on the current landscape plan as negotiations are still underway with the owner of the property between the project and Market Place Bivd.

 By ordinance, the Developer must preserve and/or plant 20 tree units for each acre of property minus the building footprint, utility easements and buffers.
 Table 1 below further illustrates the requirements along with the Developer's proposal to meet them:

TABLE 1:

| TREE DENSITY REQUIREMENTS – 20 units per acre | | revised |
|---|---------|---------|
| Total property (acres) | 217.4 | |
| Building footprint (acres) | 38.3 | |
| Buffer areas (acres) | 5.4 | |
| Utility easement areas (acres) | 12.5 | |
| NET AREA | 161.3 | |
| Site Density Factor (Net x 20) | 3.226 | |
| Existing Density Factor (preserved units) | 6,095.4 | |
| Replacement Density Factor (installed units) | 593.4 | 581.2 |
| TOTAL TREE DENSITY UNITS PROVIDED | 6,688.8 | 6,676.6 |
| TOTAL TREE DENSITY UNITS REQUIRED | 3.226 | |

Source: Tree Replacement Plan by Curt A. Jackson, LSA, dated July 24, 2019, revised August 16, 2019

- The Developer is preserving approximately 6,100 tree units. A majority of these
 preserved trees are on the western side of the northern tract. All specimen trees
 have been identified and accounted for by the landscape architect. Most of the
 installed units are to be placed around the buildings, along parking lots and
 driveways and predominately in the landscaped berm along SR 42.
- The Georgia Cooperative Extension recommends 40' of separation between canopy trees to increase survival rates as the trees mature. This separation will also limit the amount of competition between the trees for water resources and better ensure the City receives the canopy coverage it desires.
- Secondary considerations include the availability of such a large number of trees
 that are native to this region as well as impacts to water resources needed to
 provide proper irrigation to such a large number of trees.
- The buffer along State Route 42 has been aesthetically enhanced and designed to provide an effective screen, both visually and acoustically. These enhancements and screenings are primarily due to the elevation changes (a berm with a 10' elevation change on average) and the types of plantings chosen for this area:
 - The finished floor elevation for Building 2 is 856' and the top of the berm along Highway 42 is set at 870'
 - o Building 2 is proposed to be 45' high
 - A mixture of tree species to be planted in front of and behind the berm as further detailed in Table 2 below.

TABLE 2

| Common Name | Approx. Height at Maturity 55' | |
|---------------------|--------------------------------|--|
| Deodar Cedar | | |
| White Basswood | 65° | |
| Claudia Magnolia | 50' | |
| Virginia Pine | 45' | |
| October Glory Maple | 45' | |
| Tulip Tree | 60' | |
| American Hornbeam | 30' | |
| Eastern Red Cedar | 45' | |

Source: Arbor Day Foundation. "Tree Guide". Arborday.org. 7 August 2019

- Areas fronting State Route 42 along the northern tract, primarily north of the intersection with Colvin Road, will not be disturbed and will retain the existing coverage present now.
- A double-row of Virginia Pines and Loblolly Pines are shown throughout the slope of the frontage with I-75. These trees have already been installed in conjunction with the work on Building 1
- Perimeter buffers are located onsite with a heavy primary focus on the State Route 42 frontage and a secondary focus on the I-75 frontage.
- Significant landscaping is proposed for all disturbed areas, especially in front of buildings and along driveways and parking lots with the exception of the frontage area across the street from the former Smead building which is due to the presence of the overhead powerline easement. Consideration should be given to adding more understory plants along this otherwise barren area.

 [Note: revisions indicate this area across from the former Smead building has been landscaped per revisions made after the public hearing on 8/19/19.]

Recommendation:

I MOVE TO (approve/deny/table) THE ORDINANCE TO APPROVE THE LANDSCAPE PLAN FOR THE GARDNER 42 INDUSTRIAL PROJECT WITH THE FOLLOWING CONDITIONS:

1. THE CONDITIONS CONTAINED IN ATTACHMENTS A AND B OF THE NOTICE OF DECISION FOR GARDNER 42 EXPANSION (#2939), ISSUED MAY 23, 2019, AS APPLICABLE, SHALL BE COMPLETED PRIOR TO THE ISSUANCE OF ANY CERTIFICATES OF OCCUPANCY.

2. THE FIFTY (50) FOOT LANDSCAPE STRIP SHALL BE MAINTAINED ALONG THE FRONTAGE OF SR 42 INCLUDING THE RECENTLY ADDED NORTHERN TRACT.

| OLGERIA TOP THE | ORDINANCE | NO. |
|-----------------|------------------|-----|
|-----------------|------------------|-----|

AN ORINANCE TO AUTHORIZE THE APPROVAL OF A LANDSCAPE AND TREE REPLACEMENT PLAN FOR THE GARDNER FARMS INDUSTRIAL PROJECT; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WITNESSETH:

WHEREAS, Daniel Madrigal, agent acting on behalf of Scannell Properties of Indianapolis, Indiana, (the "Applicant") is developing an industrial project on approximately 217.4 acres of land located along the west side of State Route 42 at the intersection with Gardner Lane, north of Market Place Boulevard, in Land Lots 215, 216, 233 and 234 of the 2nd District, Locust Grove, Georgia (the "Property"); and,

WHEREAS, the Locust Grove Mayor and City Council (the "Council") approved Ordinance No. 18-05-023 (the "Ordinance") on May 7, 2018 which rezoned the Property to M-1 (light manufacturing) with conditions contained in Exhibit "D" of said ordinance; and,

WHEREAS, Item 6 of Exhibit "D" of the Ordinance permits the Applicant to submit a stand-alone landscape plan for review by the City Council at a regularly scheduled meeting due to the need to reduce the quantity of plantings in order to produce a sustainable plan; and,

WHEREAS, on August 6, 2018, the Council approved phase one of landscape plan under Resolution 18-08-039; and,

WHEREAS, the Locust Grove Community Development Department (the "Staff") received a revised preliminary landscape plan entitled Scannell SR 42 at Gardner Farms prepared for Scannell Properties, dated June 21, 2019 and revised on July 24, 2019 and again on August 16, 2019, by Curt Aldridge Jackson, Georgia Registered Landscape Architect (#LA001787) of Eberly & Associates (the "Plan") which is attached hereto as Exhibit A; and,

WHEREAS, the Plan was revised to incorporate approximately ninety-six (96) acres of adjacent land to the north into said project's area which in turn necessitated a re-review by GRTA culminating in a *Notice of Decision* for *DRI 2939 – Gardner 42 Expansion* which is incorporated herein and attached hereto as Exhibit B; and,

WHEREAS, the Plan has been reviewed by Staff who have concluded the reductions in plantings are congruent with sound planting practices for long-term sustainability and water resource management as recommended by the Georgia Cooperative Extension; and,

WHEREAS, the Locust Grove City Council reviewed the Plan, during a Workshop Meeting on August 19, 2019 with notice of said meeting attached hereto as Exhibit C; and,

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LOCUST GROVE:

<u>SECTION 1</u> – The City of Locust Grove hereby accepts the landscape and tree replacement plan entitled *Scannell SR 42 at Gardner Farms – Locust Grove, GA*, dated June 21, 2019 and revised on August 16, 2019.

<u>SECTION 2</u> – The Property is subject to the conditions contained in **Exhibit D** attached hereto and incorporated herein by reference.

<u>SECTION 3</u> – That this Resolution shall be effective immediately.

SO RESOLVED this 3rd day of September 2019.

ROBERT S. PRICE, Mayor

| ATTEST: | |
|----------------------------|--|
| MISTY SPURLING, City Clerk | |
| (Seal) | |
| APPROVED AS TO FORM: | |
| City Attorney | |

"EXHIBIT A"

June 28, 2019

Letter of Intent

Applicant/Developer:

Scannell Properties

Property:

SR 42 and S Gardner Ln - Locust Grove, GA

Proposed Use:

Scannell has agreed to acquire approximately 217.39 acres along the west side of SR 42, north of Market Place Blvd and south of Bethlehem Rd, subject to storm water management improvements and financing. Scannell plans to use the site for two industrial distribution centers. The planned construction would consist of two buildings with appropriate truck docks, trailer storage and employee parking. The property would also have improved inter parcel connectivity where appropriate.

Acreage:

217.39 acres

Zoning Classification: Light Manufacturing (M-1)

Number of Buildings Proposed:

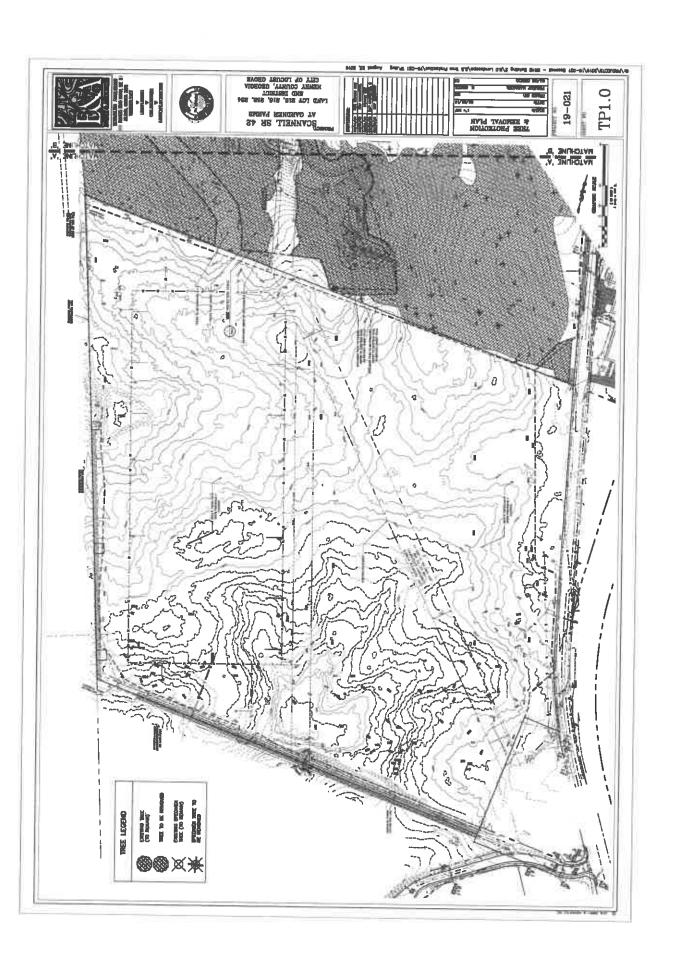
Two (2)

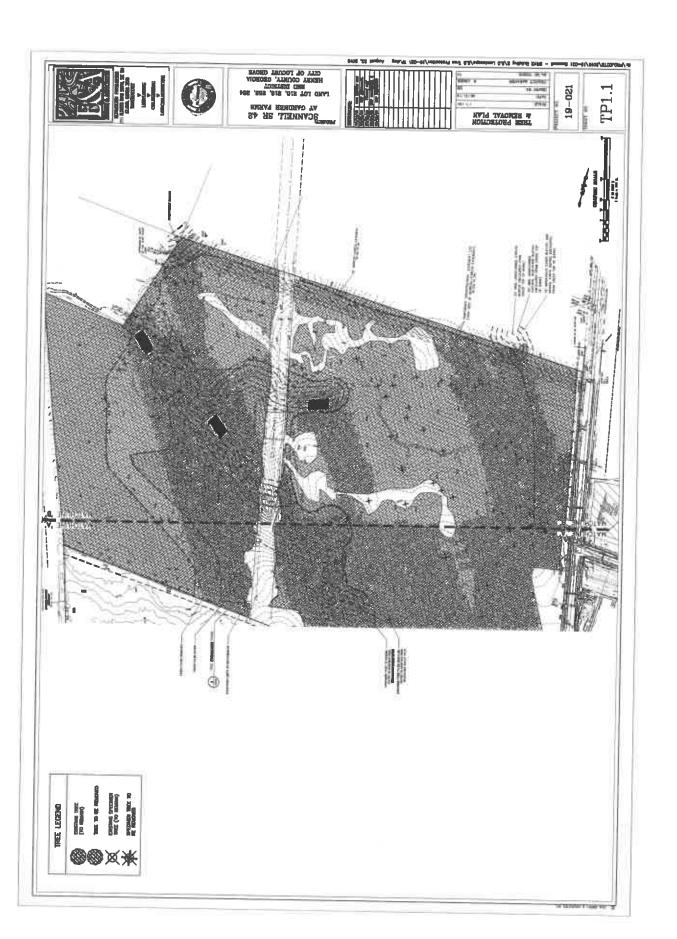
Possible Building Size:

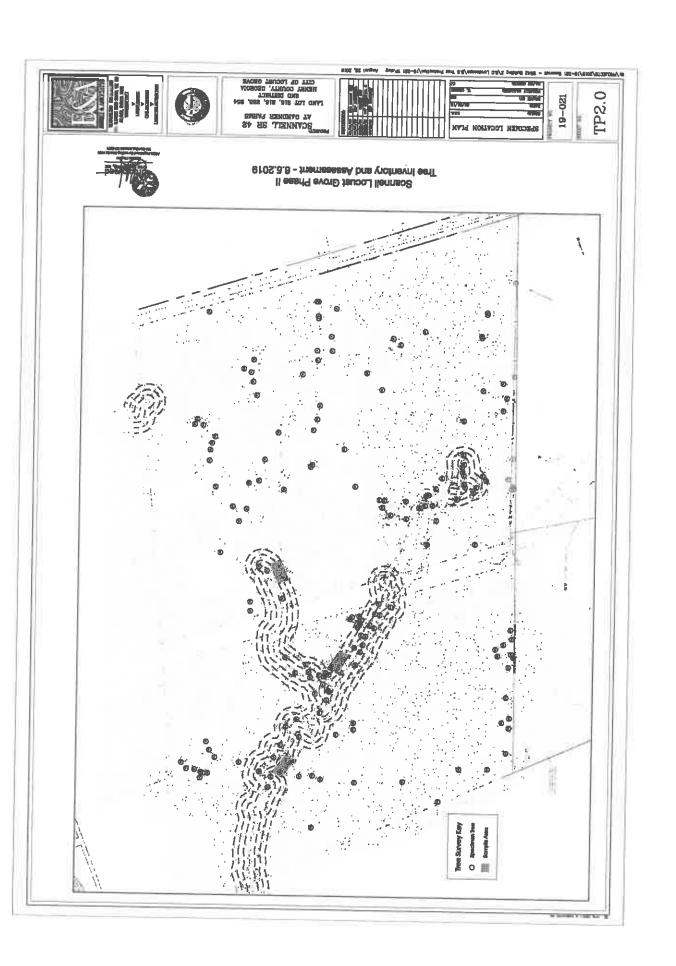
Building 1: 1,012,440 s.f. Building 2: 657,600 s.f.

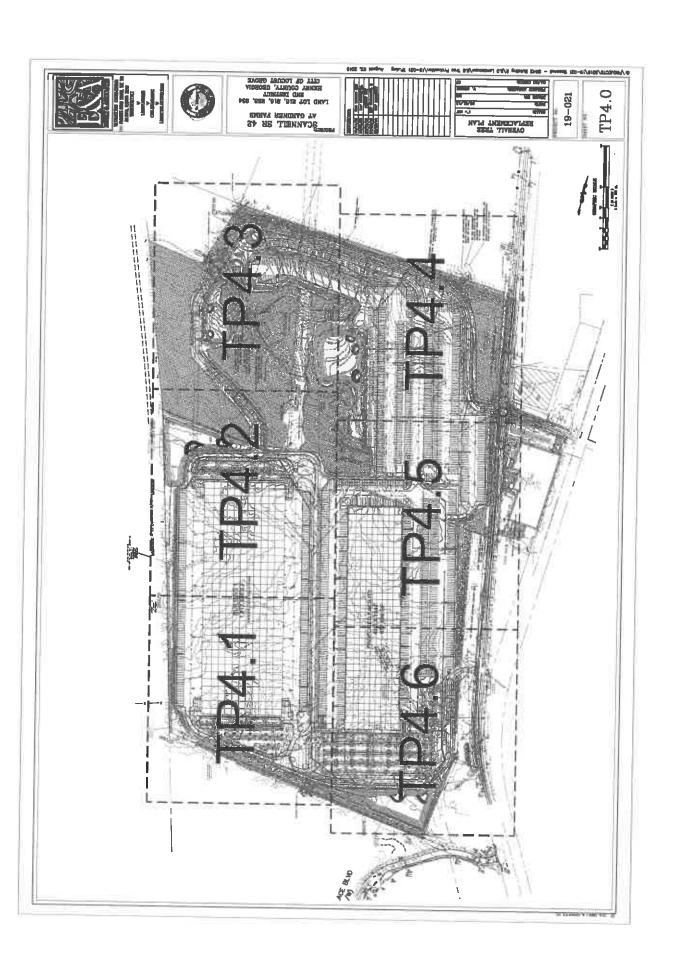
Density:

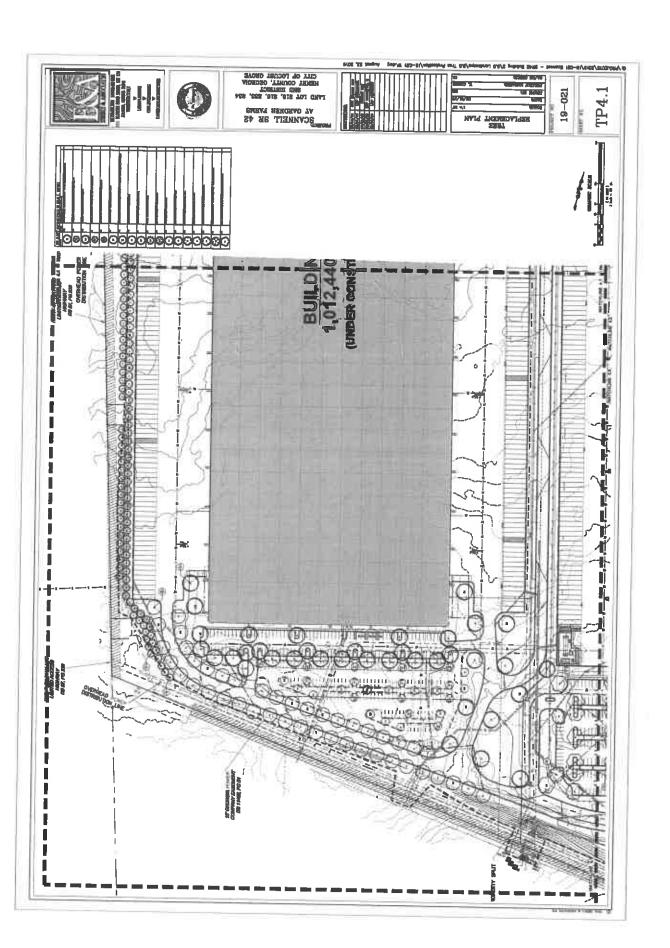
7,682 gross square footage per acre

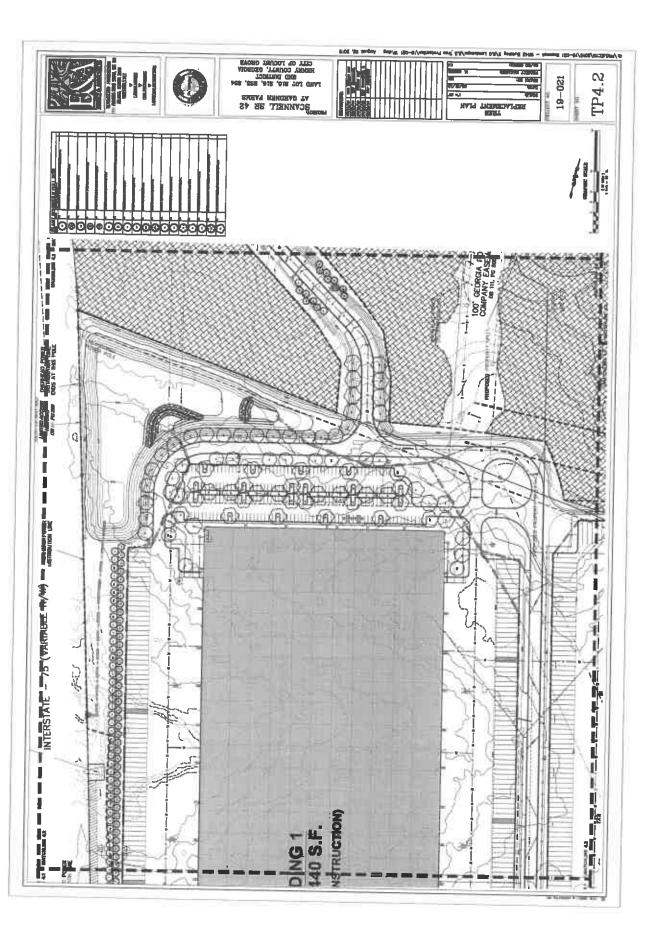


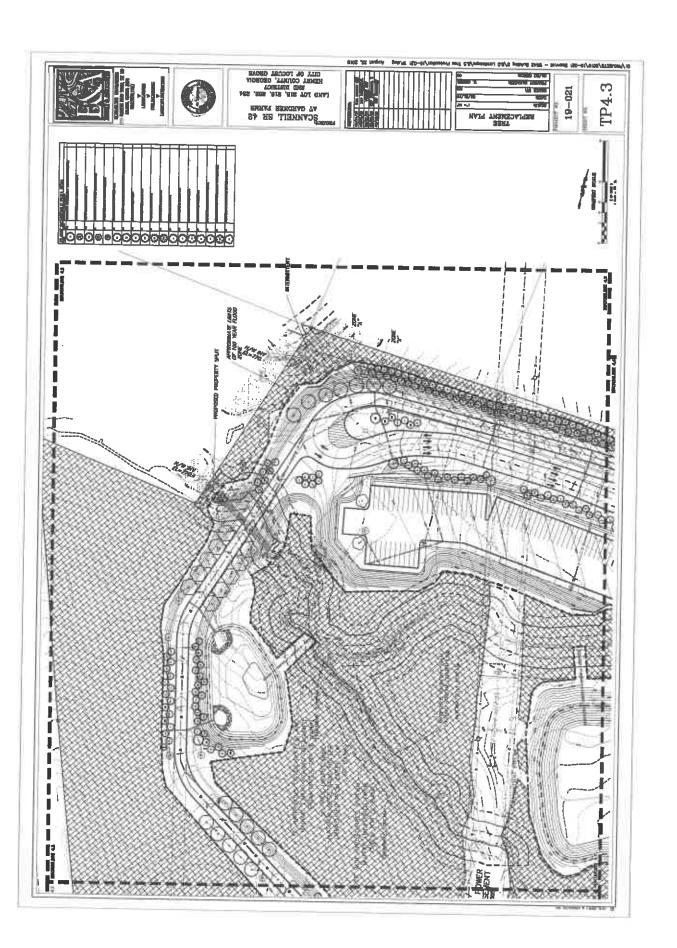


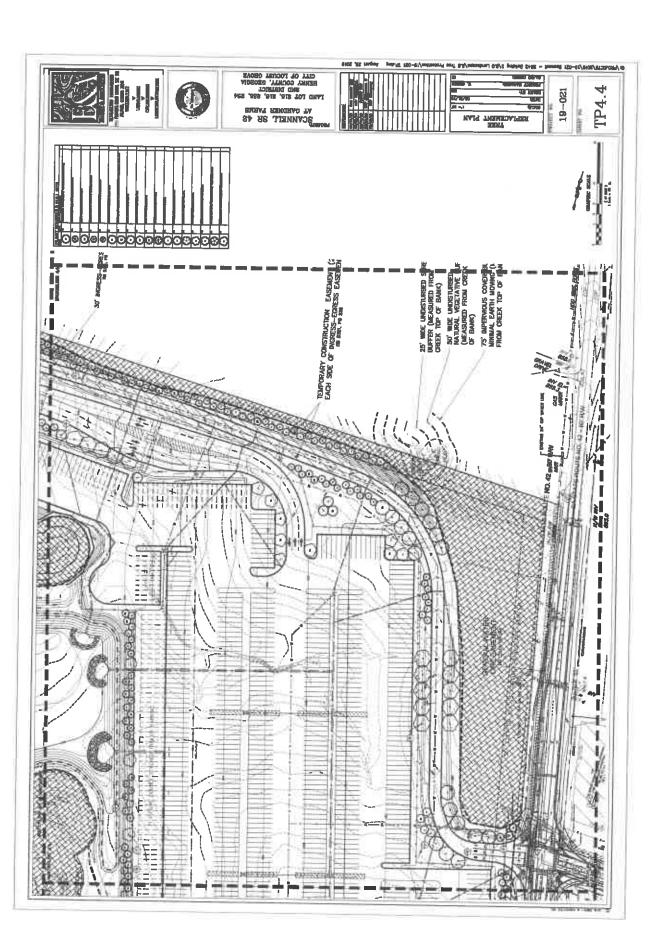


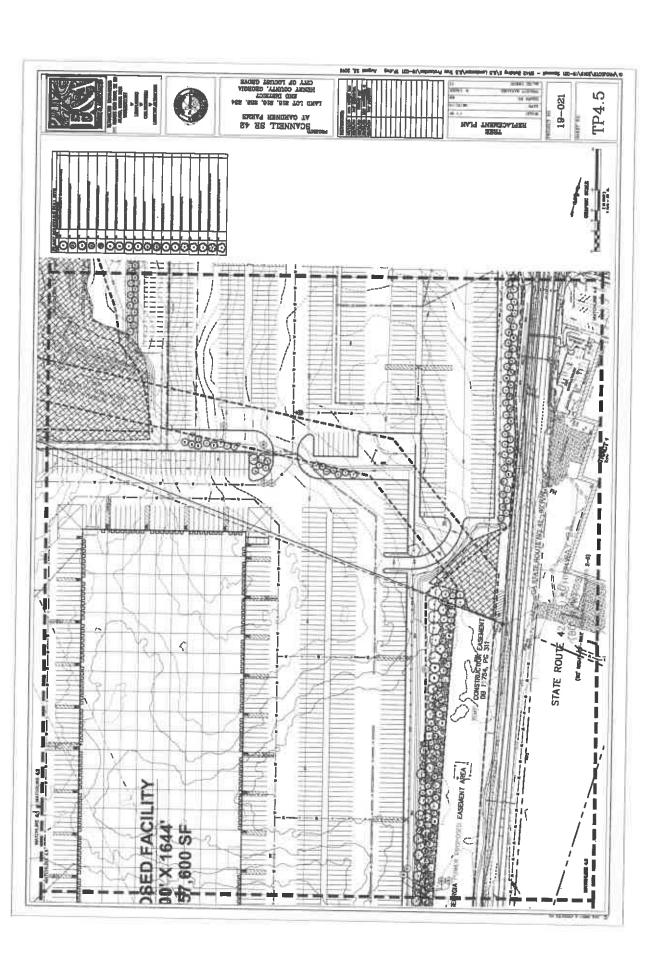


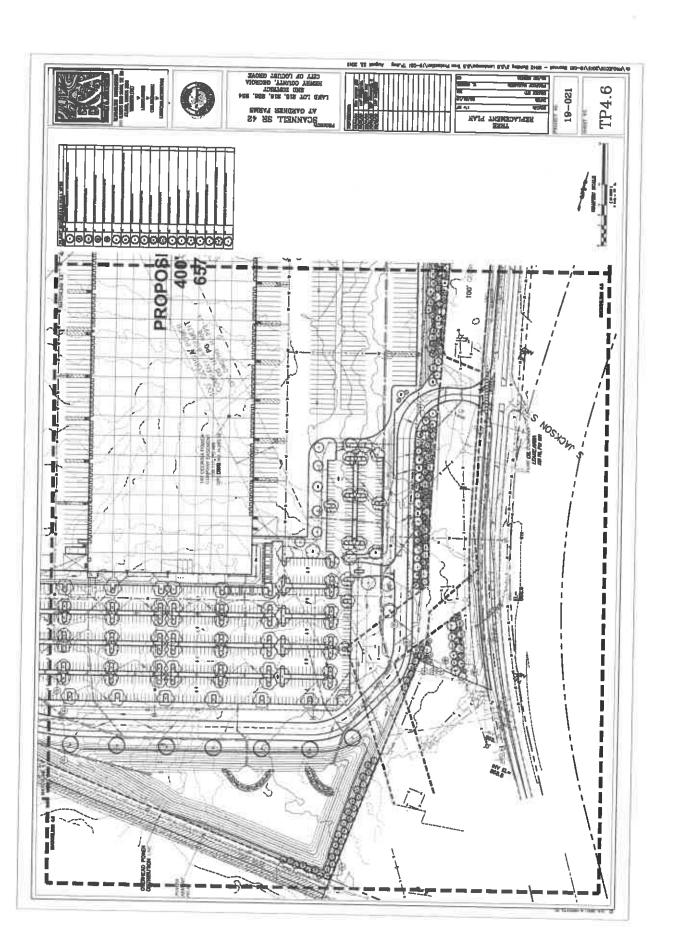


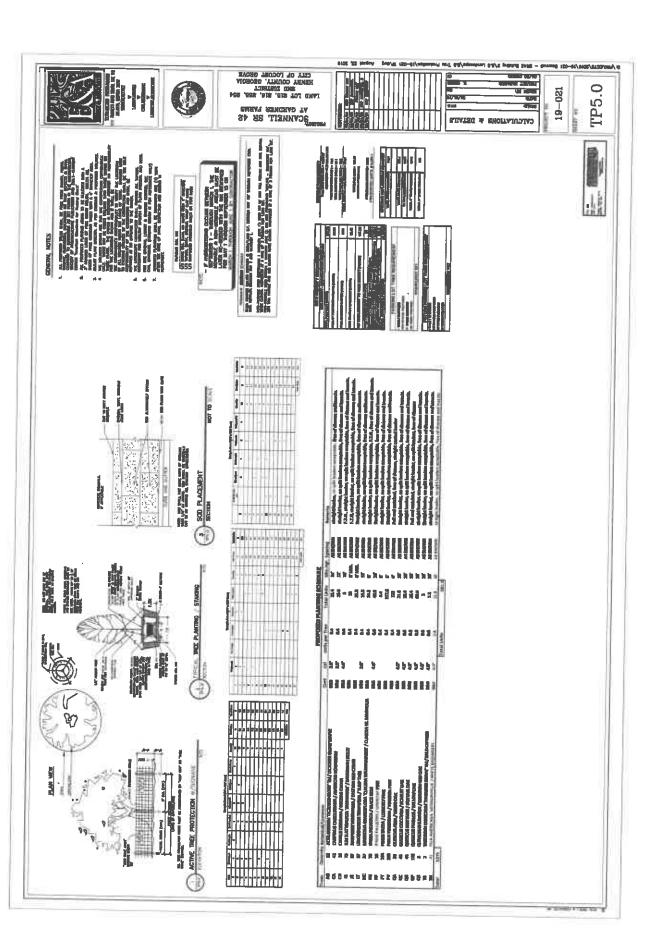












"EXHIBIT B"



NOTICE OF DECISION

To: Doug Hooker, ARC (via electronic Sonny Deriso, GRTA

mail) Dick Anderson, GRTA

Al Nash, GRTA Bob Voyles, GRTA

To: City of Locust Grove

(via electronic Dan Madrigal, Scannell Properties

mail)

From: Christopher Tomlinson, GRTA Executive Director

Copy: Jon West, DCA

(via electronic Tim Young, City of Locust Grove

mall) Bert Foster, City of Locust Grove

Annie Gillesple, GRTA Parker Martin, GRTA Peter Emmanuel, GRTA Andrew Smith, ARC Robert Herrig, ARC

Marquitrice Mangham, ARC

David Simmons, Henry County DOT Chance Baxley, GDOT District 3 Tyler Peek, GDOT District 3 Dan Woods, GDOT District 3

Date: May 23, 2019

Re: DRI 2939 Gardner 42 Expansion

This Notice of Decision will replace the Notice of Decision for DRI 2775

Tim Elam, Scannell Properties

Tony Kepano, CBRE

John Walker, Kimley-Horn and Associates Jin Seo, Kimley-Horn and Associates William Greer, Eberly and Associates Johanna Liney, Eberly and Associates

Notice of Decision for Request for Non-Expedited Review of DRI 2939 Gardner 42 Expansion

The purpose of this notice is to inform Scannell Properties (the Applicant), City of Locust Grove (the local government), the GRTA Land Development Committee, the Georgia Department of Community Affairs (DCA), the Georgia Department of Transportation (GDOT), and the Atlanta Regional Commission (ARC) of GRTA's decision regarding DRI 2939 Gardner 42 Expansion (the DRI Plan of Development). GRTA has completed a non-expedited review for the DRI Plan of Development pursuant to sections 3-101 and 3-103.A of the *Procedures and Principles for GRTA Development of Regional Impact Review* and has determined that the DRI Plan of Development meets the GRTA review criteria set forth in Sections 3-101 and 3-103.A. The DRI Plan of Development as proposed is approved subject to conditions, as provided in Attachment A and subject to the limitations placed on allowable modifications to the DRI Plan of Development, as described in Attachment B.

Subject to the conditions set forth in Attachment A and Attachment B, GRTA will approve the expenditure of state and/or federal funds for providing the Land Transportation Services and Access improvements listed in Section 2 of Attachment C. The need for said approval shall terminate and be of no further force and effect after ten (10) years from the date of this Notice of Decision, unless the local government has issued a permit for the construction of any part of the proposed DRI Plan of Development prior to the end of the ten-year period.

The notice of decision is based on a review of the applicant's DRI review package received by GRTA. The review package includes: (1) the site development plan dated April 8, 2019 titled "Gardner 42 Expansion" prepared by Eberly and Associates, and (2) the transportation analysis dated April 15, 2019 prepared by Kimley-Horn and Associates, received by GRTA on April 15, 2019.

Pursuant to Section 2-501 of the *Procedures and Principles for GRTA Development of Regional Impact Review*, the Applicant, the GRTA Land Development Committee and the local government have a right to appeal this decision within five (5) working days of the date on this letter by filing a Notice of Appeal with the GRTA Land Development Committee. A Notice of Appeal must specify the grounds for the appeal and present any argument or analysis in support of the appeal. For further information regarding the right to appeal, consult Part 5 of the Procedures and Principles for GRTA Development of Regional Impact Review, available from GRTA.

Great Ton

Christopher Tomlinson
Executive Director
Georgia Regional Transportation Authority

Attachment A - General Conditions

Proposed General Improvement for GRTA Notice of Decision:

None.

Proposed Road improvements for GRTA Notice of Decision:

Intersection #2: SR 42 at Site Driveway A / Colvin Drive

- Along SR 42, provide one (1) northbound left-turn lane.
- Along SR 42, provide one (1) southbound right-turn lane.
- On the site, provide one (1) eastbound left-turn lane and one shared through/right-turn lane exiting the site onto SR 42, and one (1) ingress lane entering the site.

Intersection #3: SR 42 at Site Driveway B / N Jackson Street

- Along SR 42, provide one (1) northbound left-turn lane.
- Along SR 42, provide one (1) southbound left-turn lane and one (1) southbound right-turn lane.
- On the site, provide one (1) eastbound shared left-turn/through/right-turn lane exiting the site onto SR 42, and one (1) ingress lane entering the site.

Intersection #6: Bill Gardner Parkway at Tanger Boulevard / Market Place Boulevard

- Along Tanger Boulevard, restripe the northbound approach to provide one (1) left-turn lane and one (1) shared through/right-turn lane.
- Remove split phasing of Intersection signalization.

Intersection #9: SR 42 at Site Driveway C

- Along SR 42, provide one (1) northbound left-turn lane.
- Along SR 42, provide one (1) southbound right-turn lane.
- On the site, provide one (1) shared left-turn/right-turn lane exiting the site onto SR 42, and one (1) ingress lane entering the site.

Intersection #10: Market Place Boulevard at Site Driveway D

- Along Market Place Boulevard, provide one (1) eastbound left-turn lane.
- Along Market Place Boulevard, provide one (1) westbound right-turn lane.
- On the site, provide one (1) southbound shared left-turn/through lane and one (1) southbound right-turn lane exiting the site onto Market Place Boulevard, and one (1) ingress lane entering the site.

Attachment B - Required Elements of the DRI Plan of Development

Conditions Related to Altering Site Plan after GRTA Notice of Decision:

The on-site development will be constructed materially (substantially) in accordance with the Site Plan. Changes to the Site Plan will not be considered material or substantial so long as the following conditions are included as part of any changes:

- All of the "Conditions to GRTA Notice of Decision" set forth in Attachment A are satisfied.
- All of the "Roadway Improvements as Conditions to GRTA Notice of Decision" set forth in Attachment A are satisfied.

Attachment C - Required Improvements to Serve the DRI

Pursuant to Section 1-201.R. of the *Procedures and Principles for GRTA Development of Regional Impact Review*, a "Required Improvement means a land transportation service [def. in Section 1-201.N] or access [def. in Section 1-201.A.] improvement which is necessary in order to provide a safe and efficient level of service to residents, employees and visitors of a proposed DRI."

The Required Improvements in the study network were identified in the Review Package as necessary to bring the level of service up to an applicable standard before the build-out of the proposed project. These requirements are identified in Sections 1 and 2 of this Attachment. Section 1 contains improvements that do not require GRTA approval at this time because they are to be constructed prior to the completion of the DRI Plan of Development. However, GRTA approval shall be required in the event state and/or federal funds are proposed at a later date to be used for any portion of the improvements described in Section 1. Section 2 contains improvements that require GRTA approval prior to the expenditure of state and/or federal funding. Subject to the conditions set forth in Attachment A and Attachment B, GRTA approves the expenditure of state/and or federal funding for the improvements contained in Section 2.

Section 1:

Intersection #2: SR 42 at Site Driveway A / Colvin Drive

- Along SR 42, provide one (1) northbound left-turn lane.
- Along SR 42, provide one (1) southbound right-turn lane.
- On the site, provide one (1) eastbound left-turn lane and one shared through/right-turn lane exiting the site onto SR 42, and one (1) ingress lane entering the site.

Intersection #3: SR 42 at Site Driveway B / N Jackson Street

- Along SR 42, provide one (1) northbound left-turn lane.
- Along SR 42, provide one (1) southbound left-turn lane and one (1) southbound right-turn lane.
- On the site, provide one (1) eastbound shared left-turn/through/right-turn lane exiting the site onto SR 42, and one (1) ingress lane entering the site.

Intersection #6: Bill Gardner Parkway at Tanger Boulevard / Market Place Boulevard

- Along Tanger Boulevard, restripe the northbound approach to provide one (1) left-turn lane and one (1) shared through/right-turn lane.
- Remove split phasing of intersection signalization.

Intersection #9: SR 42 at Site Driveway C

- Along SR 42, provide one (1) northbound left-turn lane.
- Along SR 42, provide one (1) southbound right-turn lane.
- On the site, provide one (1) shared left-turn/right-turn lane exiting the site onto SR 42, and one (1) ingress lane entering the site.

Intersection #10: Market Place Boulevard at Site Driveway D

- Along Market Place Boulevard, provide one (1) eastbound left-turn lane.
- Along Market Place Boulevard, provide one (1) westbound right-turn lane.
- On the site, provide one (1) southbound shared left-turn/through lane and one (1) southbound right-turn lane exiting the site onto Market Place Boulevard, and one (1) ingress lane entering the site.

Section 2:

Intersection #1: SR 42 at Bethlehem Road

- Install a traffic signal, if and when warranted and as approved by GDOT
- Along SR 42, provide one (1) northbound left-turn lane.
- Along Bethlehem Road, provide one (1) eastbound right-turn lane.

Intersection #4: SR 42 at Market Place Boulevard

Install a traffic signal, if and when warranted and as approved by GDOT

Intersection #5: SR 42 at Bill Gardner Parkway

 Along Bill Gardner Parkway, restripe the median on the eastbound approach so that the approach consists of two (2) eastbound left-turn lanes.

"EXHIBIT C"

Henry Herald

38 Sloan Street McDonough, Georgia 30253

Phone (770) 957-9161 Fax (770) 339-5869

PUBLISHER'S AFFIDAVIT

STATE OF GEORGIA COUNTY OF HENRY

Personally appeared before the undersigned, a notary public within and for said county and state, Robert D. McCray, Vice President of SCNI, which publishes the Henry Herald, published at McDonough, County of Henry, State of Georgia, and being the official organ for the publication of legal advertisements for said county, who being duly sworn, states on oath that the report of

Ad No.: 608272

Name and File No.: PUBLIC HEARING 8/19/19

a true copy of which is hereto attached, was published in said

newspaper on the following date(s):

07/31/19 Wed

Robert D. McCray, SCNI Vice President of Sales and Marketing

By Dawn Ward

Legal Advertising Clerk

Jaun Ward

Sworn and subscribed before me 07/31/19

EXPIRES
GEORGIA
Mar. 6, 2022
PROW CONTINUED

lotary Public

Public Hearing Notice City of Locust Grove August 19, 2019 6:00 PM Locust Grove Public Safety Building 3640 Highway 42 South Locust Grove, GA 30248

Notice is hereby given as required by Chapter 66 of Title 36 of the Official Code of Georgia Annotated ("Zoning Procedures Law") and Section 17.04 of the Code of Ordinances, City of Locust Grove, Georgia, that the Locust Grove Georgia, that the Locust Grove City Council, on Monday, August 19. 2019 at 6:00 PM, will conduct public hearings for the purpose of the following:

ORDINANCE AMENDMENT
To amend Title 17, Chapter
17.04, Section 17.04.131 (37-151) OI: office/institutional
district, as adopted in the
City of Locust Grove Code of
Ordinances, which provides
for permitted uses and conditional uses in the office/
institutional district, for the
purpose of amending the
district to allow financial institutions as a permitted use
and financial institutions with
drive-thru configurations as
a conditional use; to repeal
Inconsistent provisions; to
provide an effective date; and
for other purposes.

REZONING
RZ-19-08-01 The City of Locust Grove, Georgia, requests rezoning from RA (residential agricultural) to TCU (transportation, communications, and utilities) for the purpose of providing consistency with the City's Future Land Use Plan and zoning ordinance for the property located on the west side of State Route 42 south of the intersection of State Route 42 and Market Place Boulevard containing approximately Consists of approximately O.94-faces.

ZCHIMS CONDITION COM-PLIANCE
RZ-18-04-02 Daniel Madrigal, agent acting on behalf of Scannell Properties of Indianapolis, Indiana requests approval of a landscape plan for an industrial development in accordance with and Sections 15.42.090 and Section 15.38 as adopted in the City of Locust Grove Code of Ordinances and Ordinance 18-05-023, approved by the Locust Grove City Council on May 7. 2018 for the project known as Scannell SR 42 at Gardner Farms located in Land Lots 215, 216, 233 and 234 along the west side of State Route 42 across from the Intersections with Colvin Drive and Jackson Street consisting of approximately 217.44- acres (Parcel IDs: 111-01006000, 112-01017004) and 112-01017004) and is zoned M-1 (light manufacturing).

The public hearing will be held in the Locust Grove Public Safety Building, located at 3640 Highway 42 South.

Bert Foster Community Development Director City of Locust Grove 928-608272, 7/31

AFFIDAVIT OF SIGN POSTING

Personally appeared, before the undersigned officer duly authorized to administer oaths, Mr. Richard Cook, who, after being duly sworn, testifies as follows:

1.

My name is Richard Cook. I am over twenty-one years of age and competent to give this, my affidavit, based upon my personal knowledge.

2.

Daniel Madrigal, agent acting on behalf of Scannell Properties of Indianapolis, Indiana requests approval of a landscape plan for an industrial development in accordance with Sections 15.42.090 and 15.38 as adopted in the City of Locust Grove Code of Ordinances and Ordinance 18-05-023 approved by the Locust Grove City Council on May 7, 2018 for the project known as Scannell SR 42 at Gardner Farms located in Land Lots 215, 216, 233, and 234 of the 2nd District along the west side of State Route 42 across from the intersection with Colvin Drive and Jackson Street, consisting of approximately 217.4 +/- acres (Parcel IDs: 111-01006000, 112-01017000 and 112-01017004) and is zoned M-1 (light manufacturing).

3.

On the 2nd day of August 2019, I, Richard Cook, posted three (3) double-sided sign notifications on the Property advertising a public hearing on the above request to be heard by the Locust Grove City Council on the 19th day of August, 2019 at 6:00 p.m. at the Locust Grove Public Safety Building, 3640 Highway 42, Locust Grove, Georgia 30248. Said public hearing signs were posted at the following locations:

- A. On the west side of SR 42 across from the intersection with Colvin Rd @ approx. 8:58 am.
- B. On the west side of SR 42 across from the intersection with Jackson St. @ approx. 8:52 am.
- C. On the north side of Market Place Blvd. west of SR 42. @ approx. 8:46 am.

Photographs of same are attached hereto as Exhibit "A" and incorporated herein by reference.

FURTHER AFFIANT SAYETH NOT.

This 6th day of August 2019.

Affiant

Sworn and subscribed before me

this

day of Aug

Notary Public

Exhibit "A" Sign Exhibits A through C



PUBLIC

City of Locust Grove

City Council Meeting Public Safety Building Sac Highway 42 Locust Grove, GA 36248 LANDS CAPE PLAN REVIEW PER ZONING

DATE: August 19, 2019
TIME: 6:00 PM

For information, please call: (770) 692-2321 or visit www.locustgrove-ga.gov



"EXHIBIT D"

APPROVAL IS SUBJECT TO THE FOLLOWING CONDITIONS:

- 1. THE CONDITIONS CONTAINED IN ATTACHMENTS A AND B OF THE NOTICE OF DECISION FOR GARDNER 42 EXPANSION (#2939), ISSUED MAY 23, 2019, AS APPLICABLE, SHALL BE COMPLETED PRIOR TO THE ISSUANCE OF ANY CERTIFICATES OF OCCUPANCY.
- 2. THE FIFTY (50) FOOT LANDSCAPE STRIP SHALL BE MAINTAINED ALONG THE FRONTAGE OF SR 42 INCLUDING THE RECENTLY ADDED NORTHERN TRACT.

O CUST GROVE

Item:

Community Development Department

Approval of an Ordinance to rezone property at 3330

P. O. Box 900

Locust Grove, Georgia 30248 Phone: (770) 957-5043 Facsimile (770) 954-1223

Item Coversheet

I ... in The Grave

| Boulevar | d, fro | m RA (res | siden | section with Market Place tial agricultural) to TCU |
|-------------------------------|----------|--------------|-------------------------|---|
| (transpor | tation | ı, commun | icatio | ns, and utilities). |
| Action Item: | Ø | Yes | | No |
| Public Hearing Item: | | Yes | V | No |
| Executive Session Item: | | Yes | $\overline{\mathbf{Z}}$ | No |
| Advertised Date: | N/A | | | |
| Budget Item: | No | | | |
| Date Received: | N/A | | | |
| Workshop Date: | Augus | st 19, 2019 | | |
| Regular Meeting Date: | Septer | nber 3, 2019 | | |
| Discussion: | | | | |
| Please see the attached staff | f report | - - | | |
| Recommendation: | | | | |
| Staff recommends APPROV | VAL. | | | |
| | | | | |

| ORDINANCE NO. | |
|---------------|--|
|---------------|--|

AN ORDINANCE FOR THE PURPOSE OF REZONING APPROXIMATELY 0.8 ACRES LOCATED IN LAND LOTS 168 OF THE 2ND DISTRICT WITHIN THE CITY OF LOCUST GROVE, GEORGIA.

WHEREAS, The City of Locust Grove, Georgia, requests a rezoning from RA (residential agricultural) to TCU (transportation, communications, and utilities) for the property located at 3330 Highway 42 South (Parcel ID 128-01025000) containing approximately 0.8+/-acres in Land Lot 200 of the 2nd District in the City of Locust Grove for the purpose of providing consistency with the Future Land Use Plan and the Zoning Ordinance (hereinafter referred to as "Request"). This property (hereinafter referred to as "Property") is further described in Exhibit "A" attached hereto and incorporated herein by reference; and,

WHEREAS, the Community Development Department Staff (hereinafter referred to as "Staff") has prepared a Rezoning Evaluation Report (hereinafter referred to as "Report") attached hereto and incorporated herein by reference as Exhibit "B"; and,

WHEREAS, the Request to the Mayor and City Council of the City of Locust Grove (hereinafter referred to as "City") is to rezone said Property from RA (residential agricultural) to TCU (transportation, communications, and utilities); and,

WHEREAS, the Request has been reviewed by the Staff and the City during a public hearing held on August 19, 2019; and,

WHEREAS, notice of this matter (attached hereto and incorporated herein as Exhibit "C") has been provided in accordance with applicable state law and local ordinances; and,

WHEREAS, the Mayor and City Council have reviewed and considered the Request and the recommendations of the Staff as presented in the Report in Exhibit "B";

THEREFORE, THE COUNCIL OF THE CITY OF LOCUST GROVE HEREBY ORDAINS:

1.

- (X) That the Property is hereby rezoned from RA to TCU in accordance with the Zoning Ordinance of the City
- () The rezoning request is hereby **DENIED**.

| That t | the rezoning of the above-described Property is subject to: |
|---------|--|
| () | The conditions set forth on Exhibit "D" attached hereto and incorporated herein by reference. |
| () | The terms of the Development Agreement attached hereto as Exhibit "D" and incorporated herein by reference. |
| (X) | If no Exhibit "D" is attached hereto, then the Property is zoned without conditions. |
| | 3. |
| That, i | if rezoning is granted, the official zoning map for the City is hereby amended to reflect oning classification for the Property. |
| | 4. |
| That, i | f rezoning is granted, said rezoning of the Property shall become effective immediately. |
| | SO ORDAINED by the Council of the City this 3 rd day of September 2019. |
| ATTES | ST: ROBERT S. PRICE, Mayor |
| MIST | ΓΥ SPURLING, City Clerk |
| (Seal) | |
| APPRO | OVED AS TO FORM: |
| City A | Attorney |

EXHIBIT "A" LEGAL DESCRIPTION AND PLAT

STATE OF GEORGIA, Henry County

lo kražna koja o kražna koja o kražna k

| | RATION of the Sum of | ONE DOLLAR AND OTHER CONSIDERAT | |
|---|--|---|--|
| AULIAND 10 | E paid I MRS. | TOMMIK S. COLVIN | |
| of the County of CITY OF LO | HENRY CUST GEORGIA | do hereby sell a | nd convey u |
| f the County of | HENRY | heirs and disigns, a | tract or par |
| floord, which is | described as follows: | | • |
| Highway 42, a Said lot in Said lot in Fight of way by George H. Highway 42, a thence in a sowned by George Labove County, George County, George Said Said Said Said Said Said Said Said | and on South by lot owns is further described a of Highway 42 (this properties in a Southwester outheasterly directions H. Robertson, then described lot being it | cres, more or less and bounded as a towned by Nan Gardner Brown, on East whed by George H. Robertson. As follows: Beginning at a point a point being the Northeast corner of ft. in a Northwesterly direction and direction 350 ft. to a made of the corner are along said Lot 350 ft to point thank Lot 200, 2nd Land District proximately 1/4 mile North of North | t by State at West f lot owne a slong orner, of lot of |
| - Now or Form | 104H OT HOCKET GIDAS | e, Georgia. | |
| | | | |
| | OLEN, OF SUPERIOR SOURT NEWRY COUNTY, CA. | | |
| | Fee 21 3 no 19 30 | HENRY COUNTY GEORGIA | |
| | REC'T IH OR | REAL ESTATE TRANSFER TAX | |
| | DATE REGID | 8. Sauler PAID \$ 10.00 | |
| | CLERK | Gerk of Superior fourt | |
| | | Clerk of Superior Yours | |
| 15 | | | |
| | | | |
| | | | |
| | | | |
| | Hold said land and appur | rismances unto said | |
| | ST GROVE, GEORGIA | | |
| i, executions, adi | ministrators, and assigns, in | i fee simple. | |
| I | _ warrant the title to said le | and against the lawful claims of all passes | |
| In Witness When | reof, I hove hereu | nto set MY hand and affirmed MY | ing. |
| | day of FEBRUAR | | |
| _ | and delivered in the present | | |
| am the | Mead | man 7 | |
| The Market | ATT DITNESS OFFICE OFFI | MEND: LORENTE 2. COLAIN . | (L.S.) |
| L. ANGELER LEET | THE STATE OF STATE OF REAL PROPERTY. | | |
| | SEAL) | | (LS.) |

Drawn by: Si. OF THE FLOOD HAZARD AREA THAT THIS PROPERTY IS OUTSIDE FURNISHED BY THE DEPT. OF HUD. BASED ON THE INFORMATION SHOWN ON ADMINISTRATION IT IS MY OFMICH THROUGH THE FEDERAL INSURANCE THE FLOOD HAZARD BOLNDARY MAPS THE LAND PLATTED AND HAS CORRECT REPRESENTATION OF WAY OPNION THIS PLAT IS A MD REQUIREMENTS BY LAW. ALINDO-MOO IN CONSTRUCTOR WITH THE MANNEAU STANDARDS to Roman J. RLS 2404 L 6 Rowar Jr. RL S.2404 OF POWAN IR O NO SURVEYOR LAND LOT 200 REGISTERES! Scale: I" = 60'--- March 27, 1990 - SVOW Jab: 032790L0 No. 2404 AG SUN ME HENRY COUNTY, GEORGIA PROPERTY LOCATED IN: SURVEY MADE FOR: Graphic Scale LOCUST GROVE 2nd DISTRICT IPF. W.0514-68-W SIPE PROPERTY 5.36. A 17 1 W. ACRES 0.80 RIW TO CENTER OF PRICE DRIVE. NVE ROBERTSON 350.0 SA BTUOR BTATE (PP) STUDE B. ROWN, JR. Januaryn, Georgio

EXHIBIT "B" REZONING EVALUATION REPORT

August 19, 2019

REZONING RA TO TCU

| Property Information | |
|----------------------|---|
| Tax ID | 128-01025000 |
| Location/address | 3330 Highway 42 South West side of Highway 42 south of Market Place Boulevard (contains a City water tower) Land Lot 200 of the 2 nd District |
| Parcel Size | Approximately 0.8 acres |
| Current Zoning | RA (residential agricultural) |
| Request | Rezone to TCU (transportation, communications and utilities) |
| Proposed Use | Public facility (City water tower) |
| Existing Land Use | City water tower |
| Future Land Use | Transportation, Communications, and Utilities |
| Recommendation | Approval |

REZONING RA TO TCU

Summary

The City of Locust Grove seeks to rezone this property in order to provide consistency with the Future Land Use Plan and zoning ordinance. Approval of the request will also bring the property into compliance with the zoning ordinance as it is technically a legal non-conforming lot due to the fact it does not meet the minimum lot size requirement (1.0 acre) for the RA (residential agricultural) zoning district.

The property was purchased by the City in 1990. There are no rezoning records for this tract. The property contains a City owned and maintained water tower which is currently in use. There are no other facilities, public or private, on the tract.

In 2012, the City Council adopted the TCU (transportation, communications and utilities) zoning district with the stated purpose of providing locations that will serve the needs associated with, among other things, water services.

Service Delivery / Infrastructure

Water and Sewer: Water and sewer services are available via existing lines in this area.

Land Use: Land use onsite will not change as a result of this request. It should be noted that the subject property does not contain enough property (0.8 acres) to meet the minimum lot size requirements (1.0) for the RA (residential agricultural) district.

Financial Impacts: None

Police Services: The subject property is in the existing city limits and will remain on a regular patrol route.

Fire: Fire and emergency services will be performed by Henry County as is similar with other portions of the City as defined by the Service Delivery Strategy.

Transportation Impacts: No new impacts are anticipated as the land use is not changing as a result of this request.

Criteria for Evaluation of Rezoning Request

Section 17.04.315 Procedure for Hearing before City Council.

(a) All proposed amendments to this chapter or to the official zoning map with required site plans shall be considered at public hearing. The City Council shall consider the following:





REZONING EVALUATION REPORT

FILE: RZ 19-08-01

REZONING RA TO TCU

- (1) The possible effects of the change in the regulations or map on the character of a zoning district, a particular piece of property, neighborhood, a particular area, or the community. Discussion: This area of SR 42 is transitioning from property zoned and utilized for single-family dwellings to a more office-oriented node. The City Council has already approved two rezonings to office/institutional for properties located a few hundred feet farther south. The northern adjacent tract is already zoned O/I as part of the original Walmart development. Discussions are underway to establish this currently vacant tract into an office-style development.
- (2) The relation that the proposed amendment bears to the purpose of the overall zoning scheme with due consideration given to whether or not the proposed change will help carry out the purposes of this Chapter. Discussion: The request will align the actual use of the subject property with the zoning ordinance; therefore, it does carry out the purposes of this Chapter.
- (3) Consistency with the Land Use Plan. Discussion: The Future Land Use Map designates the subject property for TCU uses; therefore, the proposed zoning is consistent.
- (4) The potential impact of the proposed amendment on City infrastructure including water and sewerage systems. Discussion: There are no anticipated impacts on the infrastructure given the way the subject property is used and the fact that it is not changing as a result of this request.
- (5) The impact of the proposed amendment on adjacent thoroughfares and pedestrian vehicular circulation and traffic volumes. Discussion: Interactions between vehicles and pedestrians are expected to be minimal at this location. Currently, sidewalks extend north along SR 42 only as far north as Brown Avenue to the south of the subject property and are currently terminated at the intersection of SR 42 and Market Place Boulevard to the north. Future improvements for pedestrian mobility should be included on the City's Greenway Plan that is under development.
- (6) The impact upon adjacent property owners should the request be approved. Discussion: Impact on adjacent property owners will be relatively insignificant to the south given the use of the property is not changing. It will beneficial to the property to the north as the need for buffers will be eliminated should that tract ever be developed.
- (7) The ability of the subject land to be developed as it is presently zoned. Discussion: Currently, there are no plans to develop the subject property beyond its current use. As discussed previously, the property is a legal non-conforming lot under the RA zoning which limits further development. If the request is granted, the TCU zoning district is more restrictive than the RA district in terms of permitted uses.

August 19, 2019

REZONING RA TO TCU

- (8) The physical conditions of the site relative to its capability to be developed as requested, including topography, drainage, access, and size and shape of the property. Discussion: The site is vacant aside from the City water tower located towards the rear property line. There are no known physical conditions or limitations that could preclude the use of this site.
- (9) The merits of the requested change in zoning relative to any other guidelines and policies for development which the Community Development Commission and City Council may use in furthering the objectives of the Land Use Plan. Discussion: The merits are providing consistency with the zoning ordinance and the Future Land Use Plan in terms of use as well as limiting what the property can be used for in future without further deliberation by the City Council via a separate rezoning request.

Recommendations

Staff recommends APPROVAL of the request.

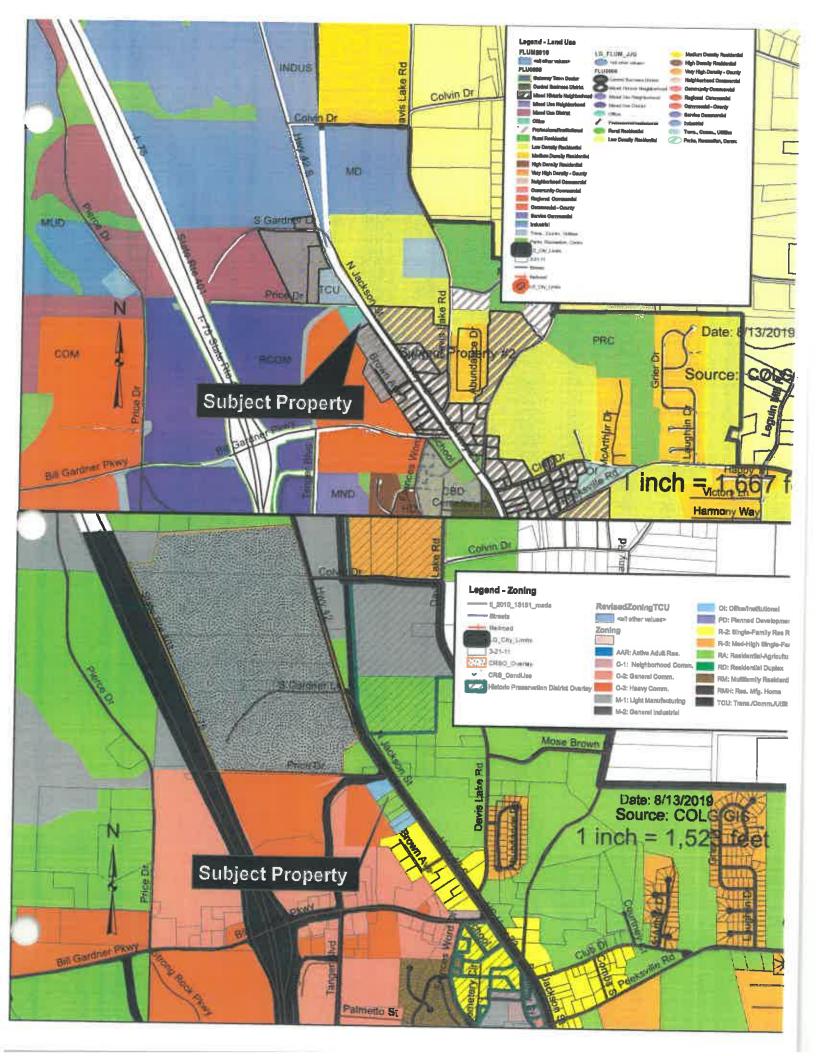


EXHIBIT "C"

COPIES OF PUBLIC NOTICE AND PUBLIC HEARING SIGN

Henry Herald

38 Sloan Street McDonough, Georgia 30253

Phone (770) 957-9161 Fax (770) 339-5869

PUBLISHER'S AFFIDAVIT

STATE OF GEORGIA COUNTY OF HENRY

Personally appeared before the undersigned, a notary public within and for said county and state, Robert D. McCray, Vice President of SCNI, which publishes the Henry Herald, published at Mc-Donough, County of Henry, State of Georgia, and being the official organ for the publication of legal advertisements for said county, who being duly sworn, states on oath that the report of

Ad No.: 608272

Name and File No.: PUBLIC HEARING 8/19/19

a true copy of which is hereto attached, was published in said

newspaper on the following date(s):

07/31/19 Wed

Robert D. McCray, SCNI Vice President of Sales and Marketing

By Dawn Ward

Legal Advertising Clerk

Sworn and subscribed before me 07/31/19

Jaun Ward

tary Public

Public Hearing Notice City of Locust Grove August 19, 2010 0:80 PM Locust Grove Public Safety Building 3640 Highway 42 South Locust Grove, SA 30248

Notice is heraby given as required by Chapter 66 of Title 36 of the Official Code of Georgia Annotated ("Zoning Procedures Law") and Section 17.04 of the Code of Ordinances, City of Locust Grove, Georgia, that the Locust Grove City Council, on Monday, August 19, 2019 at 6:00 PM, will conduct public hearings for the purpose of hearings for the purpose of the following:

ORDINANCE AMENDMENT To amend Title 17, Chapter 17.04, Section 17.04.131 (3-7-151) OI: office/institutional 7-101) Office/institutional district, as adopted in the City of Locust Grove Code of Ordinances, which provides for permitted uses and conditional uses in the office/institutional district, for the purpose of amending the district to allow financial institutions as a permitted use. stitutions as a permitted use and financial institutions with drive-thru configurations as a conditional use; to repeal inconsistent provisions; to provide an effective date; and for other purposes.

REZONING
RZ-18-08-01 The City of Locust Grove, Georgia, requests rezoning from RA (rasidential agricultural) to TCU (transportation, communications, and utilities) for the purpose of providing consistency with the City's Future Land Use Plan and zoning ordinance for the property located on the west side of State Route 42 south of the intersection of State Route 42 and Market Place Boulevard containing a City-owned water tower (Parcel ID — 128-01025000) and consists of approximately consists of approximately 0.9+/- acres.

ZONING CONDITION COM-PLIANCE
RZ-18-04-02 Daniel Madri-gal, agent acting on behaff
of Scenner Properties of In-dianapolis, Indiana requests approval of a landscape plan for an industrial development in accordance with and Section 15.38 as adopted in the City of Locust Grove Code of Ordi-nances and Ordinance 18-05-023, approved by the Locust nances and cromanus re-us-023, approved by the Locust Grove City Council on May 7, 2018 for the project known as Scannell SR 42 at Gardner

Farma located in Land Lots 215, 216, 233 and 234 along the west side of State Route 42 across from the Intersec-tions with Colvin Drive and Jackson Street consisting of approximately 217.44-4 acres (Parcel IDs: 111-01008000, 112-01017000, and 112-01017004) and is zoned M-1 (light manufacturing).

The public hearing will be held in the Locust Grove Public Safety Building, lo-cated at 3640 Highway 42 South,

Bert Foster Community Director Development City of Locust Grove 928-608272, 7/31

<u>AFFIDAVIT OF SIGN POSTING</u>

Personally appeared, before the undersigned officer duly authorized to administer oaths, Mr. Richard Cook, who, after being duly sworn, testifies as follows:

1.

My name is Richard Cook. I am over twenty-one years of age and competent to give this, my affidavit, based upon my personal knowledge.

2.

The City of Locust Grove, Georgia, requests rezoning from RA (residential agricultural) to TCU (transportation, communications, and utilities) for the purpose of providing consistency with the City's Future Land Use Plan and zoning ordinance for the property located on the west side of State Route 42 south of the intersection of State Route 42 and Market Place Boulevard containing a City-owned water tower (Parcel ID: 128-01025000) and consists of approximately 0.9+/- acres (the "Property").

3.

On the 2nd day of August 2019 at approximately 9:00 AM, I, Richard Cook, posted a double-sided sign notification on the Property advertising a public hearing on the above request to be heard by the Locust Grove City Council on the 19th day of August, 2019 at 6:00 p.m. at the Locust Grove Public Safety Building, 3640 Highway 42, Locust Grove, Georgia 30248. Photographs of same are attached hereto as Exhibit "A" and incorporated herein by reference.

FURTHER AFFIANT SAYETH NOT.

This 6th day of August 2019.

M Pool

Affiant

Sworn and subscribed before me

day of

City of Locust Grove

City Council Meeting
Public Safety Building
3640 Highway 42
Locust Grove, GA 30248

FROM: RA (residential agricultural)

TO: TCU (transportation, communications, utilities)

PROPOSED USE: Public Utility

DATE: August 19, 2019
TIME: 6:00 P.M.

For information, please call: (770) 692-2321 or visit www.locustgrove-ga.gov

08.02.2019 09.03

Administration Department



P. O. Box 900 Locust Grove, Georgia 30248

> Phone: (770) 957-5043 Facsimile (770) 954-1223

Item Coversheet

| Item: Pay Pla | n No. 70 | 1 of Per | sonnel – C | OLA/Prog | ression Levels |
|--|---|---|--------------------------------|----------------------------------|---|
| Action Item: | × | Yes | | No | |
| Public Hearing Item: | | Yes | × | No | |
| Executive Session Item | : 🗆 | Yes | × | No | |
| Advertised Date: No | 'A | | | | |
| Budget Item: Ye | es, Gener | al / Enter | prise Funds | with personr | nel assigned |
| Date Received: A | ugust 14, | 2019 | | | |
| Workshop Date: A | ugust 19, | 2019 | | | |
| Regular Meeting Date | Sep | tember 3, | 2019 | | |
| Discussion: | | | | | |
| Attached is the Ordinance Adjustment at 2% according to line with previous expenses. | ng to the | CPI from th | ne prior year i | n the attached | Salary Schedule. This is |
| Additionally, we added a "longevity as we grow our of our HR operations in exemptions from CPI adjust to the overall impacts on ti | overall ope the coming stments pa | erations. Th g year. We rticularly to | is enables son also added 1 | ne further move anguage in Se | ement as we look at more ction 701.02.7 regarding |
| Recommendation: | | | | | |

Recommend approval of the Ordinance to Amend Chapter 701 of the Personnel Policy

1 ... in The Grove

"The Pay Plan" and approve the Salary Schedule.

| ORDINANCE NO. | |
|---------------|--|
| ORDINANCE NO. | |

AN ORDINANCE TO AMEND THE CITY OF LOCUST GROVE PERSONNEL POLICY; TO AMEND NO. 701 ENTITLED "THE PAY PLAN"; TO APPROVE THE NEW SALARY SCHEDULE ACCOUNTING FOR COST OF LIVING ADJUSMENTS IN THE PRIOR YEAR; TO PROVIDE FOR CODIFICATION IN THE CITY OF LOCUST GROVE PERSONNEL POLICY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES

WHEREAS, the City of Locust Grove, Georgia ("City") approved a Fiscal Year 2019 Operating and Capital Budget authorizing the expenditure for certain departments throughout the City and other operating and capital funds; and,

WHEREAS, in accordance with Section 3.50 of the City Charter, the City Manager has reviewed the budget for consideration of Cost of Living Adjustments (COLA) as well as other matters within the Pay Plan in Section 701.02.7; and,

WHEREAS, the Salary Schedule per Section 701 of the Personnel Policy, as shown in **Exhibit** "A"; must show all classifications including new/idle positions as per the approved CPI (Consumer Price Index) adjustments, as amended,

WHEREAS, pursuant to the Section 3.51 of the charter of the City of Locust Grove, Georgia, the Mayor and City Council hereby amend the Job Classification Manual and the Pay Plan to provide for these additional positions and pay classifications.

THE COUNCIL OF THE CITY OF LOCUST GROVE HEREBY ORDAINS

<u>SECTION 1</u>. Adjustment for Cost of Living. The City of Locust Grove Personnel Budget allocation is adjusted for Cost of Living Adjustment as shown in the Salary Schedule.

SECTION 2. Amendment of The Pay Plan No. 701. The City of Locust Grove Personnel Policy is hereby amended by deleting Subparagraph "B" of Section 701.02.7 in its entirety and inserting in lieu thereof the following:

701.02.7 Earned Salary Increments

B. The pay plan may be adjusted in its entirety from time to time based on Consumer Price Index (CPI) data as published by the Bureau of Economic Analysis, subject to the approval by the Mayor and Council and taking into consideration the effects on the existing pay plan and availability of funds. Exempt employees with starting dates after June 1 or existing exempt employees with adjustments in pay after June 1 unrelated to any cost of living adjustment will not be eligible for any CPI adjustment until the next CPI adjustment period.

<u>SECTION 3.</u> Adoption of the amended Salary Schedule. The following amended Salary Schedule is hereby adopted as attached hereto and incorporated herein as **Exhibit "A"**.

SECTION 4. The City Clerk is hereby directed to record this Ordinance in the official minutes of the City.

SECTION 5. The Personnel Policy adopted and dated July 12, 2004 is hereby re-adopted in its entirety except as amended as the Personnel Policy of the City of Locust Grove.

SECTION 6.

- A. It is hereby declared to be the intention of the City Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are and were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.
- B. It is hereby declared to be the intention of the City Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other Section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the City Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other Section, paragraph, sentence, clause or phrase of this Ordinance.
- C. In the event that any section, paragraph, sentence, clause or phrase of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining sections, paragraphs, sentences, clauses, or phrases of the Ordinance and that, to the greatest extent allowed by law, all remaining Sections, paragraphs, sentences, clauses, or phrases of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

SECTION 7. Repeal of Conflicting Ordinances. Except as otherwise provided herein, all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION 8. Effective Date. This ordinance shall become effective immediately as adopted by the Mayor and Council of the City of Locust Grove.

SO ORDAINED this 3rd day of September, 2019

| | ROBERT S. PRICE, Mayor |
|---------------------------|------------------------|
| ATTEST: | APPROVED AS TO FORM: |
| | |
| | |
| MISTY SPURLING City Clerk | CITY ATTORNEY |
| (Seal) | |

EXHIBIT "A"

AMENDMENT TO PAY PLAN (SECTION701 OF PERSONNEL POLICY) TO PROVIDE FOR COLA OF TWO PERCENT (2%) AND FOR FURTHER ADVANCEMENT LEVELS WITHIN THE SALARY SCHEDULE

| he Pay P | lan No. 701 of Personnel Policy | | | | Year 2019 - | COL | A 2% and Add | dition | nal Progressio | n | | | |
|----------|--|----|-----------|----|-------------|-----|--------------|----------|----------------|----------|---------------------------------------|----------|-------|
| | | | | | | | | | | | | | |
| Grade | Position | | Beginning | | Top Out | | INC25% | ſ | Midpoint | | INC75% | P/I | Hour |
| 50 | Part Time Seasonal Maintenance (inactive) | \$ | 24,524.51 | | N/A | N/A | 4 | N/A | \ | N/A | Α | \$ | 11.79 |
| | | | | | | | | | | | | | |
| 51 | Administration/Comm. Dev. Intern (PT - Inactive) | \$ | 25,750.86 | \$ | 39,913.83 | \$ | 29,291.60 | \$ | 32,832.35 | \$ | 36,373.09 | \$ | 12.38 |
| 52 | Maintenance Worker I | \$ | 28,660.11 | \$ | 41,910.29 | \$ | 31,972.65 | \$ | 35,285.20 | \$ | 38,597.75 | Ś | 13.78 |
| <u> </u> | Facilities Maintenance Technician | + | 20,000.11 | 7 | 41,310.23 | 7 | 31,372.03 | <u> </u> | 33,203.20 | <u> </u> | 30,337.73 | <u> </u> | 13.70 |
| | Stormwater Maintenance Technician I | | | | | | | | | | | | |
| | CSR/Receptionist (PT/FT) | | | | | | | | | | | | |
| | Main Street Administrative Asst (PT/FT) | 1 | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 53 | Administrative Assistant I | \$ | 30,093.11 | \$ | 44,006.19 | \$ | 33,571.38 | \$ | 37,049.65 | \$ | 40,527.92 | \$ | 14.47 |
| | Administative Assitant I (Police/Public Safety) | | · | | · | | <u> </u> | | | | · · · · · · · · · · · · · · · · · · · | | |
| | Facilities Maintenance Technician II | | | | | | | | | | | | |
| | Business/Alcohol License Clerk I | | | | | | | | | | | | |
| | Maintenance Worker II | | | | | | | | | | | | |
| | Stormwater Maintenance Technician II | | | | | | | | | | | | |
| | Permit Coordinator I | | | | | | | | | | | | |
| | Utility Billing Clerk I | | | | | | | | | | | | |
| 54 | Facilities Maintenance Supervisor (inactive) | \$ | 31,597.77 | \$ | 46,205.35 | \$ | 35,249.66 | \$ | 38,901.56 | \$ | 42,553.45 | \$ | 15.19 |
| | Water Meter Maintenance Technician I | | · | | · | | • | | • | | | | |
| 55 | Water/ Sewer Operator Trainee | \$ | 31,926.28 | \$ | 48,515.43 | \$ | 36,073.57 | \$ | 40,220.85 | \$ | 44,368.14 | \$ | 15.35 |
| | Stormwater Maintenance Technician III | † | , | • | , | | , | | , | | , | | |
| | Maintenance Worker III | | | | | | | | | | | | |
| | Assistant Municipal Court Clerk I | | | | | | | | | | | | |
| 56 | Administrative Assistant II | \$ | 33,523.23 | \$ | 50,942.15 | \$ | 37,877.96 | \$ | 42,232.69 | \$ | 46,587.42 | \$ | 16.12 |
| | Permit Coordinator II | | | | | | | | | | | | |
| | Utility Billing Clerk II | | | | | | | | | | | | |

| The Pay P | lan No. 701 of Personnel Policy | | Year 2019 - COLA 2% and Additional Progression | | | | | | | | | | | | |
|-----------|--|----------|--|----------|-----------|----|-----------|----|-----------|----|-----------|----------|-------|--|--|
| | | | | | | | | | | | | | | | |
| Grade | Position | I | Beginning | | Top Out | | INC25% | | Midpoint | | INC75% | P/I | Hour | | |
| | Business/Alcohol License Clerk II | | | | | | | | | | | | | | |
| | Heavy Equipment Operator I | | | | | | | | | | | | | | |
| | Maintenance Crew Leader I | | | | | | | | | | | | | | |
| | Water Meter Maintenance Technician II | | | | | | | | | | | | | | |
| | Assistant Municipal Court Clerk II | | | | | | | | | | | | | | |
| 57 | Accounts Payable Clerk | \$ | 35,199.46 | \$ | 53,489.36 | \$ | 39,771.93 | \$ | 44,344.41 | \$ | 48,916.88 | \$ | 16.92 | | |
| | Municipal Court/Police Records Clerk I | | · | | , | | <u> </u> | | · | | · | | | | |
| | Water/Sewer Operator III | | | | | | | | | | | | | | |
| | Court Bailiff (uncertified)/PT | | | | | | | | | | | | | | |
| 58 | Maintenance Crew Leader II | \$ | 36,959.98 | \$ | 56,164.69 | \$ | 41,761.16 | \$ | 46,562.34 | \$ | 51,363.51 | \$ | 17.77 | | |
| 30 | Water Meter Maintenance Technician III | | 30,333.30 | 7 | 30,104.03 | 7 | 41,701.10 | 7 | +0,502.54 | 7 | 31,303.31 | <u> </u> | 17.77 | | |
| | Heavy Equipment Operator II | | | | | | | | | | | | | | |
| | Utility Billing Clerk III | | | | | | | | | | | | | | |
| | Administrative Assistant III | | | | | | | | | | | | | | |
| | Business/Alcohol License Clerk III | | | | | | | | | | | | | | |
| | Permit Coordinator III | | | | | | | | | | | | | | |
| | Accounts Payable Clerk II | | | | | | | | | | | | | | |
| | Police Officer (In Training - Uncertified) | | | | | | | | | | | | | | |
| 59 | Water/Sewer Operator II | \$ | 38,808.61 | \$ | 58,973.88 | Ś | 43,849.93 | Ś | 48,891.24 | \$ | 53,932.56 | Ś | 18.66 | | |
| | Planning Technician (Comm. Dev F/PT) | | , | , | , | Ė | , | | , | • | , | Ė | | | |
| | Executive Administrative Assistant | | | | | | | | | | | | | | |
| | Assistant City Clerk I (non certified) | | | | | | | | | | | | | | |
| | Municipal Court/Police Records Clerk II | | | | | | | | | | | | | | |
| | Mechanic | | | | | | | | | | | | | | |
| | Accounts Payable Clerk III | | | | | | | | | | | | | | |
| 60 | Building Inspector I (residential) | \$ | 40,749.11 | \$ | 61,922.67 | \$ | 46,042.50 | \$ | 51,335.89 | \$ | 56,629.28 | \$ | 19.59 | | |
| | Code Enforcement Officer | <u>'</u> | , | <u> </u> | , | Ė | , | Ė | , == === | | , | | | | |

| he Pay Pla | an No. 701 of Personnel Policy | | Year 2019 - | COL | A 2% and Add | litio | nal Progressio | n | | | |
|------------|--|-----------------|-----------------|-----|--------------|-------|----------------|----|-----------|------|-------|
| | | | | | | | | | | | |
| Grade | Position | Beginning | Top Out | | INC25% | | Midpoint | | INC75% | P/H | lour |
| | Maintenance Crew Leader III | | | | | | | | | | |
| | | | | | | | | | | | |
| 61 | Fleet Manager (inactive) | \$ 42,786.50 | \$ 65,018.70 | \$ | 48,344.55 | \$ | 53,902.60 | \$ | 59,460.65 | \$ 2 | 20.57 |
| | Police Officer I | | | | | | | | | \$: | 19.59 |
| | Water/Sewer Operator I | | | | | | | | | | |
| | Bailiff (P.O.S.T. Certified) | | | | | | | | | | |
| 62 | Building Inspector II (Residential/Commercial) | \$ 44,925.83 | \$ 68,269.64 | \$ | 50,761.78 | \$ | 56,597.73 | \$ | 62,433.69 | \$ 2 | 21.60 |
| | Corporal (inactive) | | | | | | | | | \$ 2 | 20.57 |
| | Public Works Manager | | | | | | | | | | |
| | Assistant City Clerk II (certified) | | | | | | | | | | |
| | Police Officer II | | | | | | | | | | |
| | Development Inspector (Storm/Erosion/Plans) | | | | | | | | | | |
| | Utility Billing Manager I | | | | | | | | | | |
| inactive | Purchasing Manager I (HS/AD 3/5 Years exp) | | | | | | | | | | |
| inactive | Accounting Specialist I | | | | | | | | | | |
| inactive | Planner I - no interest/study in future for need | | | | | | | | | | |
| 63 | Investigator I | \$ 47,172.11 | \$ 71,683.12 | \$ | 53,299.86 | \$ | 59,427.62 | \$ | 65,555.37 | \$ 2 | 22.68 |
| | Police Officer III | | | | | | | | | \$ 2 | 21.60 |
| | Human Resources Specialist (2-5 Years) | | | | | | | | | | |
| | Assistant City Clerk III (post certification) | | | | | | | | | | |
| | City Clerk - (uncertified - HS/BA 2 - 5 years) | | | | | | | | | | |
| 64 | GIS Coordinator/Stormwater Specialist | \$ 49,530.73 | \$ 75,267.28 | \$ | 55,964.87 | \$ | 62,399.00 | \$ | 68,833.14 | \$ 2 | 23.81 |
| | Police Sergeant I | <u> </u> | · | | | | | | | | 22.68 |
| | Investigator II | | | | | | | | | | |
| | Utility Billing Manager II | | | | | | | | | | |
| inactive | Purchasing Manager II (BS/BA 3 Years exp) | | | | | | | | | | |
| inactive | Accounting Specialist II | | | | | | | | | | |

| The Pay Pl | an No. 701 of Personnel Policy | Year 2019 - COLA 2% and Additional Progression | | | | | | | | | | | | |
|------------|---|--|-----------|----|------------|----|-----------|----|------------|----|------------|----------|-------|--|
| | | | | | | | | | | | | | | |
| Grade | Position | | Beginning | | Top Out | | INC25% | | Midpoint | | INC75% | P/ | Hour | |
| 65 | Planner II | \$ | 52,007.25 | \$ | 79,030.64 | \$ | 58,763.10 | \$ | 65,518.95 | \$ | 72,274.79 | \$ | 25.00 | |
| | Human Resources Specialist II (5+ Years) | | | | | | | | | | | | | |
| | Main Street Manager/Economic Development | | | | | | | | | | | | | |
| 66 | Police Sergeant II | \$ | 54,607.62 | \$ | 82,982.17 | \$ | 61,701.26 | \$ | 68,794.90 | \$ | 75,888.54 | \$ | 26.25 | |
| inactive | Purchasing Manager - Certified CPM | | | | | | | | | | | \$ | 25.00 | |
| inactive | Accounting Specialist Certified Financial CVI | | | | | | | | | | | | | |
| 67 | Chief Building Official | \$ | 57,338.01 | \$ | 87,131.28 | \$ | 64,786.33 | \$ | 72,234.64 | \$ | 79,682.96 | \$ | 27.57 | |
| | Lieutenant I | | | | | | | | | | | \$ | 26.25 | |
| 68 | Asst. Community Development Director | \$ | 60,204.89 | \$ | 91,487.85 | \$ | 68,025.63 | \$ | 75,846.37 | \$ | 83,667.11 | \$ | 28.94 | |
| | Lieutenant II | | , | | , | | , | | , | | , | \$ | 27.57 | |
| 69 | Stormwater Utility Manager | \$ | 63,215.15 | \$ | 96,062.24 | \$ | 71,426.92 | \$ | 79,638.69 | \$ | 87,850.46 | \$ | 30.39 | |
| | Public Works Manager - Street Maintenance | † | , | | , | Ė | , | , | ., | Ė | , | <u>'</u> | | |
| | Public Works Manager - Utilities Distribution | | | | | | | | | | | | | |
| | City Clerk - (uncertified - BA >5 years) | | | | | | | | | | | | | |
| 70 | Water and Wastewater Manager | \$ | 66,375.91 | \$ | 100,865.35 | \$ | 74,998.27 | \$ | 83,620.63 | \$ | 92,242.99 | \$ | 31.91 | |
| | Police Captain | | | | | | | | | | | \$ | 30.39 | |
| 71 | City Clerk (Certified 5+ Years) | \$ | 69,694.71 | \$ | 105,908.62 | \$ | 78,748.18 | \$ | 87,801.66 | \$ | 96,855.14 | \$ | 33.51 | |
| | Police Captain II | | · | | · | | • | | • | | | | | |
| 72 | Public Works and Facilities Director | \$ | 73,179.44 | \$ | 111,204.05 | \$ | 82,685.59 | \$ | 92,191.74 | \$ | 101,697.89 | \$ | 35.18 | |
| 73 | Community Development Director | \$ | 76,838.41 | \$ | 116,764.25 | \$ | 86,819.87 | \$ | 96,801.33 | \$ | 106,782.79 | \$ | 36.94 | |
| 74 | Police Chief | \$ | 80,680.34 | \$ | 122,602.46 | \$ | 91,160.87 | \$ | 101,641.40 | \$ | 112,121.93 | \$ | 38.79 | |
| | Public Safety Director (inactive) | | | | | | | | | | | | | |

| The Pay Pl | lan No. 701 of Personnel Policy | | Year 2019 - | CO | LA 2% and Add | litio | nal Progressio | n | | | |
|------------|--|------------------|------------------|----|---------------|-------|----------------|----|------------|----|-------|
| | | | | | | | | | | | |
| Grade | Position | Beginning | Top Out | | INC25% | | Midpoint | | INC75% | P/ | 'Hour |
| | | | | | | | | | | | |
| 75 | Human Resources Director (Inactive/Future) | \$ 84,714.35 | \$ 128,732.59 | \$ | 95,718.91 | \$ | 106,723.47 | \$ | 117,728.03 | \$ | 40.73 |
| 76 | Finance Director (Inactive/Future) | \$ 88,950.07 | \$ 135,169.22 | \$ | 100,504.86 | \$ | 112,059.64 | \$ | 123,614.43 | \$ | 42.76 |
| | Police Chief (over 5 Years) | | | | | | | | | | |
| | Community Development Director (5+ Years/Cert) | | | | | | | | | | |
| 77 | Assistant / Deputy City Manager (Active) | \$ 93,397.56 | \$ 141,927.68 | \$ | 105,530.09 | \$ | 117,662.62 | \$ | 129,795.15 | \$ | 44.90 |
| 78 | City Manager I | \$ 98,067.44 | \$ 149,024.06 | \$ | 110,806.60 | \$ | 123,545.75 | \$ | 136,284.91 | \$ | 47.15 |
| | Assistant / Deputy City Manager II (over 5 Years) | | | | | | | | | | |
| 79 | City Manager II (over 5 Years) | \$ 102,970.82 | \$ 156,475.26 | \$ | 116,346.93 | \$ | 129,723.04 | \$ | 143,099.15 | \$ | 49.51 |
| | Asst./Deputy City Manager III (Certified ICMA/GMA) | | | | | | | | | | |
| 80 | City Manager III (Certified ICMA/GMA) | \$ 108,119.36 | \$ 164,299.03 | \$ | 122,164.28 | \$ | 136,209.19 | \$ | 150,254.11 | \$ | 51.98 |

Administration Department



P. O. Box 900 Locust Grove, Georgia 30248

> Phone: (770) 957-5043 Facsimile (770) 954-1223

Item Coversheet

Recommendation:

| Item: Resol | ution o | on Car | non for Cit | y Hall | Grounds |
|------------------------|---------------------|-------------------|---------------------------------------|--------|--|
| Action Item: | | × | Yes | | No |
| Public Hearing Item | : | | Yes | × | No |
| Executive Session Ite | em: | | Yes | × | No |
| Advertised Date: | N/A | | | | |
| Budget Item: | Yes, Ho | otel/Mo | otel and Gener | al Fun | d |
| Date Received: | July 15 | , 2019 | | | |
| Workshop Date: | July 15 | , 2019 | | | |
| Regular Meeting Dat | te | Septen | nber 3, 2019 | | |
| Discussion: | | | | | |
| the Army Donations Pro | ogram Of site. M | fice. The oving e | is would place the expenses are ap | he WWI | Cannon for the City Hall Grounds to I-era antiaircraft gun in the vicinity of tely \$5,000 with additional for the |

Recommend approval the Resolution for request of the 1944 M1A1 Cannon to the Army Donations Program Office.

| RESOLUTION NO. | |
|-----------------------|---|
| RESOLUTION NO. | • |

A RESOLUTION OF THE CITY OF LOCUST GROVE TO REQUEST DONATION OF DE-MILITARIZED COMBAT MATERIEL; TO REPEAL INCONSISTENT RESOLUTIONS; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WITNESSETH:

WHEREAS, the City of Locust Grove ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the City has an interest in honoring community veterans through the creation of a future veteran's memorial in accordance to the Locust Grove Municipal Complex Master Plan; and

WHEREAS, the Mayor and Council assume all responsibility for the transportation, upkeep, and safe display of donated combat materiel in accordance with the standards established by the Army Donations Program Office Static Display Program Checklist; and

WHEREAS, Combat Materiel issued to the City cannot be loaned, sold, transferred, given to or used by any other organization. This equipment remains the property of the United States Government and must be returned to the US Army when no longer needed by the City; and

WHEREAS, Upon acceptance of donated combat materiel, the City will be responsible for all release, demilitarization, radiological and release costs, display site preparation and transportation costs associated with the conditional loan of display equipment; and

WHEREAS, the 1944 M1A1 Cannon specifications and program requirements have been reviewed prior for acceptance at a public meeting held by the City Council on July 15, 2019.

THEREFORE, IT IS NOW RESOLVED BY THE CITY COUNCIL OF THE CITY OF LOCUST GROVE, GEORGIA, AS FOLLOWS:

- 1. Acceptance of the Army Donations Program Office Static Display Program Checklist and request for the donation of de-militarized combat materiel. The Mayor, by and with the advice and consent of the City Council, hereby submits the request as attached hereto and incorporated herein as Exhibit "A".
- 2. **Severability.** To the extent any portion of this Resolution is declared to be invalid, unenforceable, or nonbinding, that shall not affect the remaining portions of this Resolution.
- 3. **Repeal of Conflicting Provisions.** All City resolutions are hereby repealed to the extent they are inconsistent with this Resolution.

| | ROBERT S. PRICE, Mayor |
|-----------------------------------|------------------------|
| ATTEST: | APPROVED AS TO FORM: |
| ES | 1003 |
| | |
| Misty Spurling, City Clerk (seal) | City Attorney |
| | |
| | |
| | |
| | |
| 7 | |
| | 4,0 |
| | ST GROVE, |
| | |



Administration Department

P. O. Box 900 Locust Grove, Georgia 30248

> Phone: (770) 957-5043 Facsimile: (866) 364-0996

Item Coversheet

| Item: Fisca | l Year | 2019 | Half Year U | pdate/ | Account Status |
|---|--------------------------------------|---------------------------|--|------------------------------------|---|
| Action Item: | | × | Yes | | No |
| Public Hearing Item | ı: | | Yes | × | No |
| Executive Session It | em: | | Yes | × | No |
| Advertised Date: | N/A | | | | |
| Budget Item: | Yes, al | ll funds | 1 | | |
| Date Received: | Augus | t 14, 20 | 19 | | |
| Workshop Date: | Augus | t 19, 20 | 19 – Informat | ional O | only |
| Regular Meeting Da | ite | Septer | nber 3, 2019 | | |
| Discussion: | | | | | |
| to the audit in the new | placeme Budget. | ent of re | venue and expen | diture it | we are working through items related tems for this and future fiscal years as looking over for proper placement in |
| balance sheet. Due to the be working on options water, and then proposa | ne data fr to slowin als on ou | om the ang down r sanitat | the mandatory ithe mandatory ithe mandatory it | ent fisca ncreases prior and | nditures in line or in sync for a positive al year of operation in Utilities, we will s in rates, variation between sewer and d expected future losses. These will be detreat proposed in late September. |

Recommendation:

Approve Ordinance to Amend the FY 2019 Capital and Operating Budget for the City of Locus Grove for the 2nd Quarter of operations.

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|--------------------------------|----------------|--------------|----------------|-----------|----------------|------------------|-------------|----------------|
| 100 | 3-0000-31.1340 | INTANGIBLE TAX | (40,000.00) | (16,752.03) | (23,333.33) | 41.9% | (23,247.97) | | | (40,000.00) |
| 100 | 3-0000-31.1350 | RAILROAD EQUIPMENT TAX | (750.00) | 0.00 | (437.50) | 0.0% | (750.00) | | | (750.00) |
| 100 | 3-0000-31.1600 | REAL ESTATE TRANSFERS | (20,000.00) | (7,456.28) | (11,666.67) | 37.3% | (12,543.72) | | | (20,000.00) |
| 100 | | FRANCHISE TAX - ELECTRIC | (315,000.00) | 0.00 | (183,750.00) | 0.0% | (315,000.00) | | | (315,000.00) |
| 100 | 3-0000-31.1711 | CAPITAL CREDIT REFUND | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 3-0000-31.1730 | FRANCHISE TAX - TELECOMMUNICAT | (2,000.00) | 0.00 | (1,166.67) | 0.0% | (2,000.00) | | | (2,000.00) |
| 100 | | FRANCHISE TAX - CABLE TV | (75,000.00) | (18,971.67) | (43,750.00) | 25.3% | (56,028.33) | | | (75,000.00) |
| 100 | | FRANCHISE TAX - TELEPHONE | (20,000.00) | (5,488.72) | (11,666.67) | 27.4% | (14,511.28) | | | (20,000.00) |
| 100 | | FRANCHISE TAX - NATURAL GAS | (15,000.00) | (13,436.10) | (8,750.00) | 89.6% | (1,563.90) | | | (15,000.00) |
| 100 | 3-0000-31.3100 | LOCAL OPTION SALES /USE TAX | (2,200,000.00) | (962,752.95) | (1,283,333.33) | 43.8% | (1,237,247.05) | | | (2,200,000.00) |
| 100 | 3-0000-31.3150 | LOST TAVT | (85,000.00) | (68,758.02) | (49,583.33) | 80.9% | (16,241.98) | Adj. for Revenue | (25,000.00) | (110,000.00) |
| 100 | | AAVT - MOTOR VEHICLE | (1,000.00) | 0.00 | (583.33) | 0.0% | (1,000.00) | · | , , | (1,000.00) |
| 100 | | LIQUOR TAX | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | | ALCOHOL TAX | (370,000.00) | (175,204.55) | (215,833.33) | 47.4% | (194,795.45) | | | (370,000.00) |
| 100 | | OCCUPATION TAXES | (275,000.00) | (161,682.82) | (160,416.67) | 58.8% | (113,317.18) | | | (275,000.00) |
| 100 | | REGULATORY FEES | (30,000.00) | (19,035.00) | (17,500.00) | 63.5% | (10,965.00) | | | (30,000.00) |
| 100 | | COIN OPERATED MACHINES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | | INSURANCE PREMIUM TAX | (400,000.00) | 0.00 | (233,333.33) | 0.0% | (400,000.00) | | | (400,000.00) |
| 100 | | ALCOHOL BEV-BEER LICENSE | (17,500.00) | (2,250.00) | (10,208.33) | 12.9% | (15,250.00) | | | (17,500.00) |
| 100 | | ALCOHOL BEV WINE LICENSE | (15,000.00) | (2,250.00) | (8,750.00) | 15.0% | (12,750.00) | | | (15,000.00) |
| 100 | | ALCOHOL BEV - LIQUOR LICENSE | (40,500.00) | (1,250.00) | (23,625.00) | 3.1% | (39,250.00) | | | (40,500.00) |
| 100 | | GENERAL BUS LIC -INSURANCE | (15,500.00) | (12,900.00) | (9,041.67) | 83.2% | (2,600.00) | | | (15,500.00) |
| 100 | | BLDG PERMITS /INSPECTIONS -RES | (450,000.00) | (189,465.05) | (262,500.00) | 42.1% | (260,534.95) | | | (450,000.00) |
| 100 | | BLDG PERMIT/INSPECTIONS -COMM | (300,000.00) | (73,868.18) | (175,000.00) | 24.6% | (226,131.82) | | | (300,000.00) |
| 100 | | BUSINESS LICENSE PENALTY | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | | GRANT BULLET PROOF VEST | (500.00) | 0.00 | (291.67) | 0.0% | (500.00) | | | (500.00) |
| 100 | | GRANT / DONATIONS -COPS | (500.00) | 0.00 | (291.67) | 0.0% | (500.00) | | | (500.00) |
| 100 | | DONATION-PLAYGROUND EQUIP | (500.00) | 0.00 | (291.67) | 0.0% | (500.00) | | | (500.00) |
| 100 | | DONATIONS | (500.00) | 0.00 | (291.67) | 0.0% | (500.00) | | | (500.00) |
| 100 | 3-0000-33.7000 | | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | | ZONING INSPECTION FEES | (50,000.00) | (16,455.50) | (29,166.67) | 32.9% | (33,544.50) | | | (50,000.00) |
| 100 | | LAND DEVELOPMENT FEES | (45,000.00) | (11,700.00) | (26,250.00) | 26.0% | (33,300.00) | | | (45,000.00) |
| 100 | | SITE PLAN REVEIEW FEES | (20,000.00) | (4,425.00) | (11,666.67) | 22.1% | (15,575.00) | | | (20,000.00) |
| 100 | | SOIL EROSION FEES | (500.00) | 0.00 | (291.67) | 0.0% | (500.00) | | | (500.00) |
| 100 | | TREE REPLACEMENT REVENUE | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | | QUALIFYING FEE FOR ELECTION | (5,000.00) | 0.00 | (2,916.67) | 0.0% | (5,000.00) | | | (5,000.00) |
| 100 | | ACCIDENT REPORTS | (5,000.00) | (2,753.00) | (2,916.67) | 55.1% | (2,247.00) | | | (5,000.00) |
| 100 | | CRIMINAL HISTORY REPORTS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | | ADM CHARGE ON FINES | (17,500.00) | (8,568.84) | (10,208.33) | 49.0% | (8,931.16) | | | (17,500.00) |
| 100 | | ADM CHARGE FOR INCODE | (20,000.00) | (11,978.58) | (11,666.67) | 59.9% | (8,021.42) | | | (20,000.00) |
| 100 | | BACKGROUND CHECK FEES | (3,000.00) | (500.00) | (1,750.00) | 16.7% | (2,500.00) | | | (3,000.00) |
| 100 | | DONATIONS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | | BAD CHECK FEES | (100.00) | (70.00) | (58.33) | 70.0% | (30.00) | | | (100.00) |
| 100 | | FINES & FORFEITURES | (775,000.00) | (496,509.90) | (452,083.33) | 64.1% | (278,490.10) | | | (775,000.00) |
| 100 | | BOND ACCOUNT | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | | INTEREST REVENUES | (7,500.00) | (3,723.64) | (4,375.00) | 49.6% | (3,776.36) | | | (7,500.00) |
| 100 | | RENTS & ROYALTIES | (18,000.00) | 0.00 | (10,500.00) | 0.0% | (18,000.00) | | | (18,000.00) |
| 100 | | SPECIAL EVENT PERMIT | (730.00) | 0.00 | (425.83) | 0.0% | (730.00) | | | (730.00) |
| 100 | | PAVILLION RENTAL | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | | HOUSE RENTAL -LOCUST ROAD | (35,000.00) | (8,576.90) | (20,416.67) | 24.5% | (26,423.10) | | | (35,000.00) |

FY 2019 Budget 2nd Qtr.

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|-------------------------------|----------------|--------------|--------------|-----------|--------------|---------|-------------|--------------|
| 100 | 3-0000-38.3000 | INS REIMBURSE DAMAGE PROPERTY | (14,500.00) | (8,809.96) | (8,458.33) | 60.8% | (5,690.04) | | | (14,500.00) |
| 100 | 3-0000-38.3100 | INS REIMBURSE WKS COMP | (500.00) | 0.00 | (291.67) | 0.0% | (500.00) | | | (500.00) |
| 100 | 3-0000-38.3400 | INS REIMBURSE FOR OVERPAYMENT | (500.00) | 0.00 | (291.67) | 0.0% | (500.00) | | | (500.00) |
| 100 | 3-0000-38.5000 | LMIG PROGRAM | (120,000.00) | 0.00 | (70,000.00) | 0.0% | (120,000.00) | | | (120,000.00) |
| 100 | 3-0000-38.9000 | MISCELLANEOUS REVENUE | (10,000.00) | (2,072.05) | (5,833.33) | 20.7% | (7,927.95) | | | (10,000.00) |
| 100 | 3-0000-38.9010 | RETURN CHECK FEES | (100.00) | 0.00 | (58.33) | 0.0% | (100.00) | | | (100.00) |
| 100 | 3-0000-38.9100 | REFUNDS POLICE DEPT | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 3-0000-38.9200 | REFUNDS PUBLIC WORKS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 3-0000-38.9300 | REFUNDS ADMINISTRATIONS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 3-0000-38.9900 | PRIOR YEAR REVENUE | (242,790.00) | 0.00 | (141,627.50) | 0.0% | (242,790.00) | Balance | 210,953.00 | (31,837.00) |
| 100 | 3-0000-39.1100 | OPERATING TRANSFERS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 3-0000-39.1210 | ADMIN FEE - WATER TRANSFER IN | (295,000.00) | (110,416.65) | (172,083.33) | 37.4% | (184,583.35) | | | (295,000.00) |
| 100 | 3-0000-39.1220 | ADMIN FEE - SEWER TRANSFER IN | (255,000.00) | (97,916.65) | (148,750.00) | 38.4% | (157,083.35) | | | (255,000.00) |
| 100 | 3-0000-39.1230 | ADMIN FEE - SANIT TRANSFER IN | (40,000.00) | (16,666.65) | (23,333.33) | 41.7% | (23,333.35) | | | (40,000.00) |
| 100 | 3-0000-39.1240 | ADMIN FEE - STORM TRANSFER IN | (44,500.00) | (18,541.65) | (25,958.33) | 41.7% | (25,958.35) | | | (44,500.00) |
| 100 | 3-0000-39.1250 | ADMIN FEE - H/M TRANSFER IN | (74,000.00) | (29,166.65) | (43,166.67) | 39.4% | (44,833.35) | | | (74,000.00) |
| 100 | 3-0000-88.8888 | DEBT PROCEEDS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| | | Original Sources of Funds | (6,660,770.00) | | | | | | | |

| Original Sources of Funds | (6,660,770.00) | | | | | | | |
|---------------------------|----------------|-----------------|----------------|-------------------|----------------|--------------|-------------|-----------------|
| Totals | (6,788,470.00) | (2,580,372.99) | (3,959,940.83) | 38.0% | (4,208,097.01) | | 185,953.00 | (6,602,517.00) |
| | 2,017.00 | Orig. Budget | Last BUDGET | | Amendments | 1Qtr2019 | | |
| | -3.3% | 150,350.00 | 145,350.00 | Elected Officials | 0.00 | 145,350.00 | Sanitation | (453,150.00) |
| | 10.0% | 1,504,150.00 | 1,549,950.00 | Administration | 85,000.00 | 1,654,950.00 | Water | (1,895,960.00) |
| | 3.1% | 389,050.00 | 396,450.00 | Municipal Court | 9,700.00 | 401,150.00 | Sewer | (2,958,030.00) |
| | 2.2% | 2,405,500.00 | 2,412,300.00 | Police | 46,000.00 | 2,458,300.00 | Stormwater | (306,950.00) |
| | -40.6% | 1,813,230.00 | 1,439,730.00 | Street Maint | 30,500.00 | 1,076,877.00 | Hotel/Motel | (801,750.00) |
| | 17.9% | 5,850.00 | 4,900.00 | Fleet Maint | 0.00 | 6,900.00 | | (13,018,357.00) |
| | -20.6% | 121,500.00 | 96,500.00 | Parks/Rec | 0.00 | 96,500.00 | | 1 |
| | 9.5% | 696,290.00 | 726,290.00 | Comm. Dev. | 36,200.00 | 762,490.00 | | 1 |
| | | | | | | | | 1 |
| | -6.8% | 7,085,920.00 | 6,771,470.00 | Tot.General Fund | 207,400.00 | 6,602,517.00 | | 1 |
| • | | (13,263,287.00) | | - | (58,253.00) | | | 1 |
| In Balance | (58,253.00) | Increase/(DEC) | 0.00 | (Surplus)/Deficit | | 0.00 | 0.00 | |

FY 2019 Budget 2nd Qtr. 2

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|--------------------------------|----------------|-----------|-----------|-----------|------------|-------|-------------|-----------|
| 100 | 5-1110-51.1150 | MAYOR SALARY | 10,800.00 | 8,086.95 | 6,300.00 | 74.9% | 2,713.05 | | 0.00 | 10,800.00 |
| 100 | 5-1110-51.1155 | COUNCIL SALARY | 50,400.00 | 33,600.00 | 29,400.00 | 66.7% | 16,800.00 | | 0.00 | 50,400.00 |
| 100 | 5-1110-51.2200 | FICA (SOCIAL SECURITY) | 900.00 | 591.60 | 525.00 | 65.7% | 308.40 | | 0.00 | 900.00 |
| 100 | 5-1110-51.2400 | RETIREMENT | 17,500.00 | 10,197.53 | 10,208.33 | 58.3% | 7,302.47 | | 0.00 | 17,500.00 |
| 100 | 5-1110-51.2750 | UNEMPLOYMENT TAX - GEORGIA | 650.00 | 122.40 | 379.17 | 18.8% | 527.60 | | 0.00 | 650.00 |
| 100 | 5-1110-52.1200 | PROFESSIONAL SERVICES | 1,500.00 | - | 875.00 | 0.0% | 1,500.00 | | 0.00 | 1,500.00 |
| 100 | 5-1110-52.1230 | LEGAL | 2,500.00 | - | 1,458.33 | 0.0% | 2,500.00 | | 0.00 | 2,500.00 |
| 100 | 5-1110-52.3100 | RISK MANAGEMENT INSURANCE | 15,000.00 | 12,269.59 | 8,750.00 | 81.8% | 2,730.41 | | 0.00 | 15,000.00 |
| 100 | 5-1110-52.3200 | COMMUNICATIONS-CELL PHONES | 750.00 | 319.53 | 437.50 | 42.6% | 430.47 | | 0.00 | 750.00 |
| 100 | 5-1110-52.3310 | PUBLIC NOTICES | 500.00 | 374.40 | 291.67 | 74.9% | 125.60 | | 0.00 | 500.00 |
| 100 | 5-1110-52.3500 | TRAVEL MILEAGE REIMBURSEMENT | 5,000.00 | 1,160.13 | 2,916.67 | 23.2% | 3,839.87 | | 0.00 | 5,000.00 |
| 100 | 5-1110-52.3510 | CAR ALLOWANCE FOR MAYOR | - | - | 0.00 | 0.0% | 0.00 | | 0.00 | 0.00 |
| 100 | 5-1110-52.3600 | DUES & FEES | 300.00 | - | 175.00 | 0.0% | 300.00 | | 0.00 | 300.00 |
| 100 | 5-1110-52.3700 | EDUCATION & TRAINING | - | 1,282.80 | 0.00 | 0.0% | (1,282.80) | | 0.00 | 0.00 |
| 100 | 5-1110-52.3701 | EDUCATION & TRAINING - MAYOR | 5,000.00 | 2,241.66 | 2,916.67 | 44.8% | 2,758.34 | | 0.00 | 5,000.00 |
| 100 | 5-1110-52.3702 | EDUCATION & TRAINING - TAYLOR | 2,750.00 | 1,004.04 | 1,604.17 | 36.5% | 1,745.96 | | 0.00 | 2,750.00 |
| 100 | 5-1110-52.3703 | EDUCATION & TRAINING - GREER | 2,750.00 | 1,355.43 | 1,604.17 | 49.3% | 1,394.57 | | 0.00 | 2,750.00 |
| 100 | 5-1110-52.3704 | EDUCATION & TRAINING - HAMMOCK | 2,750.00 | 1,655.72 | 1,604.17 | 60.2% | 1,094.28 | | 0.00 | 2,750.00 |
| 100 | 5-1110-52.3705 | EDUCATION & TRAINING - GARDNER | 2,750.00 | 1,127.90 | 1,604.17 | 41.0% | 1,622.10 | | 0.00 | 2,750.00 |
| 100 | 5-1110-52.3706 | EDUCATION & TRAINING - ASHE | 2,750.00 | 50.00 | 1,604.17 | 1.8% | 2,700.00 | | 0.00 | 2,750.00 |
| 100 | 5-1110-52.3707 | EDUCATION & TRAINING - BOONE | 2,750.00 | 1,419.01 | 1,604.17 | 51.6% | 1,330.99 | | 0.00 | 2,750.00 |
| 100 | 5-1110-52.3710 | EDUCATION & TRAINING - NEWLY E | 800.00 | - | 466.67 | 0.0% | 800.00 | | | 800.00 |
| 100 | 5-1110-52.3750 | MTGS & CONF (RETREATS /HCMA) | 15,000.00 | 656.00 | 8,750.00 | 4.4% | 14,344.00 | | | 15,000.00 |
| 100 | 5-1110-53.1105 | OFFICE SUPPLIES | 250.00 | - | 145.83 | 0.0% | 250.00 | | 0.00 | 250.00 |
| 100 | 5-1110-53.1785 | UNIFORMS | 1,000.00 | 292.33 | 583.33 | 29.2% | 707.67 | | 0.00 | 1,000.00 |
| 100 | 5-1110-54.2450 | COMPUTER MAINTENANCE | 1,000.00 | 181.82 | 583.33 | 18.2% | 818.18 | | 0.00 | 1,000.00 |

| Original Budget | 150,350.00 | | | | | | |
|-------------------------|------------|-----------|-----------|-------|-----------|------|------------|
| Total Elected Officials | 145,350.00 | 77,988.84 | 84,787.50 | 53.7% | 67,361.16 | 0.00 | 145,350.00 |

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|-------------------------------|----------------|------------|------------|-----------|------------|----------------|-------------|------------|
| 100 | 5-1510-51.1100 | REGULAR EMPLOYEES | 601,800.00 | 255,985.91 | 351,050.00 | 42.5% | 345,814.09 | | | 601,800.00 |
| 100 | 5-1510-51.1300 | OVERTIME | 4,000.00 | 997.10 | 2,333.33 | 24.9% | 3,002.90 | | | 4,000.00 |
| 100 | 5-1510-51.2100 | GROUP INSURANCE | 50,000.00 | 26,036.48 | 29,166.67 | 52.1% | 23,963.52 | | | 50,000.00 |
| 100 | 5-1510-51.2200 | FICA (SOCIAL SECURITY) | 6,750.00 | 3,681.38 | 3,937.50 | 54.5% | 3,068.62 | | | 6,750.00 |
| 100 | 5-1510-51.2400 | RETIREMENT | 35,000.00 | 18,930.19 | 20,416.67 | 54.1% | 16,069.81 | | | 35,000.00 |
| 100 | 5-1510-51.2700 | WORKER'S COMPENSATION | 17,300.00 | 13,841.80 | 10,091.67 | 80.0% | 3,458.20 | | | 17,300.00 |
| 100 | 5-1510-51.2750 | UNEMPLOYMENT TAX - GEORGIA | 2,500.00 | 379.84 | 1,458.33 | 15.2% | 2,120.16 | | | 2,500.00 |
| 100 | 5-1510-52.1200 | PROFESSIONAL | 15,000.00 | 7,334.66 | 8,750.00 | 48.9% | 7,665.34 | | | 15,000.00 |
| 100 | 5-1510-52.1220 | AUDITING | 30,000.00 | - | 17,500.00 | 0.0% | 30,000.00 | | | 30,000.00 |
| 100 | 5-1510-52.1230 | LEGAL | 55,000.00 | 40,060.76 | 32,083.33 | 72.8% | 14,939.24 | SDS Litigation | 75,000.00 | 130,000.00 |
| 100 | 5-1510-52.1400 | DRUG & MEDICAL | 500.00 | - | 291.67 | 0.0% | 500.00 | | | 500.00 |
| 100 | 5-1510-52.2210 | AUTO/TRUCK EXP | 2,000.00 | 64.25 | 1,166.67 | 3.2% | 1,935.75 | | | 2,000.00 |
| 100 | 5-1510-52.2211 | AUTO GAS & FUEL | 2,250.00 | 796.78 | 1,312.50 | 35.4% | 1,453.22 | | | 2,250.00 |
| 100 | 5-1510-52.2212 | CAR ALLOWANCE | 4,800.00 | 1,750.00 | 2,800.00 | 36.5% | 3,050.00 | | | 4,800.00 |
| 100 | 5-1510-52.2240 | BUILDING & GROUNDS | 40,000.00 | 43,910.45 | 23,333.33 | 109.8% | (3,910.45) | | | 40,000.00 |
| 100 | 5-1510-52.2250 | OTHER EQUIP. REPAIRS/MAINT | 5,000.00 | 4,557.03 | 2,916.67 | 91.1% | 442.97 | | | 5,000.00 |
| 100 | 5-1510-52.2320 | RENTAL OF EQUIPMENT & VEHICLE | 14,500.00 | 1,244.48 | 8,458.33 | 8.6% | 13,255.52 | | | 14,500.00 |
| 100 | 5-1510-52.3100 | RISK MANAGEMENT INSURANCE | 20,000.00 | 16,434.85 | 11,666.67 | 82.2% | 3,565.15 | | | 20,000.00 |
| 100 | 5-1510-52.3200 | COMMUNICATIONS-CELL PHONES | 1,300.00 | 621.13 | 758.33 | 47.8% | 678.87 | | | 1,300.00 |
| 100 | 5-1510-52.3201 | TELEPHONE | 30,000.00 | 12,880.01 | 17,500.00 | 42.9% | 17,119.99 | | | 30,000.00 |
| 100 | 5-1510-52.3205 | INTERNET | 40,000.00 | 20,600.68 | 23,333.33 | 51.5% | 19,399.32 | | | 40,000.00 |
| 100 | 5-1510-52.3300 | ADVERTISING | 750.00 | 295.00 | 437.50 | 39.3% | 455.00 | | | 750.00 |
| 100 | 5-1510-52.3310 | PUBLIC NOTICES | 3,000.00 | 363.60 | 1,750.00 | 12.1% | 2,636.40 | | | 3,000.00 |
| 100 | 5-1510-52.3500 | TRAVEL MILEAGE REIMBURSEMENT | 3,500.00 | 825.48 | 2,041.67 | 23.6% | 2,674.52 | | | 3,500.00 |
| 100 | 5-1510-52.3600 | DUES & FEES | 5,000.00 | 2,717.83 | 2,916.67 | 54.4% | 2,282.17 | | | 5,000.00 |
| 100 | 5-1510-52.3700 | EDUCATION & TRAINING | 20,000.00 | 5,140.10 | 11,666.67 | 25.7% | 14,859.90 | | | 20,000.00 |
| 100 | 5-1510-52.3750 | MEETINGS & CONFERENCE | 15,000.00 | 2,826.56 | 8,750.00 | 18.8% | 12,173.44 | | | 15,000.00 |
| 100 | 5-1510-52.3855 | CONTRACTS & SPONSORSHIPS | 6,500.00 | 2,400.00 | 3,791.67 | 36.9% | 4,100.00 | | | 6,500.00 |
| 100 | 5-1510-52.3970 | POSTAGE | 15,000.00 | 9,485.20 | 8,750.00 | 63.2% | 5,514.80 | | | 15,000.00 |
| 100 | 5-1510-53.1105 | OFFICE SUPPLIES | 10,000.00 | 1,914.98 | 5,833.33 | 19.1% | 8,085.02 | | | 10,000.00 |
| 100 | 5-1510-53.1107 | BANK & CREDIT CARD CHARGES | 22,500.00 | 4,546.08 | 13,125.00 | 20.2% | 17,953.92 | | | 22,500.00 |
| 100 | 5-1510-53.1108 | CHECK FRAUD PROVISION | - | (1,800.00) | 0.00 | 0.0% | 1,800.00 | | | 0.00 |
| 100 | 5-1510-53.1160 | OPERATING EQUIPMENT | 1,200.00 | - | 700.00 | 0.0% | 1,200.00 | | | 1,200.00 |
| 100 | 5-1510-53.1161 | GIFTS & FLOWERS | 3,000.00 | 590.56 | 1,750.00 | 19.7% | 2,409.44 | | | 3,000.00 |
| 100 | 5-1510-53.1165 | DISASTER RELIEF SUPPLIES | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-1510-53.1205 | UTILITIES | 32,000.00 | 15,138.40 | 18,666.67 | 47.3% | 16,861.60 | | | 32,000.00 |
| 100 | 5-1510-53.1210 | STORMWATER FEES | 1,500.00 | - | 875.00 | 0.0% | 1,500.00 | | | 1,500.00 |
| 100 | 5-1510-53.1700 | OTHER SUPPLIES | 5,500.00 | 2,022.32 | 3,208.33 | 36.8% | 3,477.68 | | | 5,500.00 |
| 100 | 5-1510-53.1728 | MAYORS MOTORCADE | 1,200.00 | - | 700.00 | 0.0% | 1,200.00 | | | 1,200.00 |
| 100 | 5-1510-53.1729 | CITY EVENTS | 7,500.00 | 2,513.93 | 4,375.00 | 33.5% | 4,986.07 | | | 7,500.00 |
| 100 | 5-1510-53.1785 | UNIFORMS | 2,100.00 | 1,006.06 | 1,225.00 | 47.9% | 1,093.94 | | | 2,100.00 |
| 100 | 5-1510-53.1790 | ELECTION EXPENSE | 3,000.00 | - | 1,750.00 | 0.0% | 3,000.00 | | | 3,000.00 |
| 100 | 5-1510-53.1795 | MISCELLANEOUS | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-1510-54.1100 | ACQUISTION OF PROPERTY | 22,500.00 | | 13,125.00 | 0.0% | 22,500.00 | | | 22,500.00 |
| 100 | 5-1510-54.1310 | RENOVATIONS TO CITY HALL | 150,000.00 | 38,700.00 | 87,500.00 | 25.8% | 111,300.00 | | | 150,000.00 |
| 100 | 5-1510-54.2200 | VEHICLES | _ | _ | 0.00 | 0.0% | 0.00 | | | 0.00 |

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|-----------------------------|----------------|------------|------------|-----------|------------|--------------------------|-------------|--------------|
| 100 | 5-1510-54.2300 | FURNITURE & FIXTURES | 20,000.00 | - | 11,666.67 | 0.0% | 20,000.00 | | | 20,000.00 |
| 100 | 5-1510-54.2400 | COMPUTERS | 17,500.00 | 11,539.88 | 10,208.33 | 65.9% | 5,960.12 | Revised for Growth/Win10 | 10,000.00 | 27,500.00 |
| 100 | 5-1510-54.2450 | COMPUTER MAINTENANCE | 188,000.00 | 68,489.07 | 109,666.67 | 36.4% | 119,510.93 | | | 188,000.00 |
| 100 | 5-1510-54.2500 | EQUIPMENT | 16,000.00 | - | 9,333.33 | 0.0% | 16,000.00 | | | 16,000.00 |
| 100 | 5-1510-56.1000 | DEPRECIATION | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-1510-57.9000 | CONTINGENCIES | 20,000.00 | - | 11,666.67 | 0.0% | 20,000.00 | | | 20,000.00 |
| | | | | | | | | | | |
| | | Original Budget | 1,504,150.00 | | | | | | | |
| | | Total Administration | 1,549,950.00 | 638,822.83 | 915,804.17 | 41.2% | 911,127.17 | | 85,000.00 | 1,654,950.00 |

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|------------------------------|----------------|-----------|-----------|-----------|-----------|-----------------------|-------------|-----------|
| 100 | 5-2650-51.1100 | REGULAR EMPLOYEES | 86,000.00 | 30,650.77 | 50,166.67 | 35.6% | 55,349.23 | | | 86,000.00 |
| 100 | 5-2650-51.1158 | JUDGE SALARY | 30,000.00 | 14,000.00 | 17,500.00 | 46.7% | 16,000.00 | | | 30,000.00 |
| 100 | 5-2650-51.1300 | OVERTIME | 750.00 | 67.96 | 437.50 | 9.1% | 682.04 | | | 750.00 |
| 100 | 5-2650-51.2100 | GROUP INSURANCE | 8,000.00 | 4,593.03 | 4,666.67 | 57.4% | 3,406.97 | | | 8,000.00 |
| 100 | 5-2650-51.2200 | FICA (SOCIAL SECURITY) | 600.00 | 436.20 | 350.00 | 72.7% | 163.80 | | | 600.00 |
| 100 | 5-2650-51.2400 | RETIREMENT | 2,500.00 | 2,913.68 | 1,458.33 | 116.5% | (413.68) | Adj. for Expenditures | 1,000.00 | 3,500.00 |
| 100 | 5-2650-51.2500 | TUITION REIMBURSEMENTS | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-2650-51.2700 | WORKER'S COMPENSATION | 3,000.00 | 2,768.76 | 1,750.00 | 92.3% | 231.24 | | | 3,000.00 |
| 100 | 5-2650-51.2750 | UNEMPLOYMENT TAX - GEORGIA | 500.00 | 81.80 | 291.67 | 16.4% | 418.20 | | | 500.00 |
| 100 | 5-2650-52.1230 | LEGAL | 7,500.00 | - | 4,375.00 | 0.0% | 7,500.00 | | | 7,500.00 |
| 100 | 5-2650-52.1260 | SOLICITOR | 24,000.00 | 10,750.00 | 14,000.00 | 44.8% | 13,250.00 | | | 24,000.00 |
| 100 | 5-2650-52.1261 | PUBLIC DEFENDER | 17,500.00 | 8,750.00 | 10,208.33 | 50.0% | 8,750.00 | | | 17,500.00 |
| 100 | 5-2650-52.1400 | DRUG & MEDICAL | 200.00 | - | 116.67 | 0.0% | 200.00 | | | 200.00 |
| 100 | 5-2650-52.2210 | AUTO / TRUCK EXPENSE | 500.00 | - | 291.67 | 0.0% | 500.00 | | | 500.00 |
| 100 | 5-2650-52.2211 | AUTO / TRUCK FUEL | 500.00 | - | 291.67 | 0.0% | 500.00 | | | 500.00 |
| 100 | 5-2650-52.2250 | OTHER EQUIP. REPAIRS/MAINT | 500.00 | - | 291.67 | 0.0% | 500.00 | | | 500.00 |
| 100 | 5-2650-52.3100 | RISK MANAGEMENT INSURANCE | 2,500.00 | 3,405.05 | 1,458.33 | 136.2% | (905.05) | Adj. for Expenditures | 1,000.00 | 3,500.00 |
| 100 | 5-2650-52.3200 | COMMUNICATIONS-CELL PHONES | 750.00 | 175.53 | 437.50 | 23.4% | 574.47 | | | 750.00 |
| 100 | 5-2650-52.3205 | INTERNET | 100.00 | - | 58.33 | 0.0% | 100.00 | | | 100.00 |
| 100 | 5-2650-52.3310 | PUBLIC NOTICES | 100.00 | - | 58.33 | 0.0% | 100.00 | | | 100.00 |
| 100 | 5-2650-52.3500 | TRAVEL-MILEAGE REIMBURSEMENT | 200.00 | 165.88 | 116.67 | 82.9% | 34.12 | Adj. for Expenditures | 200.00 | 400.00 |
| 100 | 5-2650-52.3600 | DUES & FEES | 400.00 | - | 233.33 | 0.0% | 400.00 | | | 400.00 |
| 100 | 5-2650-52.3700 | EDUCATION & TRAINING | 4,000.00 | 1,062.79 | 2,333.33 | 26.6% | 2,937.21 | | | 4,000.00 |
| 100 | 5-2650-52.3970 | POSTAGE | 1,000.00 | 609.45 | 583.33 | 60.9% | 390.55 | | | 1,000.00 |
| 100 | 5-2650-52.3995 | COURT COST-SUBPEONAS | 200.00 | - | 116.67 | 0.0% | 200.00 | | | 200.00 |
| 100 | 5-2650-53.1105 | OFFICE SUPPLIES | 500.00 | 354.03 | 291.67 | 70.8% | 145.97 | | | 500.00 |
| 100 | 5-2650-53.1107 | BANK & CREDIT CARD CHARGES | 500.00 | - | 291.67 | 0.0% | 500.00 | | | 500.00 |
| 100 | 5-2650-53.1160 | OPERATING EQUIPMENT COM SVC | 250.00 | - | 145.83 | 0.0% | 250.00 | | | 250.00 |
| 100 | 5-2650-53.1700 | OTHER SUPPLIES | 300.00 | - | 175.00 | 0.0% | 300.00 | | | 300.00 |
| 100 | 5-2650-53.1785 | UNIFORMS | 600.00 | 150.00 | 350.00 | 25.0% | 450.00 | | | 600.00 |
| 100 | 5-2650-53.1786 | BOOT ALLOWANCE | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-2650-53.1795 | MISCELLANEOUS | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-2650-54.2200 | VEHICLES | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-2650-54.2300 | FURNITURE & FIXTURES | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-2650-54.2400 | COMPUTERS | 1,200.00 | - | 700.00 | 0.0% | 1,200.00 | | | 1,200.00 |
| 100 | 5-2650-54.2420 | PAPERLESS COURT SYSTEM | 4,000.00 | - | 2,333.33 | 0.0% | 4,000.00 | | | 4,000.00 |
| 100 | 5-2650-54.2450 | COMPUTER MAINTENANCE | 17,000.00 | 7,880.15 | 9,916.67 | 46.4% | 9,119.85 | | | 17,000.00 |
| 100 | 5-2650-54.2500 | EQUIPMENT COMMUNITY SERV | 800.00 | - | 466.67 | 0.0% | 800.00 | | | 800.00 |
| 100 | 5-2650-54.2550 | EQUIPMENT - COURT | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-2650-56.1000 | DEPRECIATION | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-2650-57.2000 | JAIL CONSTRUCTION | 40,000.00 | 24,974.25 | 23,333.33 | 62.4% | 15,025.75 | Volume | 2,500.00 | 42,500.00 |
| 100 | 5-2650-57.2100 | GEORGIA CRIME VICTIMS | 2,000.00 | 282.55 | 1,166.67 | 14.1% | 1,717.45 | | | 2,000.00 |
| 100 | 5-2650-57.2110 | VICTIMS ASSISTANCE FUND | 20,000.00 | 12,552.75 | 11,666.67 | 62.8% | 7,447.25 | Volume | 1,500.00 | 21,500.00 |
| 100 | 5-2650-57.2120 | POLICE OFFICERS A & B FUND | 22,500.00 | 13,294.78 | 13,125.00 | 59.1% | 9,205.22 | | | 22,500.00 |
| 100 | 5-2650-57.2130 | POLICE /PROSCUTOR TRAINING | 35,000.00 | 20,662.59 | 20,416.67 | 59.0% | 14,337.41 | | | 35,000.00 |

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|----------------------------|----------------|-----------|-----------|-----------|-----------|--------|-------------|-----------|
| 100 | 5-2650-57.2150 | SPINAL INJURY TRUST FUND | 2,000.00 | 1,229.39 | 1,166.67 | 61.5% | 770.61 | Volume | 500.00 | 2,500.00 |
| 100 | 5-2650-57.2160 | GBI CRIME LAB | 500.00 | 328.90 | 291.67 | 65.8% | 171.10 | Volume | 500.00 | 1,000.00 |
| 100 | 5-2650-57.2170 | INDIGENT DEFENSE -POTFIOF | 40,000.00 | 24,709.05 | 23,333.33 | 61.8% | 15,290.95 | Volume | 2,500.00 | 42,500.00 |
| 100 | 5-2650-57.2180 | DRUG TREATMENT & EDUCATION | 7,000.00 | 3,891.56 | 4,083.33 | 55.6% | 3,108.44 | | | 7,000.00 |
| 100 | 5-2650-57.2190 | DRIVERS ED & TRAINING FUND | 6,000.00 | 3,361.57 | 3,500.00 | 56.0% | 2,638.43 | | | 6,000.00 |
| 100 | 5-2650-57.9000 | CONTINGENCIES | 5,000.00 | - | 2,916.67 | 0.0% | 5,000.00 | | | 5,000.00 |

| Original Budget | 389,050.00 | | | | | |
|-----------------------|------------|-----------------------|-------|------------|----------|------------|
| Total Municipal Court | 396,450.00 | 194,102.47 228,345.83 | 49.0% | 197,347.53 | 9,700.00 | 401,150.00 |

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|------------------------------|----------------|------------|------------|-----------|------------|------------------|-------------|--------------|
| 100 | 5-3230-51.1100 | REGULAR EMPLOYEES | 1,387,500.00 | 745,096.89 | 809,375.00 | 53.7% | 642,403.11 | | | 1,387,500.00 |
| 100 | 5-3230-51.1300 | OVERTIME | 30,000.00 | 22,086.73 | 17,500.00 | 73.6% | 7,913.27 | Adj. for Expense | 5,000.00 | 35,000.00 |
| 100 | 5-3230-51.2100 | GROUP INSURANCE | 165,000.00 | 111,161.97 | 96,250.00 | 67.4% | 53,838.03 | Adj. for Expense | 25,000.00 | 190,000.00 |
| 100 | 5-3230-51.2200 | FICA (SOCIAL SECURITY) | 18,000.00 | 10,629.20 | 10,500.00 | 59.1% | 7,370.80 | | | 18,000.00 |
| 100 | 5-3230-51.2400 | RETIREMENT | 88,000.00 | 37,912.48 | 51,333.33 | 43.1% | 50,087.52 | | | 88,000.00 |
| 100 | 5-3230-51.2500 | TUITION REIMBURSEMENTS | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-3230-51.2700 | WORKER'S COMPENSATION | 39,000.00 | 31,836.14 | 22,750.00 | 81.6% | 7,163.86 | | | 39,000.00 |
| 100 | 5-3230-51.2750 | UNEMPLOYMENT TAX - GEORGIA | 5,000.00 | 900.14 | 2,916.67 | 18.0% | 4,099.86 | | | 5,000.00 |
| 100 | 5-3230-52.1230 | LEGAL | 5,000.00 | 891.00 | 2,916.67 | 17.8% | 4,109.00 | | | 5,000.00 |
| 100 | 5-3230-52.1400 | DRUG & MEDICAL | 2,500.00 | 1,719.40 | 1,458.33 | 68.8% | 780.60 | | | 2,500.00 |
| 100 | 5-3230-52.2210 | AUTO/TRUCK EXPENSES | 65,000.00 | 25,279.41 | 37,916.67 | 38.9% | 39,720.59 | | | 65,000.00 |
| 100 | 5-3230-52.2211 | AUTO GAS & FUEL | 60,500.00 | 33,745.06 | 35,291.67 | 55.8% | 26,754.94 | | | 60,500.00 |
| 100 | 5-3230-52.2240 | BUILDING & GROUNDS | 30,000.00 | 18,623.87 | 17,500.00 | 62.1% | 11,376.13 | | | 30,000.00 |
| 100 | 5-3230-52.2250 | OTHER EQUIP. REPAIRS/MAINT | 4,000.00 | 2,931.19 | 2,333.33 | 73.3% | 1,068.81 | | | 4,000.00 |
| 100 | 5-3230-52.3100 | RISK MANAGEMENT INSURANCE | 45,000.00 | 38,070.68 | 26,250.00 | 84.6% | 6,929.32 | | | 45,000.00 |
| 100 | 5-3230-52.3200 | COMMUNICATIONS-CELL PHONES | 15,000.00 | 8,707.59 | 8,750.00 | 58.1% | 6,292.41 | | | 15,000.00 |
| 100 | 5-3230-52.3201 | TELEPHONE | 19,500.00 | 6,439.80 | 11,375.00 | 33.0% | 13,060.20 | | | 19,500.00 |
| 100 | 5-3230-52.3205 | INTERNET | 2,000.00 | - | 1,166.67 | 0.0% | 2,000.00 | | | 2,000.00 |
| 100 | 5-3230-52.3300 | ADVERTISING | 500.00 | 499.20 | 291.67 | 99.8% | 0.80 | Adj. for Expense | 500.00 | 1,000.00 |
| 100 | 5-3230-52.3500 | TRAVEL MILEAGE REIMBURSEMENT | 1,000.00 | - | 583.33 | 0.0% | 1,000.00 | | | 1,000.00 |
| 100 | 5-3230-52.3600 | DUES & FEES | 2,000.00 | 103.50 | 1,166.67 | 5.2% | 1,896.50 | | | 2,000.00 |
| 100 | 5-3230-52.3700 | EDUCATION & TRAINING | 7,500.00 | 185.37 | 4,375.00 | 2.5% | 7,314.63 | | | 7,500.00 |
| 100 | 5-3230-52.3750 | MEETINGS & CONFERENCE | 1,000.00 | 8,383.82 | 583.33 | 838.4% | (7,383.82) | Adj. for Expense | 9,000.00 | 10,000.00 |
| 100 | 5-3230-52.3850 | CONTRACT LABOR | 300.00 | - | 175.00 | 0.0% | 300.00 | | | 300.00 |
| 100 | 5-3230-52.3950 | TASK FORCE EXPENSES | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-3230-52.3970 | POSTAGE | 3,000.00 | 871.74 | 1,750.00 | 29.1% | 2,128.26 | | | 3,000.00 |
| 100 | 5-3230-52.3980 | INVESTIGATIONS | 1,000.00 | - | 583.33 | 0.0% | 1,000.00 | | | 1,000.00 |
| 100 | 5-3230-53.1105 | OFFICE SUPPLIES | 6,500.00 | 2,053.44 | 3,791.67 | 31.6% | 4,446.56 | | | 6,500.00 |
| 100 | 5-3230-53.1107 | BANK & CREDIT CARD CHARGES | 18,000.00 | 8,171.12 | 10,500.00 | 45.4% | 9,828.88 | | | 18,000.00 |
| 100 | 5-3230-53.1150 | OPERATING SUPPLIES | - | 41.93 | 0.00 | 0.0% | (41.93) | | | 0.00 |
| 100 | 5-3230-53.1160 | OPERATING EQUIPMENT | 45,000.00 | 3,955.23 | 26,250.00 | 8.8% | 41,044.77 | | | 45,000.00 |
| 100 | 5-3230-53.1165 | K-9 EXPENSE | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-3230-53.1170 | COPS EXPENSE | 1,500.00 | 1,813.65 | 875.00 | 120.9% | (313.65) | Adj. for Expense | 1,500.00 | 3,000.00 |
| 100 | 5-3230-53.1205 | UTILITIES | 29,000.00 | 16,804.82 | 16,916.67 | 57.9% | 12,195.18 | | | 29,000.00 |
| 100 | 5-3230-53.1210 | STORMWATER FEES | 1,000.00 | - | 583.33 | 0.0% | 1,000.00 | | | 1,000.00 |
| 100 | 5-3230-53.1700 | OTHER SUPPLIES | 10,000.00 | 2,087.32 | 5,833.33 | 20.9% | 7,912.68 | | | 10,000.00 |
| 100 | 5-3230-53.1785 | UNIFORMS | 20,000.00 | 11,325.51 | 11,666.67 | 56.6% | 8,674.49 | | | 20,000.00 |
| 100 | 5-3230-53.1795 | MISCELLANEOUS | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-3230-54.1310 | PUBLIC SAFETY BUILDING | 15,000.00 | - | 8,750.00 | 0.0% | 15,000.00 | | | 15,000.00 |
| 100 | 5-3230-54.2200 | VEHICLES | 90,000.00 | 34,825.00 | 52,500.00 | 38.7% | 55,175.00 | | | 90,000.00 |
| 100 | 5-3230-54.2300 | FURNITURE & FIXTURES | 10,000.00 | - | 5,833.33 | 0.0% | 10,000.00 | | | 10,000.00 |
| 100 | 5-3230-54.2400 | COMPUTERS | 9,000.00 | 7,362.00 | 5,250.00 | 81.8% | 1,638.00 | New Staff | 5,000.00 | 14,000.00 |
| 100 | 5-3230-54.2450 | COMPUTER MAINTENANCE | 70,000.00 | 41,331.75 | 40,833.33 | 59.0% | 28,668.25 | | | 70,000.00 |
| 100 | 5-3230-54.2500 | EQUIPMENT | 67,500.00 | 33,371.88 | 39,375.00 | 49.4% | 34,128.12 | | | 67,500.00 |
| 100 | 5-3230-55.2300 | JUDGEMENTS | 7,500.00 | - | 4,375.00 | 0.0% | 7,500.00 | | | 7,500.00 |

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|------------------------------|----------------|-----|----------|-----------|-----------|-------|-------------|-----------|
| 100 | 5-3230-56.1000 | DEPRECIATION | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-3230-57.9000 | CONTINGENCIES | 15,000.00 | - | 8,750.00 | 0.0% | 15,000.00 | | | 15,000.00 |
| 100 | 5-3230-58.1204 | PD INCODE SOFTWARE PRINCIPAL | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-3230-58.1205 | LEASE BUILDING FOR SQUAD RM | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |

| Original Budget | 2,405,500.00 | | | | | | |
|-----------------|--------------|--------------|--------------|-------|--------------|-----------|--------------|
| Total Police | 2,412,300.00 | 1,269,218.83 | 1,407,175.00 | 52.6% | 1,143,081.17 | 46,000.00 | 2,458,300.00 |

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|-------------------------------|----------------|------------|------------|-----------|-------------|------------------|-------------|------------|
| 100 | 5-4210-51.1100 | REGULAR EMPLOYEES | 462,500.00 | 227,309.57 | 269,791.67 | 49.1% | 235,190.43 | | | 462,500.00 |
| 100 | 5-4210-51.1200 | SEASONAL EMPLOYEES | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4210-51.1300 | OVERTIME | 10,000.00 | 5,901.37 | 5,833.33 | 59.0% | 4,098.63 | | | 10,000.00 |
| 100 | 5-4210-51.2100 | GROUP INSURANCE | 70,000.00 | 44,170.99 | 40,833.33 | 63.1% | 25,829.01 | Adj. for Expense | 10,000.00 | 80,000.00 |
| 100 | 5-4210-51.2200 | FICA (SOCIAL SECURITY) | 6,000.00 | 3,249.97 | 3,500.00 | 54.2% | 2,750.03 | | | 6,000.00 |
| 100 | 5-4210-51.2400 | RETIREMENT | 40,000.00 | 18,835.97 | 23,333.33 | 47.1% | 21,164.03 | | | 40,000.00 |
| 100 | 5-4210-51.2700 | WORKER'S COMPENSATION | 17,000.00 | 15,225.78 | 9,916.67 | 89.6% | 1,774.22 | | | 17,000.00 |
| 100 | 5-4210-51.2750 | UNEMPLOYMENT TAX - GEORGIA | 2,500.00 | 446.52 | 1,458.33 | 17.9% | 2,053.48 | | | 2,500.00 |
| 100 | 5-4210-52.1200 | PROFESSIONAL | 2,000.00 | - | 1,166.67 | 0.0% | 2,000.00 | | | 2,000.00 |
| 100 | 5-4210-52.1230 | LEGAL | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4210-52.1250 | ENGINEERING | 50,000.00 | 3,562.50 | 29,166.67 | 7.1% | 46,437.50 | | | 50,000.00 |
| 100 | 5-4210-52.1400 | DRUG & MEDICAL | 1,500.00 | 710.00 | 875.00 | 47.3% | 790.00 | | | 1,500.00 |
| 100 | 5-4210-52.2210 | AUTO/TRUCK EXPENSES | 16,500.00 | 6,458.40 | 9,625.00 | 39.1% | 10,041.60 | | | 16,500.00 |
| 100 | 5-4210-52.2211 | AUTO GAS & FUEL | 30,000.00 | 15,190.78 | 17,500.00 | 50.6% | 14,809.22 | | | 30,000.00 |
| 100 | 5-4210-52.2240 | BUILDING & GROUNDS | 15,000.00 | 7,918.11 | 8,750.00 | 52.8% | 7,081.89 | | | 15,000.00 |
| 100 | 5-4210-52.2250 | OTHER EQUIP. REPAIRS/MAINT | 15,000.00 | 17,998.89 | 8,750.00 | 120.0% | (2,998.89) | Adj. for Expense | 5,000.00 | 20,000.00 |
| 100 | 5-4210-52.2260 | STREET MAINTENANCE & PAVING | 250,000.00 | 72,797.46 | 145,833.33 | 29.1% | 177,202.54 | | | 250,000.00 |
| 100 | 5-4210-52.2320 | RENTAL OF EQUIPMENT & VEHICLE | 8,000.00 | 400.50 | 4,666.67 | 5.0% | 7,599.50 | | | 8,000.00 |
| 100 | 5-4210-52.3100 | RISK MANAGEMENT INSURANCE | 25,000.00 | 17,548.45 | 14,583.33 | 70.2% | 7,451.55 | | | 25,000.00 |
| 100 | 5-4210-52.3200 | COMMUNICATIONS-CELL PHONES | 5,500.00 | 2,802.27 | 3,208.33 | 51.0% | 2,697.73 | | | 5,500.00 |
| 100 | 5-4210-52.3201 | TELEPHONE | 5,000.00 | 959.35 | 2,916.67 | 19.2% | 4,040.65 | | | 5,000.00 |
| 100 | 5-4210-52.3205 | INTERNET | 7,500.00 | 3,240.00 | 4,375.00 | 43.2% | 4,260.00 | | | 7,500.00 |
| 100 | 5-4210-52.3310 | PUBLIC NOTICES | 180.00 | - | 105.00 | 0.0% | 180.00 | | | 180.00 |
| 100 | 5-4210-52.3600 | DUES & FEES | 400.00 | - | 233.33 | 0.0% | 400.00 | | | 400.00 |
| 100 | 5-4210-52.3700 | EDUCATION & TRAINING | 3,000.00 | 535.25 | 1,750.00 | 17.8% | 2,464.75 | | | 3,000.00 |
| 100 | 5-4210-52.3750 | MEETINGS & CONFERENCE | 1,000.00 | 750.99 | 583.33 | 75.1% | 249.01 | | | 1,000.00 |
| 100 | 5-4210-52.3855 | CONTRACTS | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4210-52.3940 | TREE MAINTENANCE | 25,000.00 | 2,291.51 | 14,583.33 | 9.2% | 22,708.49 | | | 25,000.00 |
| 100 | 5-4210-53.1105 | OFFICE SUPPLIES | 500.00 | 160.50 | 291.67 | 32.1% | 339.50 | | | 500.00 |
| 100 | 5-4210-53.1150 | OPERATING SUPPLIES | - | 10,006.36 | 0.00 | 0.0% | (10,006.36) | Adj. for Expense | 10,000.00 | 10,000.00 |
| 100 | 5-4210-53.1160 | OPERATING EQUIPMENT | 12,000.00 | 72.77 | 7,000.00 | 0.6% | 11,927.23 | | | 12,000.00 |
| 100 | 5-4210-53.1205 | UTILITIES | 8,500.00 | 3,779.62 | 4,958.33 | 44.5% | 4,720.38 | | | 8,500.00 |
| 100 | 5-4210-53.1210 | STORMWATER FEES | 1,600.00 | - | 933.33 | 0.0% | 1,600.00 | | | 1,600.00 |
| 100 | 5-4210-53.1225 | STREET LIGHTS | 120,000.00 | 58,833.28 | 70,000.00 | 49.0% | 61,166.72 | | | 120,000.00 |
| 100 | 5-4210-53.1700 | OTHER SUPPLIES | 16,000.00 | 2,120.98 | 9,333.33 | 13.3% | 13,879.02 | | | 16,000.00 |
| 100 | 5-4210-53.1720 | CHRISTMAS DECORATIONS | 15,000.00 | 778.23 | 8,750.00 | 5.2% | 14,221.77 | | | 15,000.00 |
| 100 | 5-4210-53.1725 | STREET SIGNS & MARKINGS | 35,000.00 | 8,051.99 | 20,416.67 | 23.0% | 26,948.01 | | | 35,000.00 |
| 100 | 5-4210-53.1775 | REPAIR DAMAGE PROPERTY | 1,250.00 | - | 729.17 | 0.0% | 1,250.00 | | | 1,250.00 |
| 100 | 5-4210-53.1785 | UNIFORMS | 4,500.00 | 3,319.25 | 2,625.00 | 73.8% | 1,180.75 | Adj. for Expense | 2,000.00 | 6,500.00 |
| 100 | 5-4210-53.1786 | BOOT ALLOWANCE | 1,200.00 | 360.00 | 700.00 | 30.0% | 840.00 | | | 1,200.00 |
| 100 | 5-4210-53.1795 | MISCELLANEOUS | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4210-54.1401 | BILL GRDNR PKWY/SR 42 IMPROVE | 100,000.00 | - | 58,333.33 | 0.0% | 100,000.00 | | | 100,000.00 |
| 100 | 5-4210-54.2200 | VEHICLES | 30,000.00 | - | 17,500.00 | 0.0% | 30,000.00 | | | 30,000.00 |
| 100 | 5-4210-54.2300 | FURNITURE & FIXTURES | 500.00 | - | 291.67 | 0.0% | 500.00 | | | 500.00 |
| 100 | 5-4210-54.2400 | COMPUTER | 1,600.00 | - | 933.33 | 0.0% | 1,600.00 | | | 1,600.00 |

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|-----------------------------|----------------|------------|------------|-----------|------------|---------------------|-------------|--------------|
| 100 | 5-4210-54.2450 | COMPUTER MAINTENANCE | 3,000.00 | 3,694.93 | 1,750.00 | 123.2% | (694.93) | Fix damage - Switch | 3,500.00 | 6,500.00 |
| 100 | 5-4210-54.2500 | EQUIPMENT | 15,000.00 | 11.50 | 8,750.00 | 0.1% | 14,988.50 | | | 15,000.00 |
| 100 | 5-4210-54.2700 | SECURITY SYSTEM | 500.00 | - | 291.67 | 0.0% | 500.00 | | | 500.00 |
| 100 | 5-4210-56.1000 | DEPRECIATION | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4210-57.3100 | CLAIMS | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4210-57.9000 | CONTINGENCIES | 5,000.00 | - | 2,916.67 | 0.0% | 5,000.00 | | | 5,000.00 |
| 100 | 3-4210-XFER | Transfer In from Enterprise | | | 0.00 | | | | | (393,353.00) |
| | | Original Budget | 1,813,230.00 | | | | | | | |
| | | Total Street Maintenance | 1,439,730.00 | 559,494.04 | 359,932.50 | 38.9% | 880,235.96 | | 30,500.00 | 1,076,877.00 |

2017 780,400.00

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|----------------------------|----------------|-----------|----------|-----------|-------------|----------------|-------------|----------|
| 100 | 5-4220-51.1100 | REGULAR EMPLOYEES | - | - | - | 0.0% | 0.00 | | 0.00 | 0.00 |
| 100 | 5-4220-51.1300 | OVERTIME | - | - | - | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4220-51.2100 | GROUP INSURANCE | - | - | - | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4220-51.2200 | FICA (SOCIAL SECURITY) | - | - | - | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4220-51.2400 | RETIREMENT | - | - | - | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4220-51.2500 | TUITION REIMBURSEMENTS | - | - | - | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4220-51.2700 | WORKER'S COMPENSATION | - | - | - | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4220-51.2750 | UNEMPLOYMENT TAX - GEORGIA | - | - | - | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4220-52.1400 | DRUG & MEDICAL | - | - | - | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4220-52.2210 | AUTO/TRUCK EXPENSES | - | - | - | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4220-52.2211 | AUTO GAS & FUEL | - | - | - | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4220-52.2240 | BUILDING & GROUNDS | - | - | - | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4220-52.2250 | OTHER EQUIP. REPAIRS/MAINT | 2,000.00 | - | 1,166.67 | 0.0% | 2,000.00 | | | 2,000.00 |
| 100 | 5-4220-52.3100 | RISK MANAGEMENT INSURANCE | - | 91.88 | - | 0.0% | (91.88) | | | 0.00 |
| 100 | 5-4220-52.3200 | COMMUNICATIONS-CELL PHONES | - | - | - | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4220-52.3205 | INTERNET | - | - | - | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4220-52.3600 | DUES & FEES | - | - | - | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4220-52.3700 | EDUCATION & TRAINING | - | - | - | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4220-53.1160 | OPERATING EQUIPMENT | 400.00 | - | 233.33 | 0.0% | 400.00 | | | 400.00 |
| 100 | 5-4220-53.1205 | UTILITIES | 2,500.00 | 826.32 | 1,458.33 | 33.1% | 1,673.68 | | | 2,500.00 |
| 100 | 5-4220-53.1700 | OTHER SUPPLIES | 500.00 | - | 291.67 | 0.0% | 500.00 | | | 500.00 |
| 100 | 5-4220-53.1785 | UNIFORMS | - | - | - | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4220-53.1786 | BOOT ALLOWANCE | - | - | - | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4220-53.1795 | MISCELLANEOUS | - | - | - | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4220-54.2100 | MACHINERY | - | - | - | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4220-54.2200 | VEHICLES | - | 31,900.00 | - | 0.0% | (31,900.00) | Xfer to Street | | 0.00 |
| 100 | 5-4220-54.2300 | FURNITURE & FIXTURES | - | - | - | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4220-54.2400 | COMPUTER | - | - | - | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4220-54.2450 | COMPUTER MAINTENANCE | - | - | - | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4220-54.2500 | EQUIPMENT | 500.00 | - | 291.67 | 0.0% | 500.00 | | | 500.00 |
| 100 | 5-4220-56.1000 | DEPRECIATION | - | - | - | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-4220-57.9000 | CONTINGENCIES | 1,000.00 | - | 583.33 | 0.0% | 1,000.00 | | | 1,000.00 |
| | | Original Budget | 5,850.00 | | | | | | | |
| | | Total Fleet Maintenance | 4,900.00 | 32,818.20 | 4,025.00 | 669.8% | (25,918.20) | | 0.00 | 6,900.00 |

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|---------------------------|----------------|----------|-----------|-----------|-----------|-------|-------------|-----------|
| 100 | 5-6220-52.2240 | BUILDING & GROUNDS | 25,000.00 | 685.22 | 14,583.33 | 2.7% | 24,314.78 | | 0.00 | 25,000.00 |
| 100 | 5-6220-52.3100 | RISK MANAGEMENT INSURANCE | 1,000.00 | - | 583.33 | 0.0% | 1,000.00 | | 0.00 | 1,000.00 |
| 100 | 5-6220-53.1205 | UTILITIES | 6,500.00 | 3,517.65 | 3,791.67 | 54.1% | 2,982.35 | | 0.00 | 6,500.00 |
| 100 | 5-6220-53.1210 | STORMWATER FEES | 4,000.00 | - | 2,333.33 | 0.0% | 4,000.00 | | | 4,000.00 |
| 100 | 5-6220-53.1600 | OPERATING SUPPLIES | 2,500.00 | - | 1,458.33 | 0.0% | 2,500.00 | | | 2,500.00 |
| 100 | 5-6220-53.1700 | OTHER SUPPLIES | 7,500.00 | - | 4,375.00 | 0.0% | 7,500.00 | | | 7,500.00 |
| 100 | 5-6220-54.1300 | BUILDINGS | 50,000.00 | - | 29,166.67 | 0.0% | 50,000.00 | | | 50,000.00 |
| | | | | | | | | | | |
| | | Original Budget | 121,500.00 | | | | | | | _ |
| | | Total Parks and Rec | 96,500.00 | 4,202.87 | 56,291.67 | 4.4% | 92,297.13 | | 0.00 | 96,500.00 |
| | | | | | | | | | | |

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|------------------------------------|----------------|------------|------------|-----------|------------|-------------------|-------------|------------|
| 100 | 5-7220-51.1100 | REGULAR EMPLOYEES | 365,000.00 | 135,921.76 | 212,916.67 | 37.2% | 229,078.24 | | | 365,000.00 |
| 100 | 5-7220-51.1300 | OVERTIME | 500.00 | - | 291.67 | 0.0% | 500.00 | | | 500.00 |
| 100 | 5-7220-51.2100 | GROUP INSURANCE | 30,000.00 | 8,844.50 | 17,500.00 | 29.5% | 21,155.50 | | | 30,000.00 |
| 100 | 5-7220-51.2200 | FICA (SOCIAL SECURITY) | 3,600.00 | 1,939.44 | 2,100.00 | 53.9% | 1,660.56 | | | 3,600.00 |
| 100 | 5-7220-51.2400 | RETIREMENT | 15,000.00 | 7,310.81 | 8,750.00 | 48.7% | 7,689.19 | | | 15,000.00 |
| 100 | 5-7220-51.2700 | WORKER'S COMPENSATION | 7,000.00 | 5,536.72 | 4,083.33 | 79.1% | 1,463.28 | | | 7,000.00 |
| 100 | 5-7220-51.2750 | UNEMPLOYMENT TAX - GEORGIA | 1,200.00 | 154.48 | 700.00 | 12.9% | 1,045.52 | | | 1,200.00 |
| 100 | 5-7220-52.1200 | PROFESSIONAL | 30,000.00 | 7,841.25 | 17,500.00 | 26.1% | 22,158.75 | | | 30,000.00 |
| 100 | 5-7220-52.1230 | LEGAL | 20,000.00 | 3,798.02 | 11,666.67 | 19.0% | 16,201.98 | | | 20,000.00 |
| 100 | 5-7220-52.1250 | ENGINEERING | 5,500.00 | 3,556.18 | 3,208.33 | 64.7% | 1,943.82 | | | 5,500.00 |
| 100 | 5-7220-52.1400 | DRUG & MEDICAL | 1,000.00 | 110.00 | 583.33 | 11.0% | 890.00 | | | 1,000.00 |
| 100 | 5-7220-52.2210 | AUTO/TRUCK EXPENSES | 2,000.00 | 1,469.19 | 1,166.67 | 73.5% | 530.81 | | | 2,000.00 |
| 100 | 5-7220-52.2211 | AUTO GAS & FUEL | 5,000.00 | 2,898.35 | 2,916.67 | 58.0% | 2,101.65 | | | 5,000.00 |
| 100 | 5-7220-52.2250 | OTHER EQUIP. REPAIRS/MAINT | 6,000.00 | 3,228.53 | 3,500.00 | 53.8% | 2,771.47 | | | 6,000.00 |
| 100 | 5-7220-52.3100 | RISK MANAGEMENT INSURANCE | 9,000.00 | 6,500.44 | 5,250.00 | 72.2% | 2,499.56 | | | 9,000.00 |
| 100 | 5-7220-52.3200 | COMMUNICATIONS-CELL PHONES | 2,500.00 | 1,731.99 | 1,458.33 | 69.3% | 768.01 | | | 2,500.00 |
| 100 | 5-7220-52.3201 | TELEPHONE | 6,000.00 | 29.99 | 3,500.00 | 0.5% | 5,970.01 | | | 6,000.00 |
| 100 | 5-7220-52.3205 | INTERNET | 5,000.00 | - | 2,916.67 | 0.0% | 5,000.00 | | | 5,000.00 |
| 100 | 5-7220-52.3310 | PUBLIC NOTICES | 2,500.00 | 366.50 | 1,458.33 | 14.7% | 2,133.50 | | | 2,500.00 |
| 100 | 5-7220-52.3600 | DUES & FEES | 1,250.00 | 564.00 | 729.17 | 45.1% | 686.00 | | | 1,250.00 |
| 100 | 5-7220-52.3700 | EDUCATION & TRAINING | 5,000.00 | 2,271.47 | 2,916.67 | 45.4% | 2,728.53 | | | 5,000.00 |
| 100 | 5-7220-52.3850 | CONTRACT LABOR | 135,000.00 | 102,058.25 | 78,750.00 | 75.6% | 32,941.75 | | | 135,000.00 |
| 100 | 5-7220-52.3900 | ABATEMENT | 10,000.00 | - | 5,833.33 | 0.0% | 10,000.00 | | | 10,000.00 |
| 100 | 5-7220-52.3970 | POSTAGE | 1,000.00 | 1,129.07 | 583.33 | 112.9% | (129.07) | Adj. for Expense | 1,200.00 | 2,200.00 |
| 100 | 5-7220-53.1105 | OFFICE SUPPLIES | 7,000.00 | 3,030.32 | 4,083.33 | 43.3% | 3,969.68 | | | 7,000.00 |
| 100 | 5-7220-53.1107 | BANK & CREDIT CARD CHARGES | 5,000.00 | 4,352.55 | 2,916.67 | 87.1% | 647.45 | Adj. for Expense | 2,500.00 | 7,500.00 |
| 100 | 5-7220-53.1160 | OPERATING EQUIPMENT | 1,000.00 | - | 583.33 | 0.0% | 1,000.00 | | | 1,000.00 |
| 100 | 5-7220-53.1700 | OTHER SUPPLIES | 1,000.00 | - | 583.33 | 0.0% | 1,000.00 | | | 1,000.00 |
| 100 | 5-7220-53.1785 | UNIFORMS | 1,500.00 | 931.85 | 875.00 | 62.1% | 568.15 | | | 1,500.00 |
| 100 | 5-7220-53.1786 | BOOT ALLOWANCE | 240.00 | - | 140.00 | 0.0% | 240.00 | | | 240.00 |
| 100 | | MISCELLANEOUS | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-7220-54.2200 | VEHICLES | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-7220-54.2300 | FURNITURE & FIXTURES | 20,000.00 | - | 11,666.67 | 0.0% | 20,000.00 | New Office | 20,000.00 | 40,000.00 |
| 100 | 5-7220-54.2400 | COMPUTERS | 3,000.00 | - | 1,750.00 | 0.0% | 3,000.00 | New PC - Director | 5,000.00 | 8,000.00 |
| 100 | 5-7220-54.2450 | COMPUTER MAINTENANCE | 11,500.00 | 7,676.06 | 6,708.33 | 66.7% | 3,823.94 | Adj. for Expense | 7,500.00 | 19,000.00 |
| 100 | 5-7220-54.2500 | EQUIPMENT | 5,000.00 | - | 2,916.67 | 0.0% | 5,000.00 | | | 5,000.00 |
| 100 | | DEPRECIATION | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-7220-57.9000 | CONTINGENCIES | 2,000.00 | - | 1,166.67 | 0.0% | 2,000.00 | | | 2,000.00 |
| 100 | 5-9000-61.1100 | TRANSFER TO WATER/SEWER | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-9000-61.1400 | TRANSFER TO SANITATION | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 5-9000-61.1500 | TRANSFER TO STORMWATER | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 100 | 9-0000-99.2001 | CAPITAL EXPENDITURES | - | - | 0.00 | 0.0% | 0.00 | | | 0.00 |
| | | | | | | | | | | |
| | | Original Budget | 696,290.00 | 242 254 55 | 400 660 45 | | 442.000.00 | | 26.222.22 | 0.00 |
| | | Total Community Development | 726,290.00 | 313,251.72 | 423,669.17 | 43.1% | 413,038.28 | | 36,200.00 | 762,490.00 |

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|-------------------------------|----------------|------------|------------|-----------|------------|-------|-------------|------------|
| 230 | 3-0000-34.9000 | DONATIONS/CONTRIBUTIONS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 230 | 3-0000-34.9100 | OPEN / CLOSE GRAVE FEE | (4,000.00) | (2,600.00) | (2,333.33) | 65.0% | (1,400.00) | | | (4,000.00) |
| 230 | 3-0000-36.1000 | INTEREST INCOME | (50.00) | (7.51) | (29.17) | 15.0% | (42.49) | | | (50.00) |
| 230 | 3-0000-38.2000 | CEMETERY LOT SALES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 230 | 3-0000-38.9050 | PRIOR YEAR REVENUE | 100.00 | 0.00 | 58.33 | 0.0% | 100.00 | | | 100.00 |
| 230 | 5-0000-52.2250 | MAINTENANCE / REPAIRS EXPENSE | 1,950.00 | 0.00 | 1,137.50 | 0.0% | 1,950.00 | | | 1,950.00 |
| 230 | 5-0000-53.1107 | BANK/ CREDIT CARD CHARGES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 230 | 5-0000-53.1700 | OTHER SUPPLIES | 100.00 | 0.00 | 58.33 | 0.0% | 100.00 | | | 100.00 |
| 230 | 5-0000-54.2500 | EQUIPMENT | 1,900.00 | 0.00 | 1,108.33 | 0.0% | 1,900.00 | | | 1,900.00 |
| | | | | | | | | | | |
| | | Original Budget | 6,050.00 | | | | | | | |
| | In Balance | Total Cemetery | 6,050.00 | (2,607.51) | 3,442.49 | -43.1% | | | 0.00 | 0.00 |

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|------------------------------|----------------|--------------|--------------|-----------|--------------|--------------|-------------|--------------|
| 275 | 3-0000-31.4100 | HOTEL / MOTEL TAX | (550,050.00) | (189,668.74) | (320,862.50) | 34.5% | (360,381.26) | | | (550,050.00) |
| 275 | 3-0000-36.1000 | INTEREST INCOME | (100.00) | (30.48) | (58.33) | 30.5% | (69.52) | | | (100.00) |
| 275 | 3-0000-38.9050 | PRIOR YEAR REVENUE | (251,350.00) | 0.00 | (146,620.83) | 0.0% | (251,350.00) | | | (251,350.00) |
| 275 | 3-0000-38.9060 | LCI GRANT - ARC | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 3-0000-38.9080 | MISC DONATIONS | (250.00) | 0.00 | (145.83) | 0.0% | (250.00) | | | (250.00) |
| 275 | 3-0000-38.9090 | MISC INCOME | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 3-7560-34.7400 | MARDI-GROWL ADM FEES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 3-7560-34.7500 | CHRISTMAS FOOD SALES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 3-7560-34.9300 | RTN CHECK FEES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 3-7560-38.9030 | DDA DONATIONS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 5-0000-52.1210 | ADMIN FEE - H/M TRANSFER OUT | 74,000.00 | 29,166.65 | 43,166.67 | 39.4% | 44,833.35 | | | 74,000.00 |
| 275 | 5-7520-52.1200 | PROFESSIONAL SVCS | 20,000.00 | 10,000.00 | 11,666.67 | 50.0% | 10,000.00 | | | 20,000.00 |
| 275 | 5-7520-52.1230 | LEGAL | 1,000.00 | 0.00 | 583.33 | 0.0% | 1,000.00 | | | 1,000.00 |
| 275 | 5-7520-52.3250 | I-75 LIGHTING | 3,500.00 | 1,323.00 | 2,041.67 | 37.8% | 2,177.00 | | | 3,500.00 |
| 275 | 5-7520-52.3300 | ADVERTISING | 7,500.00 | 156.00 | 4,375.00 | 2.1% | 7,344.00 | | | 7,500.00 |
| 275 | 5-7520-52.3700 | EDUCATION & TRAINING DDA | 2,500.00 | 110.58 | 1,458.33 | 4.4% | 2,389.42 | | | 2,500.00 |
| 275 | 5-7520-52.3710 | EDUCATION & TRAINING HPC | 2,500.00 | 0.00 | 1,458.33 | 0.0% | 2,500.00 | | | 2,500.00 |
| 275 | 5-7520-52.3970 | POSTAGE | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 5-7520-52.3971 | POSTAGE HPC | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 5-7520-53.1105 | OFFICE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 5-7520-53.1700 | OTHER SUPPLIES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 5-7520-53.1750 | PROMOTIONS | 21,000.00 | 5,000.00 | 12,250.00 | 23.8% | 16,000.00 | | | 21,000.00 |
| 275 | 5-7520-54.1100 | LAND ACQUISTIONS | 190,000.00 | 0.00 | 110,833.33 | 0.0% | 190,000.00 | | | 190,000.00 |
| 275 | 5-7520-54.1300 | TRAIN PLATFORM | 30,000.00 | 4,000.00 | 17,500.00 | 13.3% | 26,000.00 | | | 30,000.00 |
| 275 | 5-7520-54.1400 | BANNER PROGRAM | 10,000.00 | 0.00 | 5,833.33 | 0.0% | 10,000.00 | | | 10,000.00 |
| 275 | 5-7520-54.1500 | WAYFINDING SIGNS | 25,000.00 | 0.00 | 14,583.33 | 0.0% | 25,000.00 | | | 25,000.00 |
| 275 | 5-7520-54.1600 | ROSENWALD SCHOOL PROJECT | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 5-7520-54.1700 | LCI PROJECT - DOWNTOWN/WEST | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | | FURNITURE & FIXTURES | 1,500.00 | 0.00 | 875.00 | 0.0% | 1,500.00 | | | 1,500.00 |
| 275 | 5-7520-57.3300 | PARKING LOT LEASE PARHAM LOT | 6,500.00 | 0.00 | 3,791.67 | 0.0% | 6,500.00 | | | 6,500.00 |
| 275 | 5-7520-57.3310 | TRAIN LOT NORFOLK SO LEASE | 500.00 | 394.28 | 291.67 | 78.9% | 105.72 | | | 500.00 |
| 275 | 5-7540-51.1100 | REGULAR EMPLOYEES | 75,000.00 | 29,113.95 | 43,750.00 | 38.8% | 45,886.05 | | | 75,000.00 |
| 275 | 5-7540-51.2100 | GROUP INSURANCE | 7,000.00 | 3,937.02 | 4,083.33 | 56.2% | 3,062.98 | | | 7,000.00 |
| 275 | 5-7540-51.2200 | FICA (SOCIAL SECURITY) | 800.00 | 384.00 | 466.67 | 48.0% | 416.00 | | | 800.00 |
| 275 | 5-7540-51.2400 | RETIREMENT | 2,500.00 | 1,731.91 | 1,458.33 | 69.3% | 768.09 | | | 2,500.00 |
| 275 | 5-7540-51.2700 | WORKER'S COMPENSATION | 1,450.00 | 1,384.18 | 845.83 | 95.5% | 65.82 | | | 1,450.00 |
| 275 | 5-7540-51.2750 | UNEMPLOYMENT TAX - GEORGIA | 500.00 | 38.00 | 291.67 | 7.6% | 462.00 | | | 500.00 |
| 275 | 5-7540-52.1230 | LEGAL | 350.00 | 45.00 | 204.17 | 12.9% | 305.00 | | | 350.00 |
| 275 | 5-7540-52.1400 | DRUG & MEDICAL | 100.00 | 0.00 | 58.33 | 0.0% | 100.00 | | | 100.00 |
| 275 | 5-7540-52.2250 | OTHER EQUIP. REPAIRS/MAINT | 500.00 | 0.00 | 291.67 | 0.0% | 500.00 | | | 500.00 |
| 275 | 5-7540-52.2320 | RENTAL EQUIPMENT | 3,000.00 | 200.00 | 1,750.00 | 6.7% | 2,800.00 | | | 3,000.00 |
| 275 | 5-7540-52.3100 | RISK MANAGEMENT | 2,000.00 | 1,663.98 | 1,166.67 | 83.2% | 336.02 | | | 2,000.00 |
| 275 | 5-7540-52.3200 | COMMUNICATIONS-CELL PHONE | 800.00 | 270.07 | 466.67 | 33.8% | 529.93 | | | 800.00 |
| 275 | 5-7540-52.3205 | INTERNET | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 5-7540-52.3300 | ADVERTISING | 20,000.00 | 14,451.91 | 11,666.67 | 72.3% | 5,548.09 | | | 20,000.00 |
| 275 | 5-7540-52.3310 | PUBLIC NOTICES | 500.00 | 591.60 | 291.67 | 118.3% | (91.60) | Adj. for Exp | 500.00 | 1,000.00 |
| 275 | 5-7540-52.3500 | TRAVEL-MILE REIMBURSEMENT | 500.00 | 86.54 | 291.67 | 17.3% | 413.46 | Λuj. IUI Lλþ | 300.00 | 500.00 |

| 275 | 5-7540-52.3600 | DUES & FEES | 1,200.00 | 367.00 | 700.00 | 30.6% | 833.00 | | | 1,200.00 |
|-----|----------------|--|------------|------------|------------|--------|-------------|--------------|----------|------------|
| 275 | 5-7540-52.3700 | EDUCATION & TRAINING | 3,500.00 | 1,041.60 | 2,041.67 | 29.8% | 2,458.40 | | | 3,500.00 |
| 275 | 5-7540-52.3750 | MEETINGS & CONFERENCE | 500.00 | 1,133.84 | 291.67 | 226.8% | (633.84) | Adj. for Exp | 1,000.00 | 1,500.00 |
| 275 | 5-7540-52.3850 | CONTRACTED SERVICES | 9,000.00 | 7,875.00 | 5,250.00 | 87.5% | 1,125.00 | | | 9,000.00 |
| 275 | 5-7540-52.3855 | EVENT ENTERTAINMENT CONTRACTS | 2,500.00 | 0.00 | 1,458.33 | 0.0% | 2,500.00 | | | 2,500.00 |
| 275 | 5-7540-52.3970 | POSTAGE | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 5-7540-52.3999 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 5-7540-53.1105 | OFFICE SUPPLIES | 3,000.00 | 377.47 | 1,750.00 | 12.6% | 2,622.53 | | | 3,000.00 |
| 275 | 5-7540-53.1107 | BANK & CREDIT CARD CHARGES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 5-7540-53.1160 | OPERATING EQUIPMENT | 1,500.00 | 0.00 | 875.00 | 0.0% | 1,500.00 | | | 1,500.00 |
| 275 | 5-7540-53.1700 | OTHER SUPPLIES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 5-7540-53.1720 | CHRISTMAS DECORATIONS | 27,150.00 | 0.00 | 15,837.50 | 0.0% | 27,150.00 | | | 27,150.00 |
| 275 | 5-7540-53.1729 | CITY/ EVENTS | 26,000.00 | 13,940.13 | 15,166.67 | 53.6% | 12,059.87 | | | 26,000.00 |
| 275 | 5-7540-53.1750 | PROMOTIONS | 2,500.00 | 8,582.56 | 1,458.33 | 343.3% | (6,082.56) | | | 2,500.00 |
| 275 | 5-7540-53.1785 | UNIFORMS | 300.00 | 150.00 | 175.00 | 50.0% | 150.00 | | | 300.00 |
| 275 | 5-7540-53.1795 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 5-7540-54.2300 | FURNITURE & FIXTURES | 1,500.00 | 0.00 | 875.00 | 0.0% | 1,500.00 | | | 1,500.00 |
| 275 | 5-7540-54.2400 | COMPUTERS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 5-7540-54.2450 | COMPUTER MAINTENANCE | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 5-7540-54.2500 | EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 5-7540-57.3200 | PYMT TO CHAMBER | 216,600.00 | 65,253.84 | 126,350.00 | 30.1% | 151,346.16 | | | 216,600.00 |
| 275 | 5-7560-52.3970 | POSTAGE | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 5-7560-53.1100 | MARDI GROWL EXPENSE | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 5-7560-53.1107 | BANK CHARGES/RTN CK CHARGE | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 5-7560-53.1150 | CHRISTMAS FOOD EXPENSE | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 5-7560-53.1700 | OTHER SUPPLIES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 5-7560-54.1150 | TRAIN PLATFORM | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 275 | 5-7560-54.1250 | PROJECT #1 BANNERS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| | | | 805,750.00 | | | | | | | |
| | | Original Budget | 621,400.00 | | | | | | | |
| | 29.9% | << <change budget<="" in="" td=""><td>185,850.00</td><td>202,770.11</td><td>470,020.83</td><td>109.1%</td><td>(16,920.11)</td><td></td><td>1,500.00</td><td>5,500.00</td></change> | 185,850.00 | 202,770.11 | 470,020.83 | 109.1% | (16,920.11) | | 1,500.00 | 5,500.00 |

1,500.00 807,250.00

(615,900.00)

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|--------------------------------|----------------|--------------|--------------|-----------|--------------|---------------------|--------------|--------------|
| 320 | 3-0000-31.3200 | SPLOST PROCEEDS | (751,900.00) | (547,760.81) | (438,608.33) | 72.9% | (204,139.19) | Adj. for Collection | (150,000.00) | (901,900.00) |
| 320 | 3-0000-36.1000 | INTEREST INCOME | (7,000.00) | (5,868.46) | (4,083.33) | 83.8% | (1,131.54) | | | (7,000.00) |
| 320 | 3-0000-36.1100 | INTEREST REVENUE SPLOST 3 | (100.00) | 0.00 | (58.33) | 0.0% | (100.00) | | | (100.00) |
| 320 | 3-0000-38.9000 | MISCELLANEOUS REVENUE | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 320 | 3-0000-38.9050 | PRIOR YEAR REVENUE | (227,000.00) | 0.00 | (132,416.67) | 0.0% | (227,000.00) | Balance | 140,000.00 | (87,000.00) |
| 320 | 3-0000-38.9055 | SPLOST IV ADVANCE FUND | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 320 | 3-0000-39.1100 | SPLOST BOND PROCEEDS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 320 | 3-0000-39.1200 | COUNTY SPLOST IV PROCEEDS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 320 | 5-1510-53.1107 | BANK & CREDIT CARD CHARGES | 1,000.00 | 70.00 | 583.33 | 7.0% | 930.00 | | | 1,000.00 |
| 320 | 5-1510-54.1100 | ACQUISTION OF PROPERTY | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 320 | 5-1510-54.1302 | BUILDING IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 320 | 5-1510-54.1303 | CONST/RENOV MUNICIPAL BLDS | 100,000.00 | 0.00 | 58,333.33 | 0.0% | 100,000.00 | | | 100,000.00 |
| 320 | 5-3230-54.1350 | PUBLIC SAFETY FACILITIES/EQUIP | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 320 | 5-4210-54.1301 | PUBLIC WORKS RELOCATION | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 320 | 5-4210-54.1401 | ROADS BRIDGES SIDEWALKS ETC. | 100,000.00 | 0.00 | 58,333.33 | 0.0% | 100,000.00 | | | 100,000.00 |
| 320 | 5-4210-54.1402 | BOWDEN STREET PROJECT | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 320 | 5-4210-54.1403 | IMR I-75 STUDY | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 320 | 5-4210-54.1404 | TANGER BLVD PROJECT | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 320 | 5-4210-54.1405 | BILL GARDNER IMP PROJECT | 150,000.00 | 53,247.40 | 87,500.00 | 35.5% | 96,752.60 | | | 150,000.00 |
| 320 | 5-4330-51.1100 | REGULAR EMPLOYEES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 320 | 5-4330-54.1410 | WASTE WATER TREATMENT | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 320 | 5-4332-54.1410 | WW PLANT | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 320 | 5-4420-54.1415 | WELL DEVELOPMENT | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 320 | 5-6220-54.1401 | TRAIL HEAD PROJECT | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 320 | 5-6220-54.1402 | PARKS & RECREATION FACILITIES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 320 | 5-6220-54.1410 | TANGER SOFTBALL FIELDS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 320 | 5-6220-54.1500 | REPAIRS AND MAINTENANCE | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 320 | 5-8000-58.1201 | SPLOST BOND PYMT PRINCIPAL | 545,000.00 | 554,544.58 | 317,916.67 | 101.8% | (9,544.58) | Adj. for Expense | 10,000.00 | 555,000.00 |
| 320 | 5-8000-58.2201 | SPLOST BOND PYMTS INTEREST | 90,000.00 | 0.00 | 52,500.00 | 0.0% | 90,000.00 | | | 90,000.00 |
| | 340,000.00 | | 1,336,000.00 | | | | | | | |
| | IN Balance | Total SPLOST | (986,000.00) | (553,629.27) | (575,166.67) | 56.1% | (432,370.73) | | (10,000.00) | 0.00 |

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|---------------------------------|----------------|--------------|--------------|-----------|--------------|-------|-------------|--------------|
| 350 | 3-0000-36.1000 | INTEREST PD | (300.00) | (180.09) | (175.00) | 60.0% | (119.91) | | 0.00 | (300.00) |
| 350 | 3-0000-36.1100 | INTEREST PAID TO CDS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | 0.00 | 0.00 |
| 350 | 3-0000-38.9900 | PRIOR YEAR REVENUE | (31,080.00) | 0.00 | (18,130.00) | 0.0% | (31,080.00) | | | (31,080.00) |
| 350 | 3-1510-34.6950 | ADMINISTRATIVE FEE | (14,500.00) | (8,581.32) | (8,458.33) | 59.2% | (5,918.68) | | | (14,500.00) |
| 350 | 3-1510-36.1000 | ADMINISTRATIVE INTEREST | (10.00) | 0.00 | (5.83) | 0.0% | (10.00) | | | (10.00) |
| 350 | 3-2500-34.6954 | CIE PREP FUND | (4,650.00) | (2,153.79) | (2,712.50) | 46.3% | (2,496.21) | | | (4,650.00) |
| 350 | 3-2500-36.1000 | CIE INTEREST | (10.00) | 0.00 | (5.83) | 0.0% | (10.00) | | | (10.00) |
| 350 | 3-3230-34.6951 | POLICE DEPARTMENT FUND | (26,500.00) | (12,353.15) | (15,458.33) | 46.6% | (14,146.85) | | | (26,500.00) |
| 350 | 3-3230-36.1000 | POLICE DEPARTMENT INTEREST | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 350 | 3-4210-34.6953 | STREET/ROAD DEPT FUND | (65,000.00) | (36,812.44) | (37,916.67) | 56.6% | (28,187.56) | | | (65,000.00) |
| 350 | 3-4210-36.1000 | STREET/ROAD DEPT INTEREST | (50.00) | 0.00 | (29.17) | 0.0% | (50.00) | | | (50.00) |
| 350 | 3-6220-34.6952 | PARK/RECREATION FUND | (391,000.00) | (240,762.06) | (228,083.33) | 61.6% | (150,237.94) | | | (391,000.00) |
| 350 | 3-6220-36.1000 | PARK/RECREATION INTEREST | (50.00) | 0.00 | (29.17) | 0.0% | (50.00) | | | (50.00) |
| 350 | 5-1510-52.1200 | ADMIN PROFESSIONAL SERVICES | 25,000.00 | 0.00 | 14,583.33 | 0.0% | 25,000.00 | | | 25,000.00 |
| 350 | 5-1510-53.1107 | ADMIN BANK CHARGES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 350 | 5-2500-52.1200 | CIE PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 350 | 5-3230-54.1302 | POLICE DEPT BUILDING | 15,000.00 | 0.00 | 8,750.00 | 0.0% | 15,000.00 | | | 15,000.00 |
| 350 | 5-4210-52.2260 | STREET/ROAD PAVING & FIXTURES | 75,000.00 | 0.00 | 43,750.00 | 0.0% | 75,000.00 | | | 75,000.00 |
| 350 | 5-6220-52.1200 | PARK/RECREACTION PROF SVC | 60,000.00 | 0.00 | 35,000.00 | 0.0% | 60,000.00 | | | 60,000.00 |
| 350 | 5-6220-52.1250 | PARK IMPROVEMENTS -CLAUDE GRAY | 306,700.00 | 1,827.30 | 178,908.33 | 0.6% | 304,872.70 | | | 306,700.00 |
| 350 | 5-6220-54.1300 | BUILDINGS/COMMUNITY CENTER | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | 0.00 | 0.00 |
| 350 | 5-6220-54.1302 | PARK/RECREATION EQUIPMENT | 51,450.00 | 84.88 | 30,012.50 | 0.2% | 51,365.12 | | 0.00 | 51,450.00 |
| | | | | | | | | | | |
| | | Total Dev. Impact Fee Reventues | (533,150.00) | (300,842.85) | 0.00 | 56.4% | (232,307.15) | | 0.00 | (533,150.00) |
| | IN Balance | Total Dev. Impact Fees | 533,150.00 | 1,912.18 | 311,004.17 | 0.4% | (311,004.16) | | 0.00 | 533,150.00 |
| | | | | | | | | | 0.00 | 0.00 |

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|--------------------------------|----------------|----------------|--------------|-----------|----------------|-----------------|--------------|----------------|
| 505 | 12.5308 | 2013 REFUNDING BONDS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 3-0000-38.9050 | PRIOR YEAR REVENUE | (1,126,150.00) | 0.00 | (656,920.83) | 0.0% | (1,126,150.00) | Balance Check | 301,500.00 | (824,650.00) |
| 505 | 3-4330-34.4255 | SEWER CHARGES | (1,445,000.00) | (959,479.39) | (842,916.67) | 66.4% | (485,520.61) | Adj. for Growth | (125,000.00) | (1,570,000.00) |
| 505 | 3-4330-34.4256 | SEWER LINE INSPECTIONS | (100.00) | 0.00 | (58.33) | 0.0% | (100.00) | | | (100.00) |
| 505 | 3-4330-34.6902 | SEWER TAP FEES | (70,000.00) | (30,825.00) | (40,833.33) | 44.0% | (39,175.00) | Adj. for Total | 10,000.00 | (60,000.00) |
| 505 | 3-4330-34.6904 | SEWER IMPACT FEES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 3-4330-34.6950 | PENALTIES | (18,000.00) | (9,854.46) | (10,500.00) | 54.7% | (8,145.54) | | | (18,000.00) |
| 505 | 3-4330-34.6995 | MISCELLANEOUS REV | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 3-4330-36.1000 | INTEREST REVENUE | (500.00) | (285.94) | (291.67) | 57.2% | (214.06) | | | (500.00) |
| 505 | 3-4420-34.4210 | WATER CHARGES | (1,495,000.00) | (1,058,302.67) | (872,083.33) | 70.8% | (436,697.33) | Adj. for Growth | (125,000.00) | (1,620,000.00) |
| 505 | 3-4420-34.4215 | WATER LINE INSP | (100.00) | 0.00 | (58.33) | 0.0% | (100.00) | | | (100.00) |
| 505 | 3-4420-34.4220 | WATER METER REINSPECTIONS | (250.00) | (87.50) | (145.83) | 35.0% | (162.50) | | | (250.00) |
| 505 | 3-4420-34.4425 | METER MAINTENANCE FEE | (95,000.00) | (56,364.03) | (55,416.67) | 59.3% | (38,635.97) | | | (95,000.00) |
| 505 | 3-4420-34.6901 | TAP FEES | (137,500.00) | (49,470.00) | (80,208.33) | 36.0% | (88,030.00) | Adj. for Total | 25,000.00 | (112,500.00) |
| 505 | 3-4420-34.6903 | WATER IMPACT FEES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 3-4420-34.6950 | PENALTIES | (20,700.00) | (11,852.68) | (12,075.00) | 57.3% | (8,847.32) | | | (20,700.00) |
| 505 | 3-4420-34.6963 | RECONNECT FEES | (30,000.00) | (18,800.00) | (17,500.00) | 62.7% | (11,200.00) | | | (30,000.00) |
| 505 | 3-4420-34.6964 | PHONE CC FEE | (5,500.00) | (3,547.50) | (3,208.33) | 64.5% | (1,952.50) | | | (5,500.00) |
| 505 | 3-4420-34.6995 | MISCELLANEOUS | (4,000.00) | (1,845.00) | (2,333.33) | 46.1% | (2,155.00) | | | (4,000.00) |
| 505 | 3-4420-34.9300 | BAD CHECK FEES | (2,190.00) | (875.00) | (1,277.50) | 40.0% | (1,315.00) | | | (2,190.00) |
| 505 | 3-4420-36.1000 | INTEREST REVENUES | (500.00) | (267.05) | (291.67) | 53.4% | (232.95) | | | (500.00) |
| 505 | 3-4420-38.1000 | RENTS & ROYALTIES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 5-4330-51.1100 | REGULAR EMPLOYEES | 140,000.00 | 66,223.81 | 81,666.67 | 47.3% | 73,776.19 | | | 140,000.00 |
| 505 | 5-4330-51.1300 | OVERTIME | 5,500.00 | 1,386.30 | 3,208.33 | 25.2% | 4,113.70 | | | 5,500.00 |
| 505 | 5-4330-51.2100 | GROUP INSURANCE | 21,000.00 | 10,636.44 | 12,250.00 | 50.6% | 10,363.56 | | | 21,000.00 |
| 505 | 5-4330-51.2200 | FICA | 3,000.00 | 908.18 | 1,750.00 | 30.3% | 2,091.82 | | | 3,000.00 |
| 505 | 5-4330-51.2400 | RETIREMENT | 8,500.00 | 3,943.43 | 4,958.33 | 46.4% | 4,556.57 | | | 8,500.00 |
| 505 | 5-4330-51.2700 | WORKER'S COMPENSATION | 3,500.00 | 2,768.36 | 2,041.67 | 79.1% | 731.64 | | | 3,500.00 |
| 505 | 5-4330-51.2750 | UNEMPLOYMENT TAX - GEORGIA | 800.00 | 83.84 | 466.67 | 10.5% | 716.16 | | | 800.00 |
| 505 | 5-4330-52.1205 | PROFESSIONAL SERVICES | 20,000.00 | 13,195.25 | 11,666.67 | 66.0% | 6,804.75 | | | 20,000.00 |
| 505 | 5-4330-52.1210 | ADMIN FEE - SEWER TRANSFER OUT | 255,000.00 | 97,916.65 | 148,750.00 | 38.4% | 157,083.35 | | | 255,000.00 |
| 505 | 5-4330-52.1230 | LEGAL | 500.00 | 0.00 | 291.67 | 0.0% | 500.00 | | | 500.00 |
| 505 | 5-4330-52.1250 | ENGINEERING | 50,000.00 | 24,814.16 | 29,166.67 | 49.6% | 25,185.84 | | | 50,000.00 |
| 505 | 5-4330-52.1400 | DRUG & MEDICAL | 1,200.00 | 65.00 | 700.00 | 5.4% | 1,135.00 | | | 1,200.00 |
| 505 | 5-4330-52.2210 | AUTO / TRUCK EXPENSES | 4,000.00 | 3,619.28 | 2,333.33 | 90.5% | 380.72 | Adj. for Exp | 2,000.00 | 6,000.00 |
| 505 | 5-4330-52.2211 | AUTO GAS & FUEL | 6,000.00 | 2,227.51 | 3,500.00 | 37.1% | 3,772.49 | Adj. for Total | (1,000.00) | 5,000.00 |
| 505 | 5-4330-52.2212 | CAR ALLOWANCE | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 5-4330-52.2240 | BUILDING & GROUNDS | 7,200.00 | 2,617.57 | 4,200.00 | 36.4% | 4,582.43 | | | 7,200.00 |
| 505 | 5-4330-52.2250 | PLANT EQUIP REPAIRS/MAINT | 80,000.00 | 21,948.06 | 46,666.67 | 27.4% | 58,051.94 | | | 80,000.00 |
| 505 | 5-4330-52.2255 | SEW COLLECTION EQUIP REPAIRS/M | 100,000.00 | 28,736.69 | 58,333.33 | 28.7% | 71,263.31 | | | 100,000.00 |
| 505 | 5-4330-52.2256 | REPAIRS TO SEWER LINES | 45,000.00 | 8,553.76 | 26,250.00 | 19.0% | 36,446.24 | | | 45,000.00 |
| 505 | 5-4330-52.2330 | EQUIPMENT LEASING | 7,000.00 | 2,597.04 | 4,083.33 | 37.1% | 4,402.96 | | | 7,000.00 |

Sewer - 4330 Water - 4420

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|------------------------------|----------------|------------|------------|-----------|--------------|-------|-------------|--------------|
| 505 | 5-4330-52.3100 | RISK MANAGEMENT INSURANCE | 7,500.00 | 5,316.01 | 4,375.00 | 70.9% | 2,183.99 | | | 7,500.00 |
| 505 | 5-4330-52.3200 | COMMUNICATION CELL PHONES | 2,000.00 | 805.67 | 1,166.67 | 40.3% | 1,194.33 | | | 2,000.00 |
| 505 | 5-4330-52.3201 | TELEPHONE | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 5-4330-52.3205 | INTERNET | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 5-4330-52.3310 | PUBLIC NOTICES | 500.00 | 100.00 | 291.67 | 20.0% | 400.00 | | | 500.00 |
| 505 | 5-4330-52.3600 | DUES & FEES | 2,500.00 | 1,588.85 | 1,458.33 | 63.6% | 911.15 | | | 2,500.00 |
| 505 | 5-4330-52.3601 | FINES AND PENALTIES | 500.00 | 0.00 | 291.67 | 0.0% | 500.00 | | | 500.00 |
| 505 | 5-4330-52.3700 | EDUCATION & TRAINING | 7,500.00 | 2,280.26 | 4,375.00 | 30.4% | 5,219.74 | | | 7,500.00 |
| 505 | 5-4330-52.3857 | WASTE WATER TESTS | 15,000.00 | 5,245.41 | 8,750.00 | 35.0% | 9,754.59 | | | 15,000.00 |
| 505 | 5-4330-52.3858 | CHEMICALS WASTEWATER | 90,000.00 | 53,677.78 | 52,500.00 | 59.6% | 36,322.22 | | | 90,000.00 |
| 505 | 5-4330-52.3862 | SLUDGE REMOVAL | 33,000.00 | 20,778.21 | 19,250.00 | 63.0% | 12,221.79 | | | 33,000.00 |
| 505 | 5-4330-52.3970 | POSTAGE | 6,500.00 | 1,471.15 | 3,791.67 | 22.6% | 5,028.85 | | | 6,500.00 |
| 505 | 5-4330-53.1105 | OFFICE SUPPLIES | 1,250.00 | 336.95 | 729.17 | 27.0% | 913.05 | | | 1,250.00 |
| 505 | 5-4330-53.1107 | BANK & CREDIT CARD CHARGES | 1,000.00 | 0.00 | 583.33 | 0.0% | 1,000.00 | | | 1,000.00 |
| 505 | 5-4330-53.1150 | OPERATING SUPPLIES | 30,000.00 | 9,678.30 | 17,500.00 | 32.3% | 20,321.70 | | | 30,000.00 |
| 505 | 5-4330-53.1161 | LAB SUPPLIES | 20,500.00 | 4,888.72 | 11,958.33 | 23.8% | 15,611.28 | | | 20,500.00 |
| 505 | 5-4330-53.1205 | UTILITIES | 130,000.00 | 77,069.48 | 75,833.33 | 59.3% | 52,930.52 | | | 130,000.00 |
| 505 | 5-4330-53.1210 | STORMWATER FEES | 2,000.00 | 0.00 | 1,166.67 | 0.0% | 2,000.00 | | | 2,000.00 |
| 505 | 5-4330-53.1700 | OTHER SUPPLIES | 6,000.00 | 1,781.92 | 3,500.00 | 29.7% | 4,218.08 | | | 6,000.00 |
| 505 | 5-4330-53.1785 | UNIFORMS | 2,500.00 | 1,500.75 | 1,458.33 | 60.0% | 999.25 | | | 2,500.00 |
| 505 | 5-4330-53.1786 | BOOT ALLOWANCE | 480.00 | 0.00 | 280.00 | 0.0% | 480.00 | | | 480.00 |
| 505 | 5-4330-53.1795 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 5-4330-54.1202 | ABANDON SKYLAND WPCP | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 5-4330-54.1203 | ABANDON WEST POND | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 5-4330-54.1420 | INDIAN CREEK WPCP | 25,000.00 | 8,816.86 | 14,583.33 | 35.3% | 16,183.14 | | | 25,000.00 |
| 505 | 5-4330-54.1421 | CLUB DR LIFT STATION | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 5-4330-54.1422 | MARKET PLACE SEWER EXTENSION | 1,257,600.00 | 31,000.55 | 733,600.00 | 2.5% | 1,226,599.45 | | | 1,257,600.00 |
| 505 | 5-4330-54.2130 | SCADA SYSTEM | 25,000.00 | 1,675.00 | 14,583.33 | 6.7% | 23,325.00 | | | 25,000.00 |
| 505 | 5-4330-54.2200 | VEHICLES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 5-4330-54.2400 | COMPUTERS | 1,500.00 | 0.00 | 875.00 | 0.0% | 1,500.00 | | | 1,500.00 |
| 505 | 5-4330-54.2450 | COMPUTER MAINTENANCE | 0.00 | 909.10 | 0.00 | 0.0% | (909.10) | | | 0.00 |
| 505 | 5-4330-54.2500 | EQUIPMENT | 20,000.00 | 365.15 | 11,666.67 | 1.8% | 19,634.85 | | | 20,000.00 |
| 505 | 5-4330-56.1000 | DEPRECIATION | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 5-4330-57.4000 | BAD DEBT | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 5-4330-57.9000 | CONTINGENCIES | 20,000.00 | 0.00 | 11,666.67 | 0.0% | 20,000.00 | | | 20,000.00 |
| 505 | 5-4330-58.1207 | W&S BOND PRINCIPAL | 351,000.00 | 255,666.68 | 204,750.00 | 72.8% | 95,333.32 | | | 351,000.00 |
| 505 | 5-4330-58.2207 | W/S BOND INTEREST | 140,000.00 | 46,388.36 | 81,666.67 | 33.1% | 93,611.64 | | | 140,000.00 |
| 505 | 5-4420-51.1100 | REGULAR EMPLOYEES | 140,000.00 | 83,925.58 | 81,666.67 | 59.9% | 56,074.42 | | | 140,000.00 |
| 505 | 5-4420-51.1300 | OVERTIME | 4,000.00 | 2,608.28 | 2,333.33 | 65.2% | 1,391.72 | | | 4,000.00 |
| 505 | 5-4420-51.2100 | GROUP INSURANCE | 27,500.00 | 15,491.39 | 16,041.67 | 56.3% | 12,008.61 | | | 27,500.00 |
| 505 | 5-4420-51.2200 | FICA (SOCIAL SECURITY) | 2,000.00 | 1,179.02 | 1,166.67 | 59.0% | 820.98 | | | 2,000.00 |
| 505 | 5-4420-51.2400 | RETIREMENT | 10,000.00 | 7,201.86 | 5,833.33 | 72.0% | 2,798.14 | | | 10,000.00 |

Sewer - 4330 Water - 4420

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|--------------------------------|----------------|------------|------------|-----------|------------|--------------|-------------|------------|
| 505 | 5-4420-51.2700 | WORKER'S COMPENSATION | 6,500.00 | 5,536.72 | 3,791.67 | 85.2% | 963.28 | | | 6,500.00 |
| 505 | 5-4420-51.2750 | UNEMPLOYMENT TAX - GEORGIA | 1,000.00 | 148.49 | 583.33 | 14.8% | 851.51 | | | 1,000.00 |
| 505 | 5-4420-52.1200 | PROFESSIONAL | 7,500.00 | 1,504.00 | 4,375.00 | 20.1% | 5,996.00 | | | 7,500.00 |
| 505 | 5-4420-52.1210 | ADMIN FEE - WATER TRANSFER OUT | 295,000.00 | 110,416.65 | 172,083.33 | 37.4% | 184,583.35 | | | 295,000.00 |
| 505 | 5-4420-52.1230 | LEGAL | 1,200.00 | 0.00 | 700.00 | 0.0% | 1,200.00 | | | 1,200.00 |
| 505 | 5-4420-52.1250 | ENGINEERING | 20,000.00 | 1,024.16 | 11,666.67 | 5.1% | 18,975.84 | | | 20,000.00 |
| 505 | 5-4420-52.1400 | DRUG & MEDICAL | 500.00 | 0.00 | 291.67 | 0.0% | 500.00 | | | 500.00 |
| 505 | 5-4420-52.2210 | AUTO / TRUCK EXPENSE | 5,000.00 | 4,733.85 | 2,916.67 | 94.7% | 266.15 | Adj. for Exp | 2,500.00 | 7,500.00 |
| 505 | 5-4420-52.2211 | AUTO GAS & FUEL | 5,500.00 | 1,798.63 | 3,208.33 | 32.7% | 3,701.37 | | | 5,500.00 |
| 505 | 5-4420-52.2240 | BUILDING & GROUNDS | 5,000.00 | 1,281.88 | 2,916.67 | 25.6% | 3,718.12 | | | 5,000.00 |
| 505 | 5-4420-52.2250 | TREATMENT - REPAIRS & MAINT. | 27,500.00 | 2,831.22 | 16,041.67 | 10.3% | 24,668.78 | | | 27,500.00 |
| 505 | 5-4420-52.2256 | DISTRIBUTION REPAIR WATER LIN | 56,750.00 | 12,138.81 | 33,104.17 | 21.4% | 44,611.19 | | | 56,750.00 |
| 505 | 5-4420-52.2257 | REPAIR / MAINTENANCE TANKS | 56,500.00 | 24,056.50 | 32,958.33 | 42.6% | 32,443.50 | | | 56,500.00 |
| 505 | 5-4420-52.2258 | WELL REPAIRS | 25,000.00 | 1,725.54 | 14,583.33 | 6.9% | 23,274.46 | | | 25,000.00 |
| 505 | 5-4420-52.2320 | RENTAL EQUIP / VEHICLE | 1,500.00 | 208.96 | 875.00 | 13.9% | 1,291.04 | | | 1,500.00 |
| 505 | 5-4420-52.3100 | RISK MANAGEMENT INSURANCE | 7,000.00 | 3,541.73 | 4,083.33 | 50.6% | 3,458.27 | | | 7,000.00 |
| 505 | 5-4420-52.3200 | COMMUNICATION CELL PHONES | 800.00 | 526.59 | 466.67 | 65.8% | 273.41 | | | 800.00 |
| 505 | 5-4420-52.3201 | TELEPHONE | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 5-4420-52.3205 | INTERNET | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 5-4420-52.3310 | PUBLIC NOTICES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 5-4420-52.3600 | DUES & FEES | 2,000.00 | 1,948.86 | 1,166.67 | 97.4% | 51.14 | | | 2,000.00 |
| 505 | 5-4420-52.3700 | EDUCATION & TRAINING | 4,000.00 | 0.00 | 2,333.33 | 0.0% | 4,000.00 | | | 4,000.00 |
| 505 | 5-4420-52.3750 | MEETINGS & CONFERENCES | 1,500.00 | 0.00 | 875.00 | 0.0% | 1,500.00 | | | 1,500.00 |
| 505 | 5-4420-52.3855 | DRINKING WATER FEES CONTRACT | 25,000.00 | 9,570.00 | 14,583.33 | 38.3% | 15,430.00 | | | 25,000.00 |
| 505 | 5-4420-52.3856 | WATER TESTING | 5,000.00 | 2,363.00 | 2,916.67 | 47.3% | 2,637.00 | | | 5,000.00 |
| 505 | 5-4420-52.3859 | CHEMICALS FOR WATER | 50,000.00 | 17.76 | 29,166.67 | 0.0% | 49,982.24 | | | 50,000.00 |
| 505 | 5-4420-52.3970 | POSTAGE | 3,500.00 | 451.82 | 2,041.67 | 12.9% | 3,048.18 | | | 3,500.00 |
| 505 | 5-4420-53.1105 | OFFICE SUPPLIES | 1,000.00 | 556.01 | 583.33 | 55.6% | 443.99 | | | 1,000.00 |
| 505 | 5-4420-53.1107 | BANK & CREDIT CARD CHARGES | 7,500.00 | 0.00 | 4,375.00 | 0.0% | 7,500.00 | | | 7,500.00 |
| 505 | 5-4420-53.1150 | OPERATING SUPPLIES | 28,500.00 | 19,831.62 | 16,625.00 | 69.6% | 8,668.38 | | | 28,500.00 |
| 505 | 5-4420-53.1205 | UTILITIES | 62,500.00 | 21,738.50 | 36,458.33 | 34.8% | 40,761.50 | | | 62,500.00 |
| 505 | 5-4420-53.1210 | STORM WATER FEES | 1,200.00 | 0.00 | 700.00 | 0.0% | 1,200.00 | | | 1,200.00 |
| 505 | 5-4420-53.1510 | INV PCH WATER FOR RESALE | 150,000.00 | 45,354.86 | 87,500.00 | 30.2% | 104,645.14 | | | 150,000.00 |
| 505 | 5-4420-53.1785 | UNIFORMS | 3,000.00 | 1,237.12 | 1,750.00 | 41.2% | 1,762.88 | | | 3,000.00 |
| 505 | 5-4420-53.1786 | BOOT ALLOWANCE | 360.00 | 0.00 | 210.00 | 0.0% | 360.00 | | | 360.00 |
| 505 | 5-4420-53.1795 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 5-4420-54.1430 | TEST WELLS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 5-4420-54.1440 | WATER TANK DEVELOPMENT | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 5-4420-54.1442 | WELL DEVELOPMENT | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 5-4420-54.1445 | WATER SYSTEM IMPROVEMENTS | 22,950.00 | 0.00 | 13,387.50 | 0.0% | 22,950.00 | | | 22,950.00 |
| 505 | 5-4420-54.2110 | NEW METER INSTALLATIONS | 350,000.00 | 95,234.90 | 204,166.67 | 27.2% | 254,765.10 | | | 350,000.00 |
| 505 | 5-4420-54.2120 | RADIO READ SYSTEM | 100,000.00 | 3,843.00 | 58,333.33 | 3.8% | 96,157.00 | | | 100,000.00 |

Sewer - 4330 Water - 4420

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|--------------------------|----------------|--------------|--------------|-----------|--------------|-----------------|-------------|----------------|
| 505 | 5-4420-54.2130 | SCADA SYSTEM | 27,500.00 | 2,175.00 | 16,041.67 | 7.9% | 25,325.00 | | | 27,500.00 |
| 505 | 5-4420-54.2200 | VEHICLES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 5-4420-54.2400 | COMPUTERS | 1,200.00 | 0.00 | 700.00 | 0.0% | 1,200.00 | | | 1,200.00 |
| 505 | 5-4420-54.2450 | COMPUTER MAINTENANCE | 0.00 | 545.46 | 0.00 | 0.0% | (545.46) | | | 0.00 |
| 505 | 5-4420-54.2500 | EQUIPMENT | 35,000.00 | 0.00 | 20,416.67 | 0.0% | 35,000.00 | | | 35,000.00 |
| 505 | 5-4420-56.1000 | DEPRECIATION | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 5-4420-56.1100 | AMORTIZATION EXPENSE | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 5-4420-57.1000 | SDS HCWA IF | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 5-4420-57.4000 | BAD DEBTS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 505 | 5-4420-57.900 | CONTINGENCIES | 20,000.00 | 0.00 | 11,666.67 | 0.0% | 20,000.00 | | | 20,000.00 |
| 505 | 5-4420-58.1208 | W/S BOND PRINCIPAL | 220,000.00 | 137,666.68 | 128,333.33 | 62.6% | 82,333.32 | | | 220,000.00 |
| 505 | 5-4420-58.2208 | W&S BOND INTEREST | 66,000.00 | 24,978.28 | 38,500.00 | 37.8% | 41,021.72 | | | 66,000.00 |
| 506 | 3-4330-34.6904 | SEWER IMPACT FEES | (195,000.00) | (138,615.66) | (113,750.00) | 71.1% | (56,384.34) | Adj. for Growth | (20,000.00) | (215,000.00) |
| 506 | 3-4420-34.6903 | WATER IMPACT FEES | (205,000.00) | (145,610.03) | (51,250.00) | 71.0% | (59,389.97) | Adj. for Growth | (70,000.00) | (275,000.00) |
| | | | | | | | | | | 0.00 |
| | 557,400.00 | Original Combined Budget | 4,296,590.00 | | _ | -13% | | Balance Check | | 0.00 |
| | | Sanitary Sewer | 2,957,030.00 | 484,340.22 | 1,724,934.17 | 16.4% | 2,472,689.78 | Sanitary Sewer | 1,000.00 | 2,958,030.00 |
| | | Water | 1,893,460.00 | 782,239.35 | 1,104,518.33 | 41.3% | 1,111,220.65 | Water | 2,500.00 | 1,895,960.00 |
| | | Combined | 4,850,490.00 | 1,266,579.57 | 2,829,452.50 | 26.1% | 3,583,910.43 | Combined | 3,500.00 | 4,853,990.00 |
| | | Rev - SS | (2,524,025.00) | | | | | Revenues | 86,500.00 | (4,853,990.00) |

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|--------------------------------|----------------|--------------|--------------|-----------|--------------|-------|-------------|--------------|
| 540 | 3-0000-34.4101 | RESIDENTIAL SANITATION | (406,100.00) | (249,588.00) | (236,891.67) | 61.5% | (156,512.00) | | | (406,100.00) |
| 540 | 3-0000-34.4102 | COMMERCIAL SANITATION | (19,000.00) | (5,641.00) | (11,083.33) | 29.7% | (13,359.00) | | | (19,000.00) |
| 540 | 3-0000-34.4103 | CHIPPING FEES | (4,650.00) | 0.00 | (2,712.50) | 0.0% | (4,650.00) | | | (4,650.00) |
| 540 | 3-0000-34.4150 | COLLECTION SITE FEES | (18,500.00) | (7,565.00) | (10,791.67) | 40.9% | (10,935.00) | | | (18,500.00) |
| 540 | 3-0000-34.4160 | RECYCLE PROCEEDS | 0.00 | (1,586.50) | 0.00 | 0.0% | 1,586.50 | | | 0.00 |
| 540 | 3-0000-34.4190 | SANITATION OTHER CHARGES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 540 | 3-0000-38.9050 | PRIOR YEAR REVENUE | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 540 | 3-0000-39.1100 | OPERATING TRANSFER | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 540 | 3-0000-64.6950 | SANITATION PENALTIES | (4,900.00) | (3,020.99) | (2,858.33) | 61.7% | (1,879.01) | | | (4,900.00) |
| 540 | 5-0000-51.1100 | REGULAR EMPLOYEES | 38,950.00 | 10,605.79 | 22,720.83 | 27.2% | 28,344.21 | | | 38,950.00 |
| 540 | 5-0000-51.1300 | OVERTIME | 500.00 | 301.42 | 291.67 | 60.3% | 198.58 | | | 500.00 |
| 540 | 5-0000-51.2100 | GROUP INSURANCE | 2,900.00 | 1,276.46 | 1,691.67 | 44.0% | 1,623.54 | | | 2,900.00 |
| 540 | 5-0000-51.2200 | FICA (SOCIAL SECURITY) | 700.00 | 154.03 | 408.33 | 22.0% | 545.97 | | | 700.00 |
| 540 | 5-0000-51.2400 | RETIREMENT | 1,000.00 | 86.45 | 583.33 | 8.6% | 913.55 | | | 1,000.00 |
| 540 | 5-0000-51.2700 | WORKER'S COMPENSATION | 700.00 | 0.00 | 408.33 | 0.0% | 700.00 | | | 700.00 |
| 540 | 5-0000-51.2750 | UNEMPLOYMENT TAX - GEORGIA | 400.00 | 11.70 | 233.33 | 2.9% | 388.30 | | | 400.00 |
| 540 | 5-0000-52.1210 | ADMIN FEE - SANIT TRANSFER OUT | 40,000.00 | 16,666.65 | 23,333.33 | 41.7% | 23,333.35 | | | 40,000.00 |
| 540 | 5-0000-52.1400 | DRUG & MEDICAL | 200.00 | 0.00 | 116.67 | 0.0% | 200.00 | | | 200.00 |
| 540 | 5-0000-52.2210 | AUTO/TRUCK EXPENSES | 5,000.00 | 2,957.45 | 2,916.67 | 59.1% | 2,042.55 | | | 5,000.00 |
| 540 | 5-0000-52.2211 | AUTO GAS & FUEL | 3,500.00 | 116.66 | 2,041.67 | 3.3% | 3,383.34 | | | 3,500.00 |
| 540 | 5-0000-52.2240 | BUILDING & GROUNDS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 540 | 5-0000-52.2250 | OTHER EQUIP. REPAIRS/MAINT | 1,000.00 | 225.00 | 583.33 | 22.5% | 775.00 | | | 1,000.00 |
| 540 | 5-0000-52.3100 | RISK MANANGEMENT INSURANCE | 3,000.00 | 1,637.08 | 1,750.00 | 54.6% | 1,362.92 | | | 3,000.00 |
| 540 | 5-0000-52.3200 | COMMUNICATION CELL PHONE | 500.00 | 87.89 | 291.67 | 17.6% | 412.11 | | | 500.00 |
| 540 | 5-0000-52.3205 | INTERNET | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 540 | 5-0000-52.3310 | PUBLIC NOTICES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 540 | 5-0000-52.3600 | DUES & FEES | 100.00 | 0.00 | 58.33 | 0.0% | 100.00 | | | 100.00 |
| 540 | 5-0000-52.3700 | EDUCATION & TRAINING | 100.00 | 0.00 | 58.33 | 0.0% | 100.00 | | | 100.00 |
| 540 | 5-0000-52.3860 | SANITATION CONTRACT | 317,200.00 | 201,952.10 | 185,033.33 | 63.7% | 115,247.90 | | | 317,200.00 |
| 540 | 5-0000-52.3861 | TIPPING FEE FOR LANDFILL | 500.00 | 0.00 | 291.67 | 0.0% | 500.00 | | | 500.00 |
| 540 | | ROLLOFF COLLECTIONS | 30,000.00 | 20,020.56 | 17,500.00 | 66.7% | 9,979.44 | | | 30,000.00 |
| 540 | | TIRE DISPOSAL FEE | 750.00 | 204.00 | 437.50 | 27.2% | 546.00 | | | 750.00 |
| 540 | | POSTAGE | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 540 | | OPERATING EQUIPMENT | 500.00 | 3,900.00 | 291.67 | 780.0% | (3,400.00) | | | 500.00 |
| 540 | 5-0000-53.1205 | UTILITIES | 1,200.00 | 807.04 | 700.00 | 67.3% | 392.96 | | | 1,200.00 |
| 540 | | OTHER SUPPLIES | 500.00 | 0.00 | 291.67 | 0.0% | 500.00 | | | 500.00 |
| 540 | 5-0000-53.1785 | UNIFORMS | 1,250.00 | 0.00 | 729.17 | 0.0% | 1,250.00 | | | 1,250.00 |
| 540 | | BOOT ALLOWANCE | 200.00 | 0.00 | 116.67 | 0.0% | 200.00 | | | 200.00 |
| 540 | | MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 540 | | VEHICLES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 540 | 5-0000-54.2450 | COMPUTER MAINTENANCE | 0.00 | 181.82 | 0.00 | 0.0% | (181.82) | | | 0.00 |
| 540 | | EQUIPMENT | 2,500.00 | 0.00 | 1,458.33 | 0.0% | 2,500.00 | | | 2,500.00 |
| 540 | 5-0000-56.1000 | DEPRECIATION EXPENSE | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |

| (7,200.00) | Original Budget | 445,950.00 | | | | _ | | |
|------------|------------------|--------------|----------------------------------|-------|--------------|---|------|------|
| IN Balance | Total Sanitation | (453,150.00) | (235,224.88) (113,287.50) | 51.9% | (124,075.12) | | 0.00 | 0.00 |

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|--------------------------------|----------------|-------------|--------------|-----------|--------------|-----------------------|-------------|--------------|
| 570 | 3-0000-34.4261 | STORM UTILITY FEE | (250,000.00) | (21,002.54) | (145,833.33) | 8.4% | (228,997.46) | | | (250,000.00) |
| 570 | 3-0000-38.9050 | PRIOR YEAR REVENUE | (56,950.00) | 0.00 | (33,220.83) | 0.0% | (56,950.00) | Adj. for Total | (6,300.00) | (63,250.00) |
| 570 | 3-0000-39.1100 | OPERATING TRANSFER | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 570 | 5-0000-51.1100 | REGULAR EMPLOYEES | 76,000.00 | 26,416.44 | 44,333.33 | 34.8% | 49,583.56 | | | 76,000.00 |
| 570 | 5-0000-51.1300 | OVERTIME | 600.00 | 0.00 | 350.00 | 0.0% | 600.00 | | | 600.00 |
| 570 | 5-0000-51.2100 | GROUP INSURANCE | 9,000.00 | 9,398.17 | 5,250.00 | 104.4% | (398.17) | Adj. for Total | 8,500.00 | 17,500.00 |
| 570 | 5-0000-51.2200 | FICA (SOCIAL SECURITY) | 800.00 | 354.52 | 466.67 | 44.3% | 445.48 | | | 800.00 |
| 570 | 5-0000-51.2400 | RETIREMENT | 7,500.00 | 5,065.32 | 4,375.00 | 67.5% | 2,434.68 | Adj. for Total | 2,500.00 | 10,000.00 |
| 570 | 5-0000-51.2500 | TUITION REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 570 | 5-0000-51.2700 | WORKER'S COMPENSATION | 5,000.00 | 4,152.54 | 2,916.67 | 83.1% | 847.46 | | | 5,000.00 |
| 570 | 5-0000-51.2750 | UNEMPLOYMENT TAX - GEORGIA | 500.00 | 104.75 | 291.67 | 21.0% | 395.25 | | | 500.00 |
| 570 | 5-0000-52.1200 | PROFESSIONAL | 35,000.00 | 919.50 | 20,416.67 | 2.6% | 34,080.50 | Pro Rata | (3,000.00) | 32,000.00 |
| 570 | 5-0000-52.1210 | ADMIN FEE - STORM TRANSFER OUT | 44,500.00 | 18,541.65 | 25,958.33 | 41.7% | 25,958.35 | | | 44,500.00 |
| 570 | 5-0000-52.1230 | LEGAL | 250.00 | 0.00 | 145.83 | 0.0% | 250.00 | | | 250.00 |
| 570 | 5-0000-52.1280 | FLOODPLAIN MAPPING | 500.00 | 0.00 | 291.67 | 0.0% | 500.00 | | | 500.00 |
| 570 | 5-0000-52.1400 | DRUG & MEDICAL | 250.00 | 0.00 | 145.83 | 0.0% | 250.00 | | | 250.00 |
| 570 | 5-0000-52.2210 | AUTO/TRUCK EXPENSES | 3,500.00 | 1,772.85 | 2,041.67 | 50.7% | 1,727.15 | | | 3,500.00 |
| 570 | 5-0000-52.2211 | AUTO GAS & FUEL | 6,000.00 | 2,142.79 | 3,500.00 | 35.7% | 3,857.21 | Adj. for Total | (2,000.00) | 4,000.00 |
| 570 | 5-0000-52.2250 | OTHER EQUIP. REPAIRS/MAINT | 8,950.00 | 613.40 | 5,220.83 | 6.9% | 8,336.60 | Adj. for Total | (2,500.00) | 6,450.00 |
| 570 | 5-0000-52.3100 | RISK MANAGEMENT INSURANCE | 2,100.00 | 3,368.75 | 1,225.00 | 160.4% | (1,268.75) | Adj. for Total | 1,500.00 | 3,600.00 |
| 570 | 5-0000-52.3200 | COMMUNICATION CELL PHONES | 1,900.00 | 445.60 | 1,108.33 | 23.5% | 1,454.40 | Adj. for Total | (900.00) | 1,000.00 |
| 570 | 5-0000-52.3205 | INTERNET | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 570 | 5-0000-52.3310 | PUBLIC NOTICES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 570 | 5-0000-52.3600 | DUES & FEES | 400.00 | 290.00 | 233.33 | 72.5% | 110.00 | | | 400.00 |
| 570 | 5-0000-52.3700 | EDUCATION & TRAINING | 2,000.00 | 154.00 | 1,166.67 | 7.7% | 1,846.00 | | | 2,000.00 |
| 570 | 5-0000-52.3751 | PUBLIC OUTREACH | 9,000.00 | 54.25 | 5,250.00 | 0.6% | 8,945.75 | Adj. for Total | (2,000.00) | 7,000.00 |
| 570 | 5-0000-52.3855 | CONTRACTS | 35,000.00 | 34,116.98 | 20,416.67 | 97.5% | 883.02 | | | 35,000.00 |
| 570 | 5-0000-52.3970 | POSTAGE | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 570 | 5-0000-53.1105 | OFFICE SUPPLIES | 200.00 | 93.65 | 116.67 | 46.8% | 106.35 | | | 200.00 |
| 570 | 5-0000-53.1150 | OPERATING SUPPLIES | 200.00 | 2,785.52 | 116.67 | 1392.8% | (2,585.52) | Adj. for Expenditures | 3,000.00 | 3,200.00 |
| 570 | 5-0000-53.1160 | OPERATING EQUIPMENT | 600.00 | 0.00 | 350.00 | 0.0% | 600.00 | | | 600.00 |
| 570 | 5-0000-53.1200 | FEE FOR COLLECTING TAX | 2,750.00 | 0.00 | 1,604.17 | 0.0% | 2,750.00 | | | 2,750.00 |
| 570 | 5-0000-53.1700 | OTHER SUPPLIES | 2,250.00 | 90.32 | 1,312.50 | 4.0% | 2,159.68 | | 0.00 | 2,250.00 |
| 570 | 5-0000-53.1785 | UNIFORMS | 1,200.00 | 1,324.22 | 700.00 | 110.4% | (124.22) | Adj. for Total | 1,200.00 | 2,400.00 |
| 570 | 5-0000-53.1786 | BOOT ALLOWANCE | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 570 | 5-0000-53.1795 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 570 | 5-0000-54.2200 | VEHICLES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |

| FUND | ACCOUNT | DESCRIPTION | BUDGET (Q1Adj) | YTD | Quarter2 | Comp58.3% | Balance | Notes | AmendmentQ2 | AmendQ2 |
|------|----------------|-----------------------------|----------------|-----------|-------------|-----------|--------------|-------|-------------|-----------|
| 570 | 5-0000-54.2250 | CAPITAL LEASE/BOBCAT W/DH80 | 26,000.00 | 24,313.70 | 15,166.67 | 93.5% | 1,686.30 | | | 26,000.00 |
| 570 | 5-0000-54.2300 | FURNITURE / FIXTURES | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 570 | 5-0000-54.2400 | COMPUTERS | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 570 | 5-0000-54.2450 | COMPUTER MAINTENANCE | 0.00 | 363.64 | 0.00 | 0.0% | (363.64) | | | 0.00 |
| 570 | 5-0000-54.2500 | EQUIPMENT | 25,000.00 | 0.00 | 14,583.33 | 0.0% | 25,000.00 | | | 25,000.00 |
| 570 | 5-0000-56.1000 | DEPRECIATION EXPENSE | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| 570 | 5-0000-57.1000 | INTEREST EXPENSE | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | | | 0.00 |
| | | | | | | | | | 0.00 | 0.00 |
| | 16,400.00 | Original Budget | 329,650.00 | | | | | | | |
| | IN Balance | Total Stormwater | (306,950.00) | 48,479.39 | (76,737.50) | -15.8% | (115,880.02) | | 0.00 | 0.00 |

| RESOLUTION | NO. | |
|------------|-----|--|
| | | |

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF LOCUST GROVE ENDORSING THE DOWNTOWN CORE OF MCDONOUGH AS THE HISTORIC LOCATION OF THE OFFICIAL COURTHOUSE FUNCTIONS OF HENRY COUNTY; TO URGE FOR OPTIONS FOR EXPANSION AND MODERNIZATION INSTEAD OF RELOCATION; TO PROVIDE FOR REPEAL OF PRIOR RESOLUTIONS; TO PROVIDE FOR SEVERABILITY; AND FOR OTHER PURPOSES.

WHEREAS, the City of Locust Grove is aware that the Henry County Board of Commissioners is considering a plan to relocate the Henry County Superior Court, the State Court, and Probate Court along with some county administrative offices from their current locations either on or just off the McDonough Square on Jonesboro Road to a new location on the outskirts of the City of McDonough; and,

WHEREAS, the Mayor and Council believes that the loss of these critical county facilities will result in economic harm to downtown McDonough, where great efforts have been made for many years to construct, maintain and promote a vibrant, attractive central business district for not only that city but also for the entirety of Henry County; and,

WHEREAS, there is to be created a "Friends of the Courthouses" committee to be comprised of elected officials, court officials and staff persons, business owners and other stakeholders who hold or have an interest in maintaining a prosperous downtown McDonough Square; and,

WHEREAS, the Mayor and Council urge that all factors be taken into account with regards to the physical and capital needs of the courts, including the investment in ancillary businesses nearby that serve their particular needs as part of a thorough cost-benefit analysis as part of any proposed relocation effort; and,

WHEREAS, the Mayor and Council believe that the continued location of the Henry County Courts within downtown McDonough is in the best interest of the County and the City, and their citizens;

THEREFORE, IT IS NOW RESOLVED BY THE CITY COUNCIL OF THE CITY OF LOCUST GROVE, GEORGIA, AS FOLLOWS:

Location of the Courthouse. The Mayor, by and with the advice and consent of the City Council,
hereby urge the Henry County Board of Commissioners to participate in the Friends of the
Courthouses committee and address all the concerns with any possible move and encourage
expansion within the current campus if reasonably possible.

- 2. Severability. To the extent any portion of this Resolution is declared to be invalid, unenforceable, or nonbinding, that shall not affect the remaining portions of this Resolution.
- 3. **Repeal of Conflicting Provisions.** All City resolutions are hereby repealed to the extent they are inconsistent with this Resolution.
- 4. Effective Date. This Resolution shall take effect immediately.

| THIS RESOLUTION adop | oted this3 | rd day of | September | <u>.</u> 2019. |
|----------------------------|------------|------------|-------------|----------------|
| | | ROBERT | S. PRICE, M | ayor |
| ATTEST: | | APPROV | ED AS TO FO | PRM: |
| | N | 10 | | 0 |
| Misty Spurling, City Clerk | | City Attor | ney | |



Community Development Department

P. O. Box 900 Locust Grove, Georgia 30248

Phone: (770) 957-5043 Facsimile (770) 954-1223

Item Coversheet

| Item: | | | _ | | t Permit for a Community lit of the Spirit Princesses | | | | |
|----------------|---------------|-------------------|-----------------|------------|--|--|--|--|--|
| Action Item: | | i3 | Yes | | No | | | | |
| Public Heari | ng Item: | | Yes | E 3 | No | | | | |
| Executive Ses | sion Item: | | Yes | <u>13</u> | No | | | | |
| Advertised D | ate: | NA | | | | | | | |
| Budget Item: | | NA | | | | | | | |
| Date Received | 1: | Augu | st 16, 2019 | | | | | | |
| Workshop Da | ite: | TBD | | | | | | | |
| Regular Meet | ing Date: | September 3, 2019 | | | | | | | |
| Discussion | 1: | | | | | | | | |
| Staff received | a request for | r a Sne | rial Events Per | rmit fr | om Joan Lawrence of the Fruit of | | | | |

the Spirit Princesses to hold a Community Wellness at Claude Gray Park on Saturday,

Music and entertainment

o None

September 14, 2019.

- Food and drink prepared and consumed on-site
 - o None
- Event location(s)
 - o Claude Gray Park 99 Frances Ward Drive

- The duration of the event (including set up and break down)
 - o Saturday, September 14, 2019 from 11AM Noon
- Contact information for the person who will be onsite during the event
 - o Joan Lawrence 404.550.4896
- Which merchants will have booths at the event?
 - o Peachcare

Discussion:

The Applicant is the leader of a 501(c)(3) non-profit organization known as Fruit of the Spirit Princesses, Inc, that seeks to provide opportunities for young girls to participate in social events. The Applicant has hosted several events on behalf of this organization in the past. Most recently, the Applicant held a Back-to-School Bash at Claude Gray Park on July 12, 2019.

The Applicant requests permission to utilities the facilities at Claude Gray Park including the restrooms, stage, and covered picnic tables. The purpose of the event is to provide free blood pressure checks to the community.

Recommendation:

I MOVE TO (APPROVE/DENY/TABLE) THE SPECIAL EVENT REQUEST MADE BY THE FRUIT OF THE SPIRIT PRINCESSES FOR A COMMUNITY WELLNESS EVENT AT CLAUDE GRAY PARK ON SEPTEMBER 14, 2019.

STATE OF GEORGIA

Secretary of State

Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

ANNUAL REGISTRATION

Electronically Filed
Secretary of State

Filing Date: 3/20/2019 8:33:59 PM

BUSINESS INFORMATION

CONTROL NUMBER

14033058

BUSINESS NAME

Fruit of the Spirit Princesses, Inc.

BUSINESS TYPE

Domestic Nonprofit Corporation

EFFECTIVE DATE

03/20/2019

PRINCIPAL OFFICE ADDRESS

ADDRESS

130 Ridge-St, Locust Grove, GA, 30248, USA

REGISTERED AGENT

NAME

ADDRESS

COUNTY

Joan Lawrence

130 Ridge St, Locust Grove, GA, 30248, USA

Henry

OFFICERS INFORMATION

NAME

TITLE

ADDRESS

Callie Mayfield

SECRETARY

130 ridge st, Locust Grove, GA, 30248, USA

Dorotea Parker

CFO

407 Williow Chase dr, McDonough, GA, 30253, USA

Joan Lawrence

CEO

130 ridge st, Locust grove, GA, 30248, USA

AUTHORIZER INFORMATION

AUTHORIZER SIGNATURE

Joan Lawrence

AUTHORIZER TITLE

Authorized Person

ID# 31954

_5

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

Date: JUL 07 2014

FRUIT OF THE SPIRIT PRINCESSES INC C/O JOAN LAWRENCE 130 RIDGE ST LOCUST GROVE, GA 30248

Employer Identification Number: 46-5230768 DLN: 17053112313014 Contact Person: CUSTOMER SERVICE Contact Telephone Number: (877) 829-5500 Accounting Period Ending: December 31 Public Charity Status: 170(b)(1)(A)(vi) Form 990 Required: Effective Date of Exemption: March 28, 2014 Contribution Deductibility: Yes Addendum Applies: No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

. FRUIT OF THE SPIRIT PRINCESSES INC

We have sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely,

amera Kapparda

Director, Exempt Organizations



SPECIAL EVENTS PERMIT APPLICATION

| Applicant: Joan Lawrence | Submittal Date: 8 - 14 - 10 |
|---|---|
| Organization: Fruit of the spirt Pri | Event Date(s)*: 9 - 19 - 19 |
| Type of Event: Health Fair | Event Time(s): //a 10 41/2 |
| *Please provide the following information a minin | num of thirty (30) days prior to the event date |
| This request will be placed on the next available | liable City Council agenda for a begring |
| The applicant (or designated represer | ntative) must attend this hearing |
| Applicant's local address: | |
| T.T. | 320 Woodridge Dr. |
| Applicant's e-mail address: | E II III THE |
| T 11 04 - | Fruits cirito cinasso |
| Location of the Event: | 99 - clause gray of gime. |
| Name and telephone number of onsite contact who will | Trances war 1)11 |
| be onsite for the duration of the event. | Joan Lawrence |
| Description of the nature of the special event: | 404-550-7076 |
| posotipaton of the nature of the special event: | Blow prossure games |
| Identify sponsors and/or merchants participating in the | 07.00 P 300 C guin |
| event. | Jean Lawrence- Micki ex |
| Identify types of goods to be sold*, if any | Vega ors voters dienetes |
| *Additional permits may be required | MAN & and Dental |
| Duration of the event | |
| including setup and take down) | Table will beget up |
| Description of music/entertainment*: | 1 |
| 'City's Noise Ordinance prohibits loud music/voices after | |
| nidnight. | None |

Additional required information:

- Written permission from the property owner
- Legible copy of the applicant's driver's license (or other State issued ID)
- If the event is a road race, parade, march, running or cycling along public streets, attach a proposed route for review and approval.
 - o List number of police officers/public works staff requested ~ additional fees may apply
- All fees* are payable to the City of Locust Grove in the amount of \$150
 - *If the event is for a non-profit organization wishing to waive the fees, proof of the organization's non-profit status must be submitted.
- <u>FOR PROFIT EVENTS ONLY:</u> Complete the "Georgia Bureau of Investigation Georgia Crime Information Center Consent Form" for a background check.
- FOR PROFIT EVENTS ONLY: Complete the attached "E-Verify Affidavit"
- <u>FOR PROFIT EVENTS ONLY</u>; Complete the attached "Affidavit Verifying Status for Receipt of Public Benefits"

| ignature: Joan J | aurence | 1 | Date: | Aug. | 14- | 19 | |
|------------------|---------|---|-------|------|-----|----|--|
|------------------|---------|---|-------|------|-----|----|--|